## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998



## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9600005399 (6)

**B & J SHEFFIELD HARVESTING, INC.** 

## **FILED** May 13 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address |                                                                            |                                                                         |                                                |                                                       | T HE REFORM AND FOUND BIRTH DUNIN DOMES A COMMON                                                | OTHE COURT EXCOLUTION OF             | )                              |  |
|---------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------|--|
| 1340 CLYDESDALE DRIVE 1340 CLYDESDALE DRIVE |                                                                            |                                                                         | Έ                                              |                                                       |                                                                                                 |                                      |                                |  |
| LOXAHATCHE                                  | E FL 33470                                                                 | LOXAHATCHEE FL 33470                                                    |                                                | DO NOT WRITE IN THIS SPACE                            |                                                                                                 |                                      |                                |  |
|                                             |                                                                            |                                                                         |                                                |                                                       | 3. Date Incorporated or Qualified                                                               | THO GIVE                             |                                |  |
|                                             |                                                                            |                                                                         |                                                |                                                       | 01/16/1996                                                                                      |                                      |                                |  |
| 2. Principal P                              | lace of Business                                                           | 2a. Mailing Address                                                     |                                                |                                                       | 4. FEI Number                                                                                   | LA                                   | pplied For                     |  |
| 21                                          |                                                                            | 26                                                                      | ···                                            |                                                       | 65-0480950                                                                                      |                                      | Not Applicable                 |  |
| Suite, Apt.                                 | #, etc.                                                                    | Suite, Apt. #, etc.                                                     | <b>├</b> ─¬ '                                  |                                                       | 5. Certificate of Status Desired                                                                |                                      | Additional                     |  |
| City & State                                | Δ                                                                          | City & State                                                            | City & State                                   |                                                       |                                                                                                 |                                      | Required                       |  |
| 23                                          |                                                                            | <b></b>                                                                 | 28                                             |                                                       | Election Campaign Financing Trust Fund Contribution                                             |                                      | May Be<br>I to Fees            |  |
| Zip                                         |                                                                            |                                                                         | Country                                        |                                                       | 8. This corporation owes or has paid t                                                          |                                      |                                |  |
| 24                                          | 25                                                                         | 29                                                                      | 30                                             | •                                                     | Personal Property Tax due June 30. Yes No                                                       |                                      |                                |  |
|                                             | 9. Name and Address of Current Registered Agent                            |                                                                         |                                                |                                                       | 10. Name and Address of New Registered Agent                                                    |                                      |                                |  |
| SH                                          | EFFIELD, BILLY M JR.                                                       |                                                                         | 6                                              | Name                                                  |                                                                                                 |                                      |                                |  |
| 134                                         | IO CLYDESDALE DRIVE                                                        |                                                                         | 8:                                             | B2 Street Address (P.O. Box Number is Not Acceptable) |                                                                                                 |                                      |                                |  |
| LO                                          | XAHATCHEE FL 33470                                                         |                                                                         |                                                |                                                       |                                                                                                 |                                      |                                |  |
|                                             |                                                                            |                                                                         | 8:                                             | 9                                                     |                                                                                                 |                                      | -                              |  |
|                                             |                                                                            |                                                                         | 84                                             | City                                                  |                                                                                                 | 85 Zip                               | Code                           |  |
| 44 6                                        | 40                                                                         | 7000 T 7000 T 7000 F 717 6.7.                                           |                                                | <u> </u>                                              |                                                                                                 | FL                                   |                                |  |
| office or a                                 | egistered agent, or both, in the Sti<br>m familiar with, and accept the ob | ate of Florida, Such change was a<br>digations of, Section 607,0505, Fl | tes, the abor<br>authorized b<br>orida Statute | ve-named cor<br>by the corpora<br>es.                 | poration submits this statement for the purp<br>ation's board of directors. I hereby accept the | ose of changing<br>ne appointment as | its registered<br>s registered |  |
| SIGNATURE                                   |                                                                            |                                                                         |                                                |                                                       |                                                                                                 |                                      |                                |  |
|                                             | Signature typed or printed harne of registered                             | AUD DIRECTORS (NOT                                                      |                                                | pen erutengra Inegu                                   |                                                                                                 | DATE                                 |                                |  |
| 12.                                         | D OFFICERS                                                                 | DELETE                                                                  | 13.                                            |                                                       | ADDITIONS/CHANGES TO OFFICER                                                                    | S AND DIRECTO                        | RS IN 12                       |  |
