FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P9600006309 (4)

ELECTRONIC DESIGN & DOCUMENTATION, INC.

Principal Disc	o of Business	Mailing Address			106717051 140 10110 01/11 00414 00111 00111 06711 0641	IA BIHKA MKU BRHA IDIN IBBI
4119 GUNN HIGHWAY 4119 GUNN HWY SUITE 16 SUITE 16						
TAMPA FL 33624		TAMPA FL 33624		DO NOT WRITE IN THIS SPACE		
US		US			3. Date Incorporated or Qualified	
2. Principal F	Place of Business	2a. Mailing Address			01/17/1996 4. FEI Number	Applied For
2. Principal Place of Business 2a. Mailing Address 25					65-0638488	Applied For Not Applicable
		Suite, Apt. #, etc.	#, etc.			\$8.75 Additional
22					5. Certificate of Status Desired	Fee Required
City & State City & State			***		6. Election Campaign Financing	\$5.00 May Be
23 28		28			Trust Fund Contribution	Added to Fees
Zip	Country	Zip	Country	4	8. This corporation owes or has paid the cur	_ ` ~
24	25		30			Yes Nc
	g. Name and Address of Curr	ent Registered Agent	81	Name	10. Name and Address of New Registered	Agent
MCHUGH, JAMES R			61	Name		
	19 GUNN HWY		82	Street Ad	dress (P.O. Box Number is Not Acceptable)	
SUITE 16			63	 		
1A	MPA FL 33624		"	1		
			84	City	FL	85 Zip Code
11. Pursuant	to the provisions of Sections 607 05	02 and 607.1508, Florida Statutes	s, the abov	e-named co	rporation submits this statement for the purpose of	changing its registered
agent I a	registered agent, or both, in the Sta am familiar with, and accept the lobii	te of Florida. Such change was au ightions of, Section 607,0505, Flori	inorizea b ida Statute	y trie corpori s.	ation's board of directors. I hereby accept the app	oomiment as registered
SIGNATURE	dam K. Ylle Hu	-du-			Š ,	/19/98
	Storiature, typed or printed name of registered a			ent signature req	uired when reinstating) DATE	
12.	OFFICERS A	NO DIRECTORS DELETE	13. 1.1 TITLE		ADDITIONS/CHANGES TO OFFICERS AND	Change Addition
NAME	MCHUGH, JAMES R.	been	1.1 TIBLE			C Cularings C Automon
STREET ADDRESS	4119 GUNN HWY, SUITE 16	.		T ADDRESS		
CITY-ST-ZIP	TAMPA FL	,	1.4 CITY-	j j		
TITLE	DELETE		2.1 TITLE	31 20		☐ Change ☐ Addition
NAME			2.2 NAME			
STREET ADDRESS				ADDRESS		
CITY-ST-ZIP			2. 4 CITY -	ST-ZIP		
TITLE		DELETE	3.1 TITLE			☐ Change ☐ Addition
NAME			3.2 NAME			
STREET ADDRESS			3.3 STREET	ADDRESS		
CITY-ST-ZIP			3.4. CITY-	ST-ZIP		
TITLE		DELÉTE	4.1 TITLE			Change Addition
NAME			4. 2 NAME	1		
STREET ADDRESS	•		4.3 STREET	r address		
CITY-ST-ZIP			4.4 CITY - 5	ST-ZIP		
TITLE		DELETE	5.1 TITLE			Change Addition
NAME			. 5.2 NAME			
STREET ADDRESS				ADDRESS		
CITY-ST-ZIP		- Arrists	5.4 CITY-5	ST-ZIP		Obsess Clade
TITLE		☐ DELETE	6.1 TITLE			☐ Change ☐ Addition
NAME			6.2 NAME			
STREET ADDRESS			6.3 STREET			
CITY-ST-7IP			64 CITY - S	77-71P		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the correction or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an attachment with an articles.

SIGNATURE:

Jam

2. M. Hal 3/19/98

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FILED

Mar 25 1998 8:00am

Secretary of State

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