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Alan W. Kaback, P.A.

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

November 6, 1996

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\*\*\*\*122.50 \*\*\*\*122.50

Department of State  
Division of Corporations  
Post Office Box 6327  
Tallahassee, Florida 32314

RE: **INCORPORATION OF STONEMAN DOUGLAS MARCHING EAGLES  
PARENT ASSOCIATION, INC., a NON-PROFIT CORPORATION**

Dear Sir/Madam:

Enclosed please find the following:

1. An original and one copy of the Articles of Incorporation.
2. An original and one copy of the Certificate of Designation of Registered Agent/Registered Office.
3. My Trust Account check payable to the Department of State in the amount of \$122.50, representing the filing fee and the fee for a certified copy.

Thank you for your cooperation.

Sincerely,

*Alan W. Kaback*

ALAN W. KABACK  
AWK:sk  
Enclosures

*Alan Kaback*  
MINISTERIAL BY PHONE TO

CORRECT

DATE

11/13/96

*certificate of designation  
of LA - address  
PH 11/13/96*

**ARTICLES OF INCORPORATION OF STONEMAN DOUGLAS  
MARCHING EAGLES PARENT ASSOCIATION, INC.,  
A NON-PROFIT CORPORATION**

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned, acting as incorporator of a non-for-profit corporation pursuant to Chapter 617, Florida Statutes, adopts the following Articles of Incorporation:

**ARTICLE ONE - NAME**

The name of the Corporation is STONEMAN DOUGLAS MARCHING EAGLES PARENT ASSOCIATION, INC., a non-profit corporation.

**ARTICLE TWO - PRINCIPAL PLACE OF BUSINESS AND MAILING ADDRESS**

The street address of the initial principal office of this Corporation shall be 5901 Pine Island Road, Parkland, Florida 33076-2306, and the mailing address of the Corporation shall be the same.

**ARTICLE THREE - PURPOSE**

The purposes of the Corporation are as follows:

A. To exercise all rights and powers conferred by the laws of the State of Florida upon non-profit corporations.

B. This Corporation is a not-for-profit corporation organized under Chapter 617, Florida Statutes. It is not organized for the private gain of any person. This Corporation is organized exclusively for charitable and educational purposes within the meaning of Section 501(c)(3) of the United States Internal Revenue Code of 1954, or any revisions, amendments, or supplements thereto, or the corresponding provisions of any future United States Internal Revenue law or code.

C. Notwithstanding any other provision of these Articles, this Corporation will not carry on any other activities not permitted to be carried on or by an organization exempt from Federal Income Tax under Section 501(c)(3) of the Internal Revenue Code of 1954, or any revisions, amendments, or supplements thereto, or the corresponding provisions of any future United States Internal Revenue law or code.

D. In the event of dissolution of the Corporation, the residual assets of the Corporation shall be transferred to one or more other organizations which themselves are exempt as organizations described in Sections 501(c)(3) and 170(c)(2) of the Internal Revenue Code of

1954, or to any amendments, revisions, or supplements, thereto, or to the corresponding provisions of any prior or future Internal Revenue Code, or to the Federal, State, or local government for exclusive public purpose.

#### **ARTICLE FOUR - MANNER OF ELECTION OF DIRECTORS**

The manner in which the directors are to be elected or appointed is as stated in the By-Laws.

#### **ARTICLE FIVE - INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and the street address of the initial Registered Agent is William Murray, 7395 N.W. 60th Avenue, Parkland, Florida 33067.

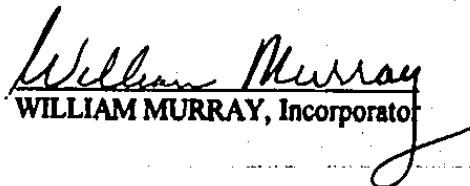
#### **ARTICLE SIX - INCORPORATOR**

The name and the street address of the incorporator for these Articles of Incorporation is William Murray, 7395 N.W. 60th Avenue, Parkland, Florida 33067.

#### **ARTICLE SEVEN - Duration**

The duration of the corporation is perpetual.

The undersigned incorporator has executed these Articles of Incorporation this 5<sup>th</sup> day of October, 1996.

  
WILLIAM MURRAY, Incorporator

**CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/  
REGISTERED OFFICE**

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TALLAHASSEE, FLORIDA

PURSUANT TO THE PROVISIONS OF SECTION 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is STONEMAN DOUGLAS MARCHING EAGLES PARENT ASSOCIATION, INC.
2. The principal office of the corporation is 5901 Pine Island Road, Parkland, Florida 33076-2306.
3. The name and address of the Registered Agent of the corporation is William Murray, 7395 N.W. 60th Avenue, Parkland, Florida 33067.

Having been named as Registered Agent and to accept service of process for the above-stated corporation at the place designated in this Certificate, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all Statutes relating to the proper and complete performance of my duties, and I am familiar with and I accept the obligations of my position as Registered Agent.

Dated this 5th day of October, 1996.

  
WILLIAM MURRAY, Registered Agent