| NAME                                        | SHEFFIELD, BILLY M JR.                                                     |                                                                         | 1.2 NAME                                       |                                                       |                                                                                                 | ☐ Cusude                             | L. Addition                    |  |
| STREET ADDRESS                              | 1340 CLYDESDALE DRIVE                                                      |                                                                         |                                                | T ADDRESS                                             |                                                                                                 |                                      | ļ:                             |  |
| CITY-ST-ZIP                                 | 1.614414761476                                                             |                                                                         | 1.4 CITY -                                     | l l                                                   |                                                                                                 |                                      |                                |  |
| TITLE                                       | D                                                                          | DELETE                                                                  | 2.1 TITLE                                      | 31 411                                                |                                                                                                 | Change                               | Addition                       |  |
| NAME                                        | SHEFFIELD. JILL H                                                          |                                                                         | 2.2 NAME                                       |                                                       |                                                                                                 | •                                    | _                              |  |
| STREET ADDRESS                              | 1340 CLYDESDALE DRIVE                                                      |                                                                         | 2.3 STREE                                      | 1 ADDRESS                                             |                                                                                                 |                                      |                                |  |
| CITY-ST-ZIP                                 | LOXAHATCHEE FL 33470                                                       |                                                                         | 2. 4 CITY                                      | -ST-ZIP                                               |                                                                                                 |                                      |                                |  |
| TITLE                                       |                                                                            | ☐ DELETE                                                                | 3 1 TITLE                                      |                                                       |                                                                                                 | ☐ Change                             | Addition                       |  |
| NAME                                        |                                                                            |                                                                         | 3 2 NAME                                       |                                                       |                                                                                                 |                                      |                                |  |
| STREET ADDRESS                              |                                                                            |                                                                         | 3 3 STREE                                      | T ADDRESS                                             |                                                                                                 |                                      |                                |  |
| CITY-ST-ZIP                                 |                                                                            |                                                                         | 3.4. CITY-                                     | ·ST - ZIP                                             |                                                                                                 |                                      |                                |  |
| TITLE                                       |                                                                            | ☐ DELETE                                                                | 4.1 THILE                                      |                                                       |                                                                                                 |                                      | Addition                       |  |
| NAME                                        |                                                                            |                                                                         | 4. 2 NAM                                       | j                                                     |                                                                                                 |                                      |                                |  |
| STREET ADDRESS                              |                                                                            |                                                                         |                                                | T ADDRESS                                             |                                                                                                 |                                      |                                |  |
| CITY-ST-ZIP                                 |                                                                            | Delete                                                                  | 4.4 CITY-                                      | ST-ZIP                                                |                                                                                                 | 1 - 100                              |                                |  |
| TITLE                                       |                                                                            | ☐ DELETE                                                                | 5.1 TITLE                                      |                                                       |                                                                                                 | ☐ Change                             | Addition                       |  |
| NAME<br>PAREST ADDRESS                      |                                                                            |                                                                         | 5.2 NAME                                       |                                                       |                                                                                                 |                                      | ļ                              |  |
| STREET ADDRESS                              |                                                                            |                                                                         |                                                | T ADDRESS                                             |                                                                                                 |                                      |                                |  |
| CITY+ST-ZIP<br>TITLE                        |                                                                            | ☐ DELETE                                                                | 5 4 CITY-                                      | ST- ZIP                                               |                                                                                                 | 05                                   | Addition                       |  |
| NAME                                        |                                                                            | m nerest                                                                | 61 TITLE                                       |                                                       |                                                                                                 | Change                               | Addition                       |  |
| ŀ                                           |                                                                            |                                                                         | 6.2 NAME                                       | * *******                                             |                                                                                                 |                                      |                                |  |
| STREET ADDRESS                              |                                                                            |                                                                         |                                                | T ADDRESS                                             |                                                                                                 |                                      |                                |  |
| CITY-ST-ZIP                                 |                                                                            |                                                                         | 64 CITY -                                      | 51-ZIP                                                |                                                                                                 |                                      |                                |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the occupation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

4/29/98 (56) 708-0486