2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **P96000005343**

1. Entity Name

ONE FINANCIAL GROUP, INC.



Principal Place of Business 2555 COLLINS AVE., PH-203 MIAMI BEACH FL 33140 Mailing Address 2555 COLLINS AV

2555 COLLINS AVE., PH-203 MIAMI BEACH FL 33140

| 2. Principal F | Place of Business | 3. Mailing Address | | | | I FARBLISSUF ALL FOLLAG OLIGIF OUTLE DOUTLE | 18))) BB)) | D1 33133 31141 3 | A BBB 1111 1 88 1 | |
|--|---|---------------------|--------------------|--------------------------|--|---|-------------|--------------------------|---------------------------------|--|
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & Star | te | City & State | | | 4. | 65-1638220 | | oplied For ot Applicable | | |
| Zip | Country | Zip | | Country | 5. | Certificate of Status Desired | | 8.75 Add ee Require | | |
| 6. Name and Address of Current Registered Agent | | | | | 7. Name and Address of New Registered Agent | | | | | |
| | | | | Name | Name | | | | | |
| MUNIZ, NICOLAS DR. | | | | Street | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| 2555 COLLINS AVE., PH-203 | | | | Silee | Officer Address (1.0. Box Hamber is Not 7 deephasis) | | | | | |
| MIAMI BE/ | ACH FL 33140 | | | | | | | | | |
| | | | | City | City FL Zip Code | | | | e | |
| the obliga | e named entity submits this statement for tions of registered agent. | r the purpo | ose of changing it | s registered office | or registered ag | gent, or both, in the State of Flori | da. I am fa | miliar with, | and accept | |
| SIGNATURE | Signature, typed or printed name of registered agent a | and title if appl | icable. (NO | TE: Registered Agent sig | nature required when r | einstating) | DATE | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | 9. Election Campaign Fina Trust Fund Contribution. | | | 00 May Be d to Fees | |
| 10. | OFFICERS AND | DIRECTO | RS | 11. | Αſ | ODITIONS/CHANGES TO OFFIC | ERS AND | DIRECTOR | S IN 11 | |
| TITLE | DPT | | ☐ Delete | TITLE | | | | ☐ Change | Addition | |
| NAME | MUNIZ, OLGA | | | NAME | | | | | | |
| STREET ADDRESS | 2555 COLLINS AVE., PH-203 MIAMI BEACH FL 33140 | | | STREET ADDRES | 5 | | | | | |
| CITY-ST-ZIP | · | | | | | | | | | |
| TITLE | DVPT | | ☐ Delete | TITLE | | | | ☐ Change | ☐ Addition | |
| NAME STREET ADDRESS | MUNIZ, NICOLAS 2555 COLLINS AVE., PH-203 | | | NAME STREET ADDRES | , | | | | | |
| CITY-ST-ZIP | MIAMI BEACH FL 33140 | | | CITY-ST-ZIP | ´ | | | | | |
| | MININ DENOTTE GOTTO | | ☐ Delete | TITLE | · | | | ☐ Change | ☐ Addition | |
| TITLE NAME | | | □ Delete | NAME | | | | | | |
| STREET ADDRESS | | | | STREET ADDRES | 5 | | | | | |
| CITY-ST-ZIP | | | | CITY-ST-ZIP | | | | | | |
| TITLE | ****** | | ☐ Delete | TITLE | | | | ☐ Change | ☐ Addition | |
| NAME | | | | NAME | | | | | | |
| STREET ADDRESS | | | | STREET ADDRES | 5 | | | | | |
| CITY-ST-ZIP | | | | CITY-ST-ZIP | | | | | | |
| TITLE | | | ☐ Delete | TITLE | | ··· | | ☐ Change | ☐ Addition | |
| NAME | | | | NAME | | | | | | |
| STREET ADDRESS | | | | STREET ADDRES | s | | | | | |
| CITY-ST-ZIP | | | | CITY-ST-ZIP | | | | | | |
| TITLE | | | ☐ Delete | TITLE | | | | ☐ Change | ☐ Addition | |
| NAME | | | | NAME | | | | | | |
| STREET ADDRESS | | | | STREET ADDRES | ; | | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

SIGNATURE

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

APRIL 28,2003

<u>(305) 532-6831</u>

FILED

05-01-2003 90330 003 ***150.00

May 01, 2003 8:00 am Secretary of State