FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

SIGNATURE:

Zip

21



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000004705 (5)

NEW WORLD AQUATECH, INC.

Country

Principal Place of Business Mailing Address 3051 N. COURSE DRIVE 3051 N. COURSE DRIVE POMPANO BEACH FL 33069 POMPANO BEACH FL 33069

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

28

FILED Jan 30 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE

8. This corporation owes or has paid the current year Intangible

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Not Applicable

3. Date Incorporated or Qualified 01/11/1996

65-0641195

5. Certificate of Status Desired

6. Election Campaign Financing

Trust Fund Contribution

| 24 | 25 | 29 | 30 |) | | | | Personal Property Tax due | | | L_I No |
|---|-----------------------------------|---------------------------|----------------------|--------------|-------|----------------|-----------|---------------------------------|--------------------|--|---------------|
| 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name | | | | | | | | | | | |
| BLOOM, ARTHUR | | | | | | Name | | | | | Į |
| 3051 N. COURSE DRIVE | | | | | 2 | Stepot Add | draga / | (P.O. Box Number is Not Acc | nontable) | | |
| APT 407 | | | | | ١ | Steet Add | uress (| (P.O. Box Number is Not Acc | septable) | | |
| | | | | | ₃⊢ | | | | | | |
| POMPANO BEACH FL 33069 | | | | | 1 | | | | | | |
| | | | | 84 | 4 | City | | | 1771 | 85 Zip | Code |
| | | | | | | | | | FL | ــلـــــــــــــــــــــــــــــــــــ | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | | |
| SIGNATURE | | | | | | | | | | | |
| | | | e. (NOTE R | | gent | signature requ | ulred who | | DATE | | |
| 12. | | S AND DIRECTORS | De es | 13. | | | | ADDITIONS/CHANGES TO | OFFICERS AND | | |
| TITLE | P | | DELETE | 1.3 TITLE | | | | | | L Change | Addition |
| NAME | BLOOM, ARTHUR | | | 1.2 NAME | : | | | | | | |
| STREET ADDRESS | 3051 N. COURSE DRIN | /E, #407 | | 1.3 STREET | T AD | DDRESS | | | | | |
| CITY - ST - ZIP | POMPANO BEACH FL. | 33069 | | 1.4 CITY-1 | ST- | ZIP | | | | | |
| TITLE | VP | | DELETE | 2.1 TITLE | | | | | | Change | Addition |
| NAME | BLUMBERG, LEONARD |) | | 2.2 NAME | | | | | | | |
| STREET ADDRESS | 4802 NW 102 AVE | | | 2.3 STREET | T AF | DORESS | | | | | |
| CITY - ST - ZIP | CORAL SPRINGS FL 3 | 3076 | | 2. 4 CITY- | | | | | | | |
| TITLE | 00/4/2 0/ 1/4/00 / 2 0 | | DELETE | 3.1 TITLE | | 411 | | | · | Change | Addition |
| NAME | | | _ | 3.2 NAME | | | | | | _ • | |
| STREET ADDRESS | | | | 3,3 STREET | ΤΑΓ | DORESS | | | | | Ī |
| CITY-ST-ZIP | | | | 3,4. CITY-: | | | | | | | |
| TITLE | | | DELETE | 4.1 TITLE | | - | | | | Change | Addition |
| NAME | | | | 4. 2 NAME | | | | | | | |
| STREET ADDRESS | | | | 4.3 STREET | T AE | DORESS | | | | | |
| CITY-ST-ZIP | | | | 4.4 CITY - S | | | | | | | İ |
| TITLE | | | DELETE | 5.1 TITLE | - | | | | | Change | Addition |
| NAME | | | | 5.2 NAME | |] | | | | | Ì |
| STREET ADDRESS | | | | 5.3 STREET | T AE | ODRESS | | | | | |
| CITY-ST-ZIP | | | | 5.4 CITY - 9 | \$1-: | ZIP | | | | | |
| TITLE | | | DELETE | 6.1 TITLE | | | | | | Change | Addition |
| NAME | | | | 6.2 NAME | |] | | | | |] |
| STREET ADDRESS | | | | 6.3 STREET | T AD | DDRESS | | | | | 1 |
| CITY - ST - ZIP | | | | 6.4 CITY - S | | | | | | | |
| 14. I hereby | ertify that the information suppl | ied with this filing does | s not qualify for th | e exemp | otio | n stated in | Secti | ion 119.07(3)(i), Florida Statu | ites. I further ce | rtify that the | e information |
| indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if chapter 607 or on an attachment with an address. | | | | | | | | | | | |

Country