## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9600005683

1. Corporation Name

HANSEN, P.A.

## **FILED** Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90251 009 \*\*\*300.00

| 1,01921                               |  |                               |                 |                          |                |                 |  |                |                  |                                 |
|---------------------------------------|--|-------------------------------|-----------------|--------------------------|----------------|-----------------|--|----------------|------------------|---------------------------------|
| Principal Plac                        | e of Business                                  | Mailing Addre                 | ss              |                          |                |                 | 1 13011831 (IN 10113 BILLI 00111 30      |                | 6181 81119 RITUI | 1 <b>3130</b> 1111 1 <b>331</b> |
| 1 W LLOYD ST 1 W LLOYD ST             |  |                               |                 |                          |                | +               |  |                |                  |                                 |
| PENSACOLA FL 32501 PENSACOLA FL 32501 |  |                               |                 |                          |                |                 | DO NOT WRI                               | TE IN THIS     | SPACE            |                                 |
| ı                                     |  |                               |                 |                          |                |                 | 3. Date incorporated or Qualifed         |                |                  |                                 |
|                                       |  |                               |                 |                          |                |                 | 01/16/1996                               |                |                  | 1                               |
| 2. Principal F                        | Place of Business                              | 2a. Mailing Ad                | dress           |                          |                | -               | 4. FEI Number                            | <del>_</del> . | T Ap             | plied For                       |
| 21                                    |  | 26                            |                 |                          |                | 1               | 59-2314964                               |                | _ <del> </del>   | t Applicable                    |
| Suite, Apt.                           | #. etc.  | Suite, Apt. #, etc.           |                 |                          |                | $\neg \uparrow$ |  |                | \$8.75           |                                 |
| 22                                    | ·  | 27                            | 27              |                          |                |                 | 5. Certificate of Status Desired         |                | Fee Re           |                                 |
| City & Stat                           | te   | City & Sta                    | te              |                          |                |                 | 6. Election Campaign Financing           |                | \$5.00           | Mav-Be                          |
| 23                                    |  | 28                            | 28              |                          |                |                 | Trust Fund Contribution                  |                | Added            | ,·                              |
| Zip                                   | Country  | Zip                           |                 |                          |                |                 | 8. This corporation owes the curr        | ent year Inte  | angible          |                                 |
| 24                                    | 25   | 29                            | 30              | 0                        |                |                 | Personal Property Tax.                   | •              | ∐Yes             | □No_                            |
|                                       | 9. Name and Address of Cur                     | rent Registered Ager          |                 | <u> </u>                 |                |                 | 10. Name and Address of New I            | Registered A   | Agent            |                                 |
|                                       |  |                               |                 | 81                       | Name           |                 | <del></del> -                            |                |                  |                                 |
|                                       | sen, edwin                                     |                               |                 | 82                       | Street         | Addross         | (P.O. Box Number is Not Accepte          | abla)          |                  |                                 |
| 1 W LLOYD ST                          |  |                               |                 | 02                       | Sueet          | Address         | ress (P.O. Box Number Is Not Acceptable) |                |                  |                                 |
| PEN                                   | SACOLA FL 32501                                |                               |                 |                          |                |                 |  |                | -                |                                 |
|                                       |  |                               |                 | -                        |                |                 |  |                | ]                |                                 |
|                                       |  |                               |                 | 84                       | City           |                 |  | FL             | 85 Zip (         | Jode                            |
| 11. Pursuant                          | to the provisions of Sections 607.0            | 0502 and 607.1508, FI         | orida Statutes. | the above                | -named         | corpora         | tion submits this statement for the      | purpose of     | changing its     | registered                      |
| office or i                           | registered agent, or both, in the Sta          | ate of Florida. Such ch       | ange was auth   | norized by               | the corpo      | oration's       | board of directors. I hereby accept      | pt the appoir  | ntment as re     | gistered                        |
