Mailing Address

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P9600005045

1. Corporation Name

Principal Place of Business

B & T'S COUNTRY LUNCHBOX, INC.

898 N. FEDERAL HIGHWAY POMPANO BEACH FL 33062 STE 17 POMPANO BEACH US					DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified  01/17/1996
2. Principal Pl	ace of Business	2a. Mailing Address		_	4. FEI Number Applied For
21		26		_	<b>65-0632558</b> Not Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.	-		5. Certificate of Status Desired   \$8.75 Additional Fee Required
City & State	<del></del>	City & State			6. Election Campaign Financing Trust Fund Contribution S 5.00 May Be Added to Fees
Zip	Country	Zip	Country	У	8. This corporation owes the current year Intangible
24	25	29 30			Personal Property Tax. Yes No
9. Name and Address of Current Registered Agent				_	10. Name and Address of New Registered Agent
-HUDSON, BRENDA				Name	LAN D. STUPARETZ
- <del>898  </del>	N-FEDERAL HWY		82	1 486	O E ATLANTIC BLU
P <del>OMPANO BEACH FL 33062</del>			83	5	UITE 17
	·		84	1 PM	MPANO BEACH FL 85 33060
11. Pursuant to office or reagent. I ar	to the provisions of Sections 607,0502 egistered agent, or both, in the Slate of m familiar with, and accept the obligation	and 607,1508, Plorida Statutes, Florida, Such change was authors of Section 607,0505, Florida	the aboverized by Statute	/e-named of the corpose.	d corporation submits this statement for the purpose of changing its registered coration's board of directors. I hereby accept the appointment as registered
SIGNATURE	Signature, types or printed name registered agent	//			required when reinstating) DATE
12.	OFFICERS AND		13.	_	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	PD	DELETE	1,1 TITLE		Change Addition
NAME	HUDSON, BRENDA	and the second second	1.2 NAME		
STREET ADDRESS	% 898 N. FEDERAL HWY		13STREE	T ADDRESS	
CITY-ST-ZIP	POMPANO BEACH FL 33062		1.4 CITY-		
TITLE	P.D	☐ DELETE	2.1 TITLE	3, 2,	Change (XAddition
NAME	120	_	2.2 NAME		LTHORNU SHRIVER
				T ADORESS	4887 KIM COURT
STREET ADDRESS				4	DOUGLASVILLE GA 30135
CITY-ST-ZIP		DELETE	2.4 CITY- 3.1 TITLE	31-ZIF	DOUGLASVILLE, GA 30135
_TITLE ~		مسان کا اظامالا انے یہ جیسے	3.1 MAME	-	
NAME				1	
STREET ADDRESS				T ADDRESS	
CITY-ST-ZIP	<del></del>		3.4. CITY-	S1-ZIP	☐ Change ☐ Addition
TITLE			4.1 TITLE	_	i average Disposition
NAME			4. 2 NAME		
STREET ADDRESS				ET ADDRESS	
CITY-ST-ZIP			4.4 CITY-	ST-ZIP	Channe Cl Addition
TITLE		☐ DELETE	5.1 TITLE		☐ Change ☐ Addition
NAME			5.2 NAME		
STREET ADDRESS				ET ADDRESS	
CITY-ST-ZIP	•		5.4 CITY-	ST-ZIP	
TITLE		☐ DEĻETE	6.1 TITLE		☐ Change ☐ Addition
NAME			6.2 NAME		
STREET ADDRESS	•		6.3 STREE	T ADDRESS	
			e 4 CITY	er 7ID	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

1-21-59

954-783.5030

FILED Apr 19, 1999 8:00 am Secretary of State

04-19-1999 90037 012 \*\*\*150.00