FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P9600005290

CORPORATION NAME

SOBE DENTAL INC.

Suite, Apt. #, etc.

City & State

21

22

23

24

Zip

| Principal Place of Business | Mailing Address | |
|-----------------------------|--------------------|--|
| 9835 S.W. 40TH ST. | 9835 S.W. 40TH ST. | |
| MIAMI FL 33165 | MIAMI FL 33165 | |

26

28

29

Country

9. Name and Address of Current Registered Agent

25

Suite, Apt. #, etc.

City & State

Zip

FILED Mar 22, 1999 8:00 am Secretary of State

03-22-1999 90144 025 ***150.00



Applied For Not Applicable

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

□No

☐ Yes

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

01/17/1996 4. FEI Number

65-0657369

5. Certificate of Status Desired

6. Election Campaign Financing

8. This corporation owes the current year Intangible

10. Name and Address of New Registered Agent

Trust Fund Contribution

Personal Property Tax.

| PAGANI, LOURDES C | | | | | *** *** *** *** **** **** **** **** **** | | |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------|
| 9835 S.W. 40TH ST. | | | | Street | Address (P.O. Box Number is Not Acceptable) | | |
| MIAMI FL 33165 | | | | | | | |
| | • | | - | 014 | | 85 Zip | Code , |
| | | | 84 | City | FI | _ 63 Zip` | , J |
| office or re | to the provisions of Sections 607.0502 and e egistered agent, or both, in the State of Flori m familiar with, and accept the obligations o | da. Such change was auti | norized by | the corpo | corporation submits this statement for the purpose or pration's board of directors. I hereby accept the appora- | f changing its sintment as re | registered gistered |
| SIGNATURE | | | | | equired when reinstation) DATE | | |
| | Signature, typed or printed name of registered agent and title OFFICERS AND DIRI | | egistered Age | nt signature r | equired when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS A | NO DIDECTO | NRS (N. 12 |
| 12. | | DELETE | 1.1 TITLE | | ADDITIONS/CHANGES TO OFFICERS A | Change | Addition |
| TITLE | PD DAGANII I GUIDDEG G | □ berrie | 1 | | | onange | |
| NAME | PASANI, LOURDES C | | 1.2 NAME | | | | ļ |
| STREET ADDRESS | 9835 S.W. 40TH STREET | | | FADORESS ! | | • | 1 |
| CITY-ST-ZIP | MIAMI FL 33165 | | 1.4 CITY-ST-ZIP | | | Channa | ☐ Addition |
| TITLE | | ☐ DELETE | 2.1 TITLE | | | Change | T Vaganou |
| NAME | | | 2.2 NAME | | | | ļ |
| STREET ADDRESS | | | 2.3 STREE | TADORESS | | | ĺ |
| CITY-ST-ZIP | و و میرون میرون به و این افغانی بیشتر این است. | · · · · · · · · · · · · · · · · · · · | 2.4 CITY-5 | T-ZIP | THE CONTRACT BY SEASON FOR THE SEASON STATES OF THE | | |
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| STREET ADDRESS | | | 3.3 STREE | TADDRESS . | | | } |
| CITY-ST-ZIP | | _ | 3.4. CITY-5 | T-ZIP | | | |
| TITLE | ☐ DELETE 4.11 | | 4.1 TITLE | | | Change | ☐ Addition |
| NAME | · | | 4. 2 NAME | | | | |
| STREET ADDRESS | | • | 4.3 STREE | TADDRESS | | | ł |
| CITY-ST-ZIP | | | 4.4 CITY- S | T-ZIP | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | Change | ☐ Addition |
| NAME | | | 5.2 NAME | | | | - |
| STREET ADDRESS | | | 5.3 STREE | FADORESS | | | ľ |
| CITY-ST-ZIP | | | 5.4 CITY- S | T-ZIP | | | |
| TITLE | ☐ DELETE 6.11 | | 6.1 TITLE | | | Change | Addition |
| NAME | | | 6.2 NAME | | | | |
| STREET ADDRESS | | | 6.3 STREE | TADORESS | | | |
| CITY-ST-ZIP | | | 6.4 CITY-S | T-ZIP | | | |
| | certify that the information supplied with this | filing does not qualify for the | ne exempt | ion stated | in Section 119.07(3)(i), Florida Statutes. I further co | ertify that the | information |

Country

81 Name

30

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the informatio indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachment with an address, with all other like empowered.

SIGNATURE:

305-327-6453

Daytime Phone i

R2E034 (11/98)