2000 UNIFORM BUSINESS REPORT (JBR)

| DOCUMENT # P9600004620  1. Entity Name  ORNAMENTAL TROPICAL FISH FARM, INC. |                                                                                                                                              |                                                                                                            |       |                |                                  | May 17, 2000 8:00 an<br>Secretary of State<br>04-20-2000 90088 031 ***150.00 |                                |                 |                   |  |
|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------|----------------|----------------------------------|------------------------------------------------------------------------------|--------------------------------|-----------------|-------------------|--|
| Principal Place<br>109 E KNIGHTS<br>PLANT CITY FL<br>US                     | G GRIFFIN                                                                                                                                    | Mailing Address 1109 E KNIGHTS GRIFFIN PLANT CITY FL 33565-2405 US                                         |       |                |                                  | 403269                                                                       |                                |                 |                   |  |
| 2. Principal P                                                              | ace of Business                                                                                                                              | 3. Mailing Address                                                                                         |       |                | DO NOT WRITE IN THIS SPACE       |                                                                              |                                |                 |                   |  |
| Suite, Apt.                                                                 | #, etc.                                                                                                                                      | Suite, Apt. #, etc.                                                                                        |       |                |                                  |                                                                              |                                |                 |                   |  |
| City & State                                                                | e                                                                                                                                            | City & State                                                                                               |       |                | 4. F                             | 4. FEI Number 59-3179420 Applied For Not Applicable                          |                                |                 |                   |  |
| Zip Country                                                                 |                                                                                                                                              | Zip Cour                                                                                                   |       | ry             | 5. Cartificate of Status Desired |                                                                              | \$8.75 Additional Fee Required |                 |                   |  |
|                                                                             | 6. Name and Address of Current                                                                                                               | Registered Agent                                                                                           |       |                | 7. 1                             | lame and Address of New Regi                                                 | stered Ag                      | ent             |                   |  |
| DRAWDY, JOEL R<br>1109 E KNIGHTS GRIFFIN<br>PLANT CITY FL 33585             |                                                                                                                                              |                                                                                                            |       | Street Address |                                  | ox Number is Not Acceptable)                                                 |                                |                 | -                 |  |
|                                                                             |                                                                                                                                              | 1                                                                                                          |       | City           | City FL Zip Code                 |                                                                              |                                |                 |                   |  |
| Tax lilling i                                                               | Signature, typed or printed name of registered agent or<br>pration is eligible to satisfy its Intangible<br>requirement and elects to do so. | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of Sta |       |                | . <del></del> )                  | 10. Election Campaign Financ<br>Trust Fund Contribution.                     | DATE                           | \$5.00<br>Added | May Ge<br>to Fees |  |
| 11.                                                                         | OFFICERS AND                                                                                                                                 | DIRECTORS                                                                                                  | 12.   |                | ΑŪ                               | DITIONS/CHANGES TO OFFICE                                                    | RS AND                         | DIRECTORS       | IN 11             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                              | D<br>DRAWDY, JOEL R<br>1109 E. KNIGHTS GRIFFIN ROAI<br>PLANT CITY FL 33565                                                                   | ☐ Delete                                                                                                   |       | I              |                                  |                                                                              |                                | □ Change        | Addition          |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       | O<br>DRAWDY, MELINDA J                                                                                                                       | ☐ Delete                                                                                                   |       | 1              |                                  |                                                                              |                                | Change          | C Addition        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                              | M<br>DRAWDY, JESSE R<br>1109 E. KNIGHTS GRIFFIN ROA<br>PLANT CITY FL 33565                                                                   | Defets                                                                                                     |       | į              |                                  |                                                                              |                                | ☐ Change        | Addition          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                              |                                                                                                                                              | ☐ Delate                                                                                                   |       | · 1            |                                  |                                                                              |                                | Change          | Addition          |  |
| TITLE SINCE! AUDRESS air-ST-ZP                                              |                                                                                                                                              | ☐ Defete                                                                                                   |       | · t            |                                  |                                                                              |                                | ☐ Change        | Addition          |  |
| HANG<br>HANG<