## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P9600005338

1. Corporation Name

FIN/MAR, INC.

## 

05-06-1999 90177 045 \*\*\*150.00

| Principal Place of Business Mailing Address |  |                                |                              |                    |  |   |                |               |  |
|---|--|--------------------------------|------------------------------|--------------------|--|---|----------------|---------------|--|
| 4720 W. CYPRE                               | 4720 W. CYPRESS ST., 2ND<br>TAMPA FL 33607   |                                |                              | !                  |  |   |                |               |  |
|   |  |                                |                              |                    |  | DO NOT WRITE IN THIS SPACE  |                |               |  |
|   |  |                                |                              |                    |  | 3. Date Incorporated or Qualifed 01/16/1996   |                |               |  |
| 2. Principal Pl                             | lace of Business   | 2a. Mailing Address            |                              |                    |  | 4. FEI Number   |                | Applied For   |  |
| 21  |  | 26                             |                              |                    | 59-33547 <u>95</u>                           | 1   | lot Applicable |               |  |
| Suite, Apt. #, etc.                         |  | Suite, Apt. #, etc.            |                              |                    |  | 5. Certificate of Status Desired  \$8.75 Additional   |                |               |  |
| 22  |  | 27                             |                              |                    |  | 5. Certificate of Status Desired  | Fee f          | Required      |  |
| City & State                                |  | City & State                   |                              |                    | 6. Election Campaign Financing \$5.00 May Be |   |                |               |  |
| 23  |  | 28                             |                              |                    | Trust Fund Contribution                      | Added   | to Fees        |               |  |
| Zip   | Country  | Zip                            | _ Count                      | try                |  | 8. This corporation owes the current year Intang  |                | _             |  |
| 24  | 25   | 29 3                           | 0                            |                    |  |   | Yes            | No            |  |
|   | 9. Name and Address of Current   | Registered Agent               |                              | [                  |  | 10. Name and Address of New Registered Age  | ent            |               |  |
| DAGUED THEODENS A BY                        |  |                                |                              | 11                 | Name   |   |                |               |  |
|   | KER, THADDEUS C IV   |                                | 8                            | 32                 | Street Addres                                | Address (P.O. Box Number is Not Acceptable)   |                |               |  |
|   | ) W. CYPRESS ST., 2ND FLOOR  |                                |                              | $\perp$            |  |   |                |               |  |
| IAM   | PA FL 33607  |                                | 8                            | 13                 |  |   |                |               |  |
|   |  |                                | 8                            | 34                 | City   | FL  | 35 Zip         | Code          |  |
|   |  | 1007.4500 51 14 01-14          |                              |                    |  |   | noina i        | te registered |  |
| office or r                                 | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State o<br>m familiar with, and accept the obligati | f Florida. Such change was aut | horized b                    | ov th              | -named corpor<br>he corporation              | ration submits this statement for the purpose of cha<br>'s board of directors. I hereby accept the appointm | ent as         | registered    |  |
| SIGNATURE                                   |  |                                |                              |                    |  |   |                |               |  |
| 40  | Signature, typed or printed name of registered agent   |                                |                              | gent :             | signature required v                         | when reinstating) DATE  ADDITIONS/CHANGES TO OFFICERS AND I   | DIRECT         | ORS IN 12     |  |
| 12.   | OFFICERS AND   | DELETE                         | 13.                          |                    |  |   | Change         |               |  |
| TITLE                                       | _,   |                                |                              |                    | 1  |   | ,              |               |  |
| NAME  | AZON W CVDDECO OT OND ELOOD  |                                |                              | E .                |  |   |                |               |  |
| STREET ADDRESS                              | · ·  | .001                           |                              |                    | ADDRESS                                      |   |                |               |  |
| CITY-ST-ZIP                                 | TAMPA FL 33607   |                                | 1.4 CITY-ST-ZIP<br>2.1 TITLE |                    | -ZIP   |   | Change         | Addition      |  |
| TITLE                                       |  |                                | 1                            |                    |  |   | , onunge       |               |  |
| NAME  | CAMERON, KAREN P   |                                |                              | 2.2 NAME           |  |   |                |               |  |
| STREET ADDRESS                              |  |                                |                              | 2.3 STREET ADDRESS |  |   |                |               |  |
| CITY-ST-ZIP                                 | TAMPA FL 33607   |                                | 2.4 CITY                     |                    | r-ZIP  |   | ] Change       | e Addition    |  |
| TITLE                                       | DS DELETE  |                                |                              | 3.1 TITLE          |  | L   | j Unange       | - Modinon     |  |
| NAME  | PARKER, JEFFREY R  |                                |                              | 32 NAME            |  |   |                |               |  |
| STREET ADDRESS                              |  |                                |                              |                    | ADDRESS                                      |   |                |               |  |
| CITY-ST-ZIP                                 | TAMPA FL 33607   | <u></u>                        | 3.4. CITY                    |                    | -ZIP   | ·····   | 1 Chance       | Addition      |  |
| TITLE                                       | DT DELETE  |                                |                              | 4.1 TITLE          |  | L   | ] Change       | Addition      |  |
| NAME  | RILEY, SCOTT P   |                                | 4. 2 NAV                     |                    |  |   |                |               |  |
| STREET ADDRESS                              |  |                                |                              | 4.3 STREET ADDRESS |  |   |                | 1             |  |
| CITY-ST-ZIP                                 | TAMPA FL 33607   |                                | 4.4 CITY                     |                    | -ZIP   |   | 1.Ch - :       |               |  |
| TITLE                                       |  | ☐ DELETE                       | 5.1 TITLE                    |                    |  | L   | Change         | e             |  |
| NAME  |  |                                | 5.2 NAM                      |                    |  |   |                |               |  |
| STREET ADDRESS                              |  |                                |                              |                    | ADDRESS                                      |   |                |               |  |
| CITY-ST-ZIP                                 |  |                                | 5.4 CITY                     |                    | -ZIP   |   |                |               |  |
| TITLE                                       | <del>-</del>   | ☐ DELETE                       | 6.1 TITLE                    | E                  |  |   | Change         | e ☐ Addition  |  |
| NAME  |  |                                | 6.2 NAM                      | E                  |  |   |                |               |  |
| STREET ADDRESS                              |  |                                | 6.3 STRE                     | EET A              | ADDRESS                                      |   |                |               |  |
|   |  |                                | 6.4 CITY                     | -ST-               | .7IP   |   |                |               |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: