## P960000004844

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R.A. Chang C.COULLIETTE

DEC 2 2 2010

**EXAMINER** 

| CORPDIRECT AGE<br>515 EAST PARK AV<br>TALLAHASSEE, FL<br>222-1173 | ENUE           | merly CCRS)                 |                             |  |  |
|---|----------------|-----------------------------|-----------------------------|--|--|
| FILING COVER<br>ACCT. #FCA-14                                     | SHEET          |                             |                             |  |  |
|   |                |                             |                             |  |  |
| CONTACT:  | MICHELE :      | <u>HOLDEN</u>               |                             |  |  |
| DATE:   | 12/21/2010     |                             |                             |  |  |
| REF. #:   | 000076.1386    | <u>883</u>                  |                             |  |  |
| ( ) ARTICLES OF INCO  | ORPORATION     | ( ) ARTICLES OF AMENDMENT   | ( ) ARTICLES OF DISSOLUTION |  |  |
| ( ) ANNUAL REPORT   |                | ( ) TRADEMARK/SERVICE MARK  | ( ) FICTITIOUS NAME         |  |  |
| ( ) FOREIGN QUALIFICATION   |                | ( ) LIMITED PARTNERSHIP     | ( ) LIMITED LIABILITY       |  |  |
| ( ) REINSTATEMENT   |                | ( ) MERGER                  | ( ) WITHDRAWAL              |  |  |
| ( ) CERTIFICATE OF (  | CANCELLATION   | i                           |                             |  |  |
| (XX) OTHER: CHANG   | ge of register | RED AGENT                   |                             |  |  |
| STATE FEES PI   | REPAID WI      | тн снеск# <u>5318</u> 24    | FOR \$1855.00 (for 53)      |  |  |
| AUTHORIZATI   | ON FOR A       | CCOUNT IF TO BE DEBITE      | ED:                         |  |  |
|   | COST LIMIT: \$ |                             |                             |  |  |
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Examiner's Initials

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha  | provisions of sections 607.0502, 617.0502, 607.1508, 6<br>unge is submitted for a corporation organized under the   | e laws of the State of FLORIDA   | _                   |                       |  |  |
|---|---|--|---------------------|-----------------------|--|--|
| in order to change its registered office or registered agent, or both, in the State of Florida.  . The name of the corporation:  SOUTHEASTERN HOME HEALTH, INC. |   |  |                     |                       |  |  |
|   | 2. The principal office address: 2600 TECHNOLOGY DRIVE, SUITE 300, ORLANDO FL 32804 US  |  |                     |                       |  |  |
| 3. The mailing a  | address (if different): P.O. BOX 53-6576, ORLANDO   | FL 32853-6576 US   |                     |                       |  |  |
| 4. Date of incorp   | poration/qualification: 01/15/1996 Docume   | ent number: P9600004844  |                     |                       |  |  |
| 5. The name and   | d street address of the current registered agent and regis  |  |                     |                       |  |  |
|   | CORPORATION SERVICE COMPANY   |  |                     |                       |  |  |
|   | 1201 HAYS STREET  |  |                     |                       |  |  |
|   | TALLAHASSEE FL 32301 US   |  |                     |                       |  |  |
| 6. The name and (if changed):   | d street address of the new registered agent (if changed)   | and /or registered office  | 10 DEC 21           | SECRETAI<br>VISION OF |  |  |
|   | NRAI Services, Inc.   |  | —<br>⊋              | ARY OF STALE          |  |  |
|   | 2731 Executive Park Drive, Suite 4 (P.O. Box NOT acceptable)  |  |                     | POR:                  |  |  |
|   | Weston, FL 33331  |  | 4:47                | ATIO                  |  |  |
| The street addre  | ess of its registered office and the street address of th   | e business office of its registered ag   | ent,                | ోస్                   |  |  |
| OM  | as authorized by resolution duly adopted by its board the board, or the corporation has been notified in write MICHELE ure of an officer or director)   | of directors or by an officer so ing of the change.  HOLDEN, ASST SECT  (Printed or typed name and title)                          | <del></del>         |                       |  |  |
| I hereby accept<br>I further agree<br>of my duties, ar<br>document is bet<br>corporation has  | the appointment as registered agent and agree to ac<br>to comply with the provisions of all statutes relative<br>ad I am familiar with and accept the obligation of my<br>ing filed merely to reflect a change in the registered of<br>s been notified in writing of this change. | t in this capacity. to the proper and complete performe position as registered agent. Or, if office address, I hereby confirm that | ance<br>this<br>the |                       |  |  |
| I M   | gnature of Registdred/Agent)  | (DH) OVU   | _                   |                       |  |  |
| If signing on be  | ehalf of an entity:   | • •  |                     |                       |  |  |
| MICHELE H   | HOLDEN, ASST SECT   |  |                     |                       |  |  |

\* \* \* FILING FEE: \$35.00 \* \* \*

(Typed or Printed Name)