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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # DOCOMOCA 13

## Apr 08, 1999 8:00 am Secretary of State

04-08-1999 90052 036 \*\*\*150.00

| 1. Corporation                                   |   | 000113   |                            |                           |   |                               |                        |                        |
|--|---|--|----------------------------|---------------------------|---|-------------------------------|------------------------|------------------------|
| CIGAR, I   | INC.  |  |                            |                           |   |                               |                        | (484 JHL 1 <b>44</b> ) |
|  |   |  |                            |                           |   |                               |                        |                        |
| Principal Place                                  | e of Rusiness   | Mailing Address  |                            |                           |   | JAK BOKU BOKU BI              |                        |                        |
| 600 N CONGRESS AVENUE 600 N CONGRESS AVENUE      |   |  |                            |                           |   |                               |                        |                        |
| SUITE 350 SUITE 350                              |   |  |                            |                           | DO NOT WRITE I  | N THIS SOAC                   | ·c                     |                        |
| DELRAY BEACH FL 33445  DELRAY BEACH FL 33445     |   |  |                            |                           | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified                                 |                               |                        |                        |
| US   |   | US   |                            |                           | 01/17/1996  |                               |                        |                        |
| 2 Principal Pl                                   | lace of Business  | 2a. Mailing Address  |                            | <del></del>               | 4. FEI Number   |                               | App                    | lied For               |
| 21 26  |   |  |                            |                           | NOT APPLICABLE  | <u> </u>                      | Not                    | Applicable             |
| Suite, Apt.                                      | #, etc.   | Suite, Apt. #, etc.  |                            |                           | 5. Certificate of Status Desired  | 1 -                           |                        | dditional              |
| 22   | <u>·</u>  | 27   |                            |                           | 5. Certificate of Status Desired  | , <u> </u>                    | ee Rec                 | uired                  |
| City & State                                     | e   | City & State   |                            |                           | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees            |                               |                        |                        |
| 23   | 28  |  | 0                          |                           |   |                               | Fees                   |                        |
| Zip  | Country   | Zip  | Country                    |                           | <ol><li>This corporation owes the current personal Property Tax.</li></ol>                    | year Intangibi<br>Y⊟ Ya       |                        | □No                    |
| 24   | 25   29   30  <br>9. Name and Address of Current Registered Agent   |  |                            |                           | 10. Name and Address of New Regi  |                               |                        |                        |
| 3. name and Address of Current Adjistered Again. |   |  |                            |                           |   |                               |                        |                        |
| GOLDBERG, JOSEPH                                 |   |  | 82                         | Ctract A                  | idress (P.O. Box Number is Not Acceptable   |                               |                        |                        |
| 600 N CONGRESS AVENUE, SUITE 350                 |   |  | 62                         | SileerA                   | agress (P.O. Box Number is Not Acceptable)  | '                             |                        |                        |
| DEL  | RAY BEACH FL 33445  |  | 83                         |                           |   | _                             |                        |                        |
|  |   |  | 84                         | City                      |   | 85                            | Zip C                  | ode                    |
|  |   |  | {                          | 1                         |   | ▐▘▙▕▕                         |                        |                        |
| 11. Pursuant                                     | to the provisions of Sections 607.050   | 2 and 607.1508, Florida Statutes of Florida, Such change was aut | s, the abov<br>thorized by | e-named or<br>the corpora | proporation submits this statement for the puration's board of directors. I hereby accept the | pose of chang<br>e appointmen | jing its r<br>t as reg | registered<br>ristered |
| agent. I a                                       | m familiar with, and accept the obliga-   | tions of, Section 607.0505, Florid                               | da Statutes                | · ·                       |   |                               |                        |                        |
| SIGNATURE  |   | A LOTE D   | 2                          | nt cionatura rea          | uired when reinstating)   | DATE                          |                        |                        |
| 12.  | Signature, typed or printed name of registered agent and title if applicable. (NOTE: Regis OFFICERS AND DIRECTORS |  |                            | iii signature req         | ADDITIONS/CHANGES TO OFFIC  |                               | RECTO                  | RS IN 12               |
| TITLE  |   |  | 1.1 TITLE                  |                           |   |                               | hange                  | Addition               |
| NAME   | _   |  | 1.2 NAME                   | <u> </u>                  |   |                               |                        | }                      |
| STREET ADDRESS                                   |   |  | 1.3 STREE                  | T ADDRESS                 |   |                               |                        | }                      |
| CITY-ST-ZIP                                      | DELRAY BEACH FL 33445   |  | 1.4 CITY-S                 | T-ZIP                     |   |                               |                        |                        |
| TITLE  |   | ☐ DELETE   | 2.1 TITLE                  |                           | •   | ЦС                            | hange                  | ☐ Addition             |
| NAME .   |   |  | 2.2 NAME                   |                           |   |                               |                        | .                      |
| STREET ADDRESS                                   |   |  |                            | TADORESS                  |   |                               |                        |                        |
| CITY-ST-ZIP                                      |   |  | 2. 4 CFTY-1                | ST-ZiP                    |   |                               | hange                  | Addition               |
| TITLE  |   | · DELETE   | 3.1 TITLE<br>3.2 NAME      |                           |   |                               |                        |                        |
| NAME   | -   |  | •                          | TADORESS .                |   | - •                           |                        |                        |
| STREET ADDRESS                                   |   |  | 3.4. CITY-                 | 1                         |   |                               |                        |                        |
| CITY-ST-ZIP<br>TITLE                             |   |  | 4,1 TITLE                  | -                         |   |                               | hange                  | Addition               |
| NAME -   | •   |  | 4. 2 NAME                  |                           |   |                               |                        |                        |
| STREET ADDRESS                                   |   |  | 4.3 STREE                  | T ADDRESS                 |   |                               |                        | [                      |
| CITY-ST-ZIP                                      |   |  | 4.4 CITY-5                 | ST-ZIP                    |   |                               |                        |                        |
| TITLE  |   |  | 5.1 TITLE                  |                           | - <del></del>   |                               | hange                  | ☐ Addition             |
| NAME   |   |  | 5.2 NAME                   |                           |   |                               |                        | Į.                     |
| STREET ADDRESS                                   |   |  |                            | TADDRESS                  |   |                               |                        | J                      |
| CITY-ST-ZIP                                      |   |  |                            | ST-ZIP                    |   |                               | hance                  | ☐ Addition             |
| TITLE  | 2 section   |  | 6.1 TITLE                  |                           |   |                               | hange                  | ☐ Addition             |
| NAME   |   |  | 6.2 NAME                   | T 4000=00                 |   |                               |                        | }                      |
| STREET ADDRESS                                   | -   |  | 6.3 STREE                  | TADDRESS                  |   |                               |                        | ļ                      |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental admual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attackment with an address, with all other like empowered.

SIGNATURE:

Bol-266-021