| agent. i a                            | am familiar with, and accept the obl           | ligations of, Section 60      | 7.0505, FIORIG  | a Statutes               | •              |                 | •  |                |                  | į                               |
| SIGNATURE                             | Signature, typed or printed name of registered | agent and title if applicable | /NOTE R         | enistered Aner           | 1 signatura re | required wh     | en reinstating)                          | DATE           |                  | <u> </u>                        |
| 12.                                   |  | AND DIRECTORS                 | (11012.110      | 13.                      | . signaturo (  | 040,700 1       | ADDITIONS/CHANGES TO OF                  |                | D DIRECTO        | R\$ IN 12                       |
| TITLE                                 | PC   |                               | DELETE          | 1,1 TITLE                |                |                 |  |                | ☐ Change         | ☐ Addition                      |
| NAME                                  |  |                               |                 | 1.2 NAME                 |                |                 |  |                |                  |                                 |
| STREET ADDRESS                        | 4 141 11 01/0 07                               |                               |                 | 1.3 STREET               | ANADEGG        |                 |  |                |                  |                                 |
| CITY-ST-ZIP                           | PENSACOLA FL 32501                             |                               |                 | 1.4 CITY-S               |                |                 |  |                |                  |                                 |
| TITLE                                 | TENOACOEX TE GEGOT                             |                               | DELETE          | 2.1 TITLE                | 1-21-          |                 |  |                | Change           | ☐ Addition                      |
| NAME                                  |  | _                             | <b></b>         | 2.2 NAME                 |                |                 |  |                | _ ,              |                                 |
|                                       |  |                               |                 | 2.3 STREET               | ADDDECC        |                 |  |                |                  |                                 |
| STREET ADDRESS                        |  |                               |                 |                          | l              | 1               |  |                | 1                | i                               |
| CITY-ST-ZIP<br>TITLE                  |  |                               | DELETE          | 2. 4 CITY-S<br>3.1 TITLE | 3-ZIP          |                 | <del></del>                              |                | Change           | Addition                        |
|                                       |  |                               | 022412          | •                        |                |                 |  |                |                  |                                 |
| NAME                                  |  |                               |                 | 3.2 NAME                 | ADDRESS        |                 |  |                |                  |                                 |
| STREET ADDRESS                        |  |                               |                 | 3.3 STREE                |                |                 |  |                |                  |                                 |
| CITY-ST-ZIP                           |  |                               | DELETE          | 3.4. CITY-S<br>4.1 TITLE | 1-ZIP          | <del> </del>    | <del></del> -                            |                | ☐ Change         | Addition                        |
| TITLE                                 |  |                               | VELLIE          | B .                      |                |                 |  |                | - change         |                                 |
| NAME                                  |  |                               |                 | 4. 2 NAME                |                |                 |  |                |                  | Ì                               |
| STREET ADDRESS                        |  |                               |                 | 4.3 STREET               |                |                 |  |                |                  | 1                               |
| CITY-ST-ZIP                           |  |                               | DELETE          | 4.4 CITY-S               | I-ZIP          |                 |  |                | Change           | Addition                        |
| TITLE                                 |  |                               | DELETE          | 5.1 TITLE<br>5.2 NAME    |                |                 |  |                |                  | I'' YOUROH                      |
| NAME                                  |  |                               |                 |                          | ADDOCCO        |                 |  |                |                  |                                 |
| STREET ADDRESS                        |  |                               |                 | 5.3 STREE                | J              |                 |  |                |                  | }                               |
| CITY-ST-ZIP                           |  |                               | DELETC.         | 5.4 CITY-S               | -ZIP           | ļ               |  |                | D0b              | ☐ Addition                      |
| TITLE                                 |  | L                             | DELETE          | 6.1 TITLE                |                |                 |  |                | ☐ Change         | Addition                        |
| NAME                                  |  |                               |                 | 6.2 NAME                 |                | 1               |  |                |                  | 1                               |
|                                       |  |                               |                 | ŀ                        |                |                 |  |                |                  | }                               |
| STREET ADDRESS                        |  |                               |                 | 6.3 STREET               | ì              |                 |  |                |                  |                                 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or pn an attachment with an address, with all other like empowered.

SIGNATURE: