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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P9600005445** (7)

SOUTHERN FURNITURE SALES OF NAPLES, INC.

| D-111 D1 | | | | | | | | | |
|--|---|-----------------------|------------------------|-----------------------|--------------------|--|------------------|---|---------------------|
| Principal Place of Business Mailing Address | | | | | | | | ,,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| 617 WHITEHEAD STREET 617 WHITEHEAD STREET KEY WEST FL 33040-6548 | | | | | | <u>.</u> | | | |
| | | | | | | 3. Date incorporated or Qualified 01/17/1996 | 3a. Date of | Last Re | port |
| 2. Principal P | Nace of Business | 2a. | Mailing Address | | | 4. FEI Number | | | olied For |
| 21 77 | 8 9457 | N 26 | | | | 65-0670232 | | | Applicable |
| Suite, Apt 22 | #, etc. | 27 | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | 6.75 A | dditional quired |
| City & State City & State | | | | | | 6. Election Campaign Financing \$5.00 May Be | | | |
| 23 | | | | Count | v | Trust Fund Contribution | d Contribution | | |
| 24 34/ | | UER 29 | 2.1,5 | 30 | , | | Yes No | | 199.032, |
| | 9. Name and Address | | tered Agent | | | 10. Name and Address of New Ro | gistered Agent | ī | |
| All | en. Joseph B III | | | 8 | Name | | | | |
| 617 WHITEHEAD STREET | | | | | 2 Street Add | dress (P.O. Box Number is Not Accepta | ole) | | |
| KEY WEST FL 33040 | | | | | | | | | |
| | | | | 8: | 3 | • | | | |
| | | | | 8- | 4 City | | FI 85 | Zıp C | ode |
| 11 Pursuant | to the provisions of Section | ns 607 0502 and 6 | 07 1508, Florida State | utes the abo | ve-named co | rporation submits this statement for the | 7 Box | ging its | registered |
| office or r | registered agent, or both, i im familiar with, and accep | n the State of Florid | da. Such change was | authorized b | by the corpor | ation's board of directors. I hereby acce | ot the appointme | ent as r | egistered |
| SIGNATURE | Signature, type if or printed ranne of | | | | | rured when reinstating) | DATE | | |
| 12. | | ICERS AND DIREC | | 13. | Sour signature red | ADDITIONS/CHANGES TO OFFI | | CTORS | S IN 12 |
| THILE | D | | DELETE | 1 1 TITLE | | | □ c | hange | Addition |
| NAME | SELLERS, FRED B S | R. | | 1.2 NAMI | | | | | |
| STREET ADDRESS | 621 DIPLOMAT COU | | | 1 3 STRE | ET ADDRESS | | | | |
| CITY - ST - 2)P | MARCO ISLAND FL 3 | 33937 | | 14 CITY | | | | | |
| TITLE | | | DELETE | 2 1 TITLE | | | □ c | hange | Addition |
| NAME | | | | 22 NAMI | i | | | | |
| STREET ADDRESS | | | | | ET ADDRESS | • | ⊑ | | |
| CITY-ST-7IP TITLE | | | DELETE | 2 4 CITY 3 1 TITLE | ****** | | | hange | Addition |
| NAME |] | | perere | 3 2 NAMI | | | ۰ | · ~ · · · y · | |
| STREET ADDRESS | | | | | ET ADDRESS | | | | |
| CITY - ST - ZIP | | | | 3.4. CITY | | | | | |
| TITLE | | | DELETE | 4.1 TITLE | | | | hange | Addition |
| NAME | | | | 4. 2 NAM | E | | | | |
| STREET ADDRESS | | | | 4.3 STRE | ET ADDRESS | | | | |
| CITY-SI-74P | | | | 4.4 CITY | · ST · ZIP | | | | |
| TITLE | | | DELETE | 5.1 TITLE | | | ☐ C | hange | Addition |
| NAME | | | | 5.2 NAM | | | | | |
| STREET ADDRESS | | | | | ET ADDRESS | | | | |
| CITY - ST - ZIP | | | DELETE | 5.4 CITY | | | | hange | Addition |
| TITLE | I . | | E I DEFETE | 6.1 TITLE | | | \ | a KELLING | LL AGDIDON |

6.2 NAME

6.3 STREET ADDRESS 6.4 CHY-ST-ZIP

SIGNATURE:

TITLE

NAME STREET ADDRESS

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this armual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I arm an officer or director of the corporation or the receiver or treating empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

FILED

Jan 21 1997 8:00am

Secretary of State

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