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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

FILED Mar 27 1997 8:00am Secretary of State

| | | # P960 Inting, inc. | 0000 | 545 | 60 (7) | | | | | | | | |
|---|---|--|--------------------------------|--|-----------------------------|-----------|--|------------------|---|---|----------------------------------|------------------|-----------------------------|
| Principal Prace of Business Mailing Address | | | | | | | ************************************** | | | 1 10 F 11 4 1 0 1 91 9 1011 0 1 0741 31 54 41 54 41 54 10 174 31 | III ii hiii ii hei | - FINA BABBI BIA | |
| 7188 LANDMARK DRIVE SPRING HILL FL 34806 | | | 7 | 7188 LANDMARK DRIVE SPRING HILL FL 34606-6148 | | | | | | | | | |
| | | | | | | | | | | 3. Date Incorporated or Qualified 01/17/1996 | 3a. Da | ate of Last R | leport |
| ¬ | | | | 2a. Mailing Address | | | | | | 4, FEI Number | | · | polied For |
| Suite, Apt. | Suite, Apt. #, etc | | | | Suite, Apt. #, etc. | | | | | 59-3363762 | ··· | | ot Applicable Additional |
| [2] | | | | 77 | | | | | | 5. Certificate of Status Desired | | • | equired |
| City & State 23 | City & State | | | City & State | | | | | | Election Campaign Financing Trust Fund Contribution | | | May Be to Fees |
| Ζιρ 24 | Country 25 2 | | | Ζιρ Co 9 30 | | | Country | | | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes No | | | |
| | g. Name and Address of Current Registered Agent | | | | | | | | | 10. Name and Address of New P | egistered . | Agent | |
| DUFFIN, PAMELA E | | | | | | 81 Name | | | | | | | |
| 7188 LANDMARK DRIVE SPRING HILL FL 34606 | | | | L | | | 82 | Street | Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | | | | | 83 | | | | | | |
| | | | | | | | 84 | City | | | FL | 85 Zip | Code |
| 11. Pursuant office or r | to the provis | ions of Sections 607 jent, or both, in the t ith, and accept the o | 7 0502 and I State of Flor | 607.1508, ida Such | Florida Statu change was | ites, the | he above prized by | named the cor | corpor | ration submits this statement for the n's board of directors. I hereby acc | | | ts registered registered |
| SIGNATURE | | • | | | | (C) (Gu | Gialoto | | | | | | |
| 12, | Stgratore, typec | OF LICERS | ed agent and tit S AND DIRE | | n (NC | TE: Reg | islered Age | nt signature | pequired | when reinstating) ADDITIONS/CHANGES TO OFF | DATE CEDS AND | DIRECTOR | 90 IN 10 |
| PILE | *************************************** | CTT TOT TO | | | DELETE | - | 1.1 TOLE | | P | · · · · · · · · · · · · · · · · · · · | OLIIS AND | Change | X Addition |
| NAME | | | | | | | 1.2 NAME | | Wi | lliam C. Duffin 88 Landmark Driv | III | | |
| STREET ADDRESS | | | | | | 1 | 1.3 STREET | address | | | | | |
| CHY-SI-ZIP THLE | | | | | | | 1.4 City - S 2.1 Title | Y-ZIP | | Spring Hill, fl. 34606 | | | M Addition |
| NAME | | | | | | | 2.2 NAME | | | Pamela E. Duffin | | | Par Vanition |
| STREET ADDRESS | | | | | | | 2.3 STREET | address | | 88 Landmark Driv | e | | İ |
| CITY-S1-7iP | | | | | | | 2 4 CiTY-5 | I - ZIP | | ring Hill, fl. | 3460 | | |
| THEF | | | | | DELETE | 1 | 31 TITLE | | | | | L Change | Addition |
| NAME C19661 ADMONGER | | | | | | | 32 NAME | ADDOCCO | | | | | |
| STREET ADDRESS CITY-ST-ZIF | | | | | | | 3.3 STREET 3.4. CITY - 9 | | | | | | |
| TITLE | | | | | DELETE | | 4.1 TITLE | | | | | ☐ Change | Addition |
| NAME | | | | | | ı | 4. 2 NAME | | | | | | |
| STREET ADDRESS | | | | | | | 4.3 STREET | address | | | | | |
| CITY-ST-ZIF | | | | | DELETE | | 4.4 CITY - S | T- ZIP | | | | Change | Addition |
| TITLE NAME | | | | , | T DEFFIE | 1 | 5.1 TITLE 5.2 NAME | | | | | CT change | FT Vocation |
| STREET ADORESS | | | | | | | 5.3 STREET | address | | | | | |
| CITY: ST 7IF | | | | | | | 5.4 CITY - S | | | | | | |
| THE | | | | | DELETE | I | 61 TITLE | | | | | Change | Addition |
| NAME OTROCK ARCHARA | | | | | | • | 6 2 NAME | | | | | | |
| STREET ADDRESS | | | | | | | 6.3 STREET | | | | | | |
| 14 do beret | iv certify the | it too information so | custied with t | this filing o | does not alle | | the eve | | tated in | o Section 119 07/3\(\)i) Florida Statu | ac I further | r certify that | the |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

William Duffin III (352) William Duffin III

2/20/97 683-1020