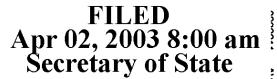
## **2003 FOR PROFIT CORPORATION**

## **UNIFORM BUSINESS REPORT (UBR)** P96000006305 **DOCUMENT#**



| 1. Entity Name CAR WORLD 111, INC.   |                  |                              |                           |   |                            |  | 04-02-2003  | 90078 03                           | 0 ***150                          | ).00              |         |
|--|------------------|------------------------------|---------------------------|---|----------------------------|--|---|------------------------------------|-----------------------------------|-------------------|---------|
| Principal Plac<br>1668 N. MILIT.<br>WEST PALM E  | ARY TRAIL        |                              | 1668                      | Mailing Address<br>1668 N. MILITARY TRAIL<br>WEST PALM BEACH FL 33409 |                            |  |   |                                    |                                   |                   |         |
| 2. Principal P   | Place of Busin   | ness                         | 3. Mai                    | 3. Mailing Address  |                            |  |   | BONI BONI <b>IS</b> I              | 1 <b>0 1</b> 00 <b>10</b> 0 100 1 | 8181 8111 1881    |         |
| Suite, Apt.  | #, etc.          |                              | Suit                      | Suite, Apt. #, etc.   |                            |  | ☐ CHECK HERE IF MAKING CHANGES                        |                                    |                                   |                   |         |
| City & State   |                  |                              | City                      | City & State  |                            |  | 65-0632299  | Per 65-0632299 Applied F Not Appli |                                   |                   | }       |
| Zip  |                  | Country                      | Zip                       |   | Country                    | 5  | . Certificate of Status Desired                       | □ . \$                             | \$8.75 Additional Fee Required    |                   |         |
| 6. Name and Address of Current Registered Agent  |                  |                              |                           |   |                            | 7. Name and Address of New Registered Agent        |   |                                    |                                   |                   |         |
| a. Harre and Harrest C. Garren Hagiston High   |                  |                              |                           |   |                            | Name   |   |                                    |                                   |                   |         |
| SWAN, JAMES F  |                  |                              |                           |   |                            |  |   |                                    |                                   |                   |         |
| -  |                  |                              |                           |   | Street Ad                  | Street Address (P.O. Box Number is Not Acceptable) |   |                                    |                                   |                   |         |
| 1668 N. MILITARY TRAIL $rac{1}{2}$  |                  |                              |                           |   |                            |  |   |                                    |                                   |                   | 4       |
| " WEST PAI   | LM BEACH         | FL 33409                     |                           |   |                            |  |   |                                    |                                   |                   | İ       |
| 97. Mg   |                  |                              |                           |   |                            | City FL Zip Code                                   |   |                                    |                                   |                   |         |
| 8. The above the obligat   |                  |                              | nent for the purp         | ose of changing its   | registered office or       | registered   | agent, or both, in the State of Flori                 | da. ∤am fai                        | niliar with, a                    | and accept        |         |
| SIGNATURE .  |                  |                              |                           |   |                            |  |   |                                    |                                   |                   | ì       |
| SIGNATURE  | Signature, typed | or printed name of registers | ed agent and title if app | licable. (NOTE  | : Registered Agent signatu | re required whe                                    | en reinstating)                                       | DATE                               |                                   |                   | 1       |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |                  |                              |                           |   |                            |  | 9. Election Campaign Fina<br>Trust Fund Contribution. |                                    |                                   | May Be<br>to Fees | 1       |
| <sup>3</sup> 10.   |                  | OFFICERS                     | S AND DIRECTO             | RS  | 11.                        | -  | ADDITIONS/CHANGES TO OFFIC                            | ERS AND [                          | RECTORS                           | SIN 11            | J .     |
| TITLE  | PTD              |                              |                           | ☐ Delete  | TITLE                      |  |   | l                                  | Change                            | ☐ Addition        | 3       |
| NAME   | SWAN, JA         | MES F                        |                           |   | NAME                       |  |   |                                    |                                   |                   | (10/02) |
| STREET ADDRESS   | 1668 N. M        | IILITARY TRAIL               |                           |   | STREET ADDRESS             |  |   |                                    |                                   |                   |         |
| CITY-ST-ZIP  | WEST PAL         | M BEACH FL 334               | 409                       |   | CITY-ST-ZIP                |  |   |                                    |                                   |                   | E034    |
| TITLE  |                  |                              |                           | ☐ Delete  | TITLE                      |  |   |                                    | Change                            | Addition          | ] §     |
| NAME   |                  |                              |                           |   | NAME                       |  |   |                                    |                                   |                   | 1       |
| STREET ADORESS   | ļ                |                              |                           |   | STREET ADDRESS             |  |   |                                    |                                   |                   |         |
| CITY-ST-ZIP  | 1                |                              |                           |   | CITY-ST-ZIP                |  |   |                                    |                                   |                   | 1       |
| TITLE  |                  |                              |                           | ☐ Delete  | ₹ TITLE — '>               | - (F -   |   |                                    | Change -                          | Addition          | 1       |
| NAME   |                  |                              |                           |   | NAME                       |  |   | •                                  |                                   |                   |         |
| STREET ADDRESS   |                  |                              |                           |   | STREET ADDRESS             |  |   |                                    |                                   |                   | -       |
| CITY-ST-ZIP  |                  |                              |                           |   | CITY-ST-ZIP                |  |   |                                    |                                   |                   | 1       |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment ith an address, with all other like empowered.

CITY-ST-ZIP

TITLE

NAME

NAME

TITLE

NAME STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

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CITY-ST-ZIP TITLE

☐ Delete

Delete

☐ Delete

**SIGNATURE:** 

TITLE NAME

TITLE

NAME

TITLE

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