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## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## 1999 DOCUMENT # P9600005847

| 1. Corporation ONE TIN   |   | HOPPE, INC.  |                                  |  |   |   |                         | į                         |   |                                   |                         |  |
|--|---|--|----------------------------------|--|---|---|-------------------------|---------------------------|---|-----------------------------------|-------------------------|--|
| Principal Place of Business Mailing Address                        |   |  |                                  |  |   |   | •                       |                           | 1 18831987 112 12170 2711   |                                   |                         |  |
| 219 RAID AVE. PORT ST. JOE FL 32456  219 RAID AVE. PORT ST. JOE FL |   |  |                                  |  | 56                                      |   |                         |                           | DO NOT WRITE IN TH  | IS SPACE                          |                         |  |
|  |   |  |                                  |  |   |   |                         | 3.                        | Date Incorporated or Qualifed 01/11/1996  |                                   |                         |  |
| 2. Principal Place of Business                                     |   |  |                                  | 2a. Mailing Address  |   |   |                         | 4.                        | . FEI Number  | Ap                                | oplied For              |  |
| 21   |   |  |                                  | 26   |   |   |                         |                           | 59-3351807 Not Applicable   |                                   |                         |  |
| Suite, Apt. #, etc.  |   |  |                                  | Suite, Apt. #, etc.  |   |   |                         | 5                         | Certifcate of Status Desired  |                                   | Additional              |  |
| 22   |   |  |                                  | 27   |   |   |                         |                           | Fee Required  |                                   |                         |  |
| City & State   |   |  |                                  | City & State   |   |   |                         | 6.                        | 6. Election Campaign Financing \$5.00 May Be  |                                   |                         |  |
| 23   |   |  |                                  | 8  |   |   |                         |                           | Trust Fund Contribution Added to Fees   |                                   |                         |  |
| Zip  | Country   |  |                                  | Zip Cou  |   |   |                         | 8.                        | 8. This corporation owes the current year Intangible                                      |                                   |                         |  |
| 24   | 25 29   |  |                                  |  | 30                                      | 30  |                         |                           | Personal Property Tax.  | ☐ Yes                             | □No                     |  |
|  | 9. Name an  | d Address of Curre   | nt Regis                         | stered Agent   |   | 81  | Name                    | 10.                       | . Name and Address of New Registere   | u Agent                           |                         |  |
| 1 VM   | CH, MICHAEL   |  |                                  |  |   | 81  | Name                    |                           |   |                                   |                         |  |
| 219 RAID AVE.  |   |  |                                  |  |   | 82 Street Address (P.O. Box Number is Not Acceptable) |                         |                           |   |                                   |                         |  |
| PORT ST. JOE FL 32456  |   |  |                                  |  |   | _   |                         |                           |   |                                   |                         |  |
| ''   | 1 01. 402 12  | . 02400  |                                  |  |   | 83  |                         |                           |   |                                   |                         |  |
|  |   |  |                                  |  |   | 84  | City                    |                           | F   | Li                                | Code                    |  |
| 11. Pursuant office or reagent. I a                                | to the provision<br>egistered agent<br>m familiar with, | s of Sections 607.050<br>t, or both, in the State<br>and accept the obliga | 2 and 6<br>of Flori<br>itions of | 607.1508, Florida St<br>da. Such change wa<br>f, Section 607.0505, | atutes, the<br>as authoria<br>Florida S | e above<br>zed by<br>tatutes                          | e-named of<br>the corpo | corporatio<br>oration's b | on submits this statement for the purpose<br>locard of directors. I hereby accept the app | of changing its<br>ointment as re | registered<br>egistered |  |
| SIGNATURE  |   |  |                                  |  |   |   |                         |                           |   |                                   |                         |  |
|  | Signature, typed or ;                                   | printed name of registered age   |                                  |  |   |   | nt signature re         | equired when              | ADDITIONS/CHANGES TO OFFICERS   | AND DIRECTO                       | DRS IN 12               |  |
| 12.  | D   | OFFICERS A   | ID DIRE                          | ECTORS   DELETE  |   | 1 TITLE   |                         | T                         | ADDITIONS/CHANGES TO OFFICERS   | Change                            | Addition                |  |
| TITLE  | LYNCH, MIC  | ישאבו  |                                  | C OECEI  | 1 "                                     |   |                         |                           |   |                                   |                         |  |
| NAME   | -   |  |                                  |  |   | 2 NAME  |                         |                           |   |                                   |                         |  |
| STREET ADDRESS 2025 MARVIN AVE.  CITY-ST-7IP PORT ST. JOE FL 32456 |   |  |                                  |  |   |   | TADDRESS                |                           |   |                                   |                         |  |
| CITY-ST-ZIP  |   | UE FL 32436  |                                  | □ DELET  |   | 4 CITY-S  | T-ZIP                   |                           |   | Change                            | ☐ Addition              |  |
| TITLE  | D   | EDDIC  |                                  | ☐ DELETI   |   | 1 TITLE   |                         |                           |   | Change                            |                         |  |
| NAME   | LYNCH, SH   |  |                                  |  |   | 2 NAME  |                         |                           |   |                                   |                         |  |
| STREET ADDRESS   | 2025 MARV   |  |                                  |  | 2.                                      | 3 STREE   | TADDRESS                |                           |   |                                   |                         |  |
| - CITY-ST-ZIP -  | PORT ST. J  | OE FL 32456  |                                  | -  |   | 4 CfTY-5  | T-ZIP                   | -                         |   |                                   | — — ☐ Addition          |  |
| TITLE  |   |  |                                  | ☐ DELETI   | 3.                                      | 1 TITLE   |                         |                           |   | Change                            | ☐ Addition              |  |
| NAME   |   |  |                                  |  | 3.                                      | 2 NAME  |                         |                           |   |                                   | 1                       |  |
| STREET ADDRESS   |   |  |                                  |  | 3.                                      | 3 STREE   | TADDRESS                |                           |   |                                   | 1                       |  |
| CITY-ST-ZIP  |   |  |                                  |  |   | 4. CITY-S   | T-ZIP                   |                           |   |                                   |                         |  |
| πιε  |   |  |                                  | ☐ DELETI   | ≦ 4.                                    | t TITLE   |                         |                           |   | ☐ Change                          | ☐ Addition              |  |
| NAME   |   |  |                                  |  | 4.                                      | 2 NAME  |                         |                           |   |                                   | j                       |  |
| STREET ADDRESS   |   |  |                                  |  | 4.                                      | 3 STREE   | T ADDRESS               |                           |   |                                   | 1                       |  |
| CITY-ST-ZIP  |   |  |                                  |  | 4.                                      | 4 CITY-S  | T-ZIP                   |                           | <u> </u>  | <b>_</b>                          |                         |  |
| TITLE  |   |  |                                  | ☐ DELETI   | Ē <b>5</b> .                            | 1 TITLE   | l                       |                           |   | Change                            | ☐ Addition              |  |
|  |   |  |                                  |  |   | O MINAGE  |                         | 1                         |   |                                   |                         |  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY+ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

☐ DELETE

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

NAME

Change

☐ Addition