PITAL CONNECTION, INC. CONVECTION, INC.

Capital Express*

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Foreign Corp. File

417 E. Virginia St., Suite 1, Tallahassee, FL 32301, (904)224-8870 Mailing Address: Post Office Box 10349, Tallahassee, FL 32302 TOLL FREE No. 1-800-342-8062 FAX (904) 222-1222

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Please remit invoice number with payment TERMS: NET 10 DAYS FROM INVOICE DATE 1 1/2% per month on Past Due Amounts Past 30 Days, 18% per Annum.

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ARTICLES OF INCORPORATION OF

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96 JAN 17 FILIPI 28

CHAPMAN MARINE GROUP, INC.

TALLAHÄSSEE, FLORIDA

The undersigned, acting as incorporator under the provisions of the laws of the State of Florida, hereby adopts the following Articles of Incorporation:

ARTICLE I. NAME

The name of this corporation is:

CHAPMAN MARINE GROUP, INC.

ARTICLE II. NATURE OF BUSINESS

This corporation is being organized for the transaction of any and all lawful business permitted under the Florida Business Corporation Act and the laws of the United States.

ARTICLE III, CAPITAL STOCK

The maximum number of shares of capital stock that the corporation is authorized to issue is One Thousand (1,000) shares with a par value of ONE DOLLAR (\$1.00) each. All of the shares are of one class only.

ARTICLE IV. TERM OF EXISTENCE

The corporation is to exist perpetually.

ARTICLE V. ADDRESS

The initial post office address of the principal office of this corporation is: Post Office Box 138, 2114 Belvedere Avenue, Fernandina Beach, FL 32035-0138. The Board of Directors may from time to time move the principal office to any other address in Florida.

ARTICLE VI. DIRECTORS

This corporation shall have one director initially. The number of directors may be increased or diminished from time to time by by-laws adopted by the stockholders, but shall never be less than one (1).

ARTICLE VII. INITIAL DIRECTOR

The name and post office address of the initial director, who shall hold office for the first year of corporate existence or until his successor is elected or appointed and has qualified is:

DIRECTOR

<u>ADDRESS</u>

CATHY CHAPMAN

Post Office Box 138 Fernandina Beach, FL 32035-0138

ARTICLE VIII. INCORPORATOR

The name and post office address of the incorporator of this corporation is: CATHY CHAPMAN, Post Office Box 138, Fernandina Beach, FL 32035-0138.

ARTICLE IX. OFFICERS

The names and post office addresses of the officers who shall hold office for the first year of corporate existence or until their successors are elected or appointed are:

ИУМЕ

OFFICE

ADDRESS

САТНУ СНАРМАН

President/ Secretary Post Office Box 138 Fernandina Beach, FL 32035-0138

ARTICLE X. REGISTERED AGENT

The name and address of the initial registered agent of this corporation is: MARSHALL E. WOOD, 303 Centre Street, Suite 200, Fernandina Beach, FL 32034.

ARTICLE XI. AMENDMENTS

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at a stockholders' meeting by a majority of the issued and outstanding stock entitled to vote thereon, unless all the Directors and all the stockholders sign a written statement manifesting their intention that a certain amendment to these Articles of

Incorporation be made. Each and every action required to be voted upon and thereby approved by the stockholders shall be approved by a majority vote of the stockholders.

EXECUTED this 1674 day of January, 1996.

STATE OF FLORIDA

COUNTY OF NASSAU

The foregoing instrument was acknowledged before me this 16^{714} day of January, 1996, by CATHY CHAPMAN, who is personally known to me or who presented identification and who did take an oath.

Name: MARSHALL E. WOOD Notary Public, State of Florida

My Commission Expires:



MARSHALL E. WOOD Comm. No. CC 359761 My Comm. Exp. Apr. 25, 1998 Bonded thru Pichard Ins. Agency CERTIFICATION OF DESIGNATION

REGISTERED AGENT/REGISTERED OFFICE 96 JAN 17 11112: 20

Pursuant to the provisions of Section 607.0501, FIATIAN/StatuteRUA the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the state of Florida.

- 1. The name of the corporation is: CHAPMAN MARINE GROUP, INC.
- 2. The name and address if the registered agent and office is:

MARSHALL E. WOOD (Name)

303 Centre Street, Suite 200 (P. O. Box not acceptable)

Fernandina Beach, FL 32034 (City/State/Zip)

Signature

corporate officer)

Title

INCORPORATOR

Date

January 14, 1996

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION, AS REGISTERED AGENT.

Signature

ANDEHATT E WOOT

Ø

Date

January <u>/6</u>, 1996

Registered Agent Filing Fee: \$35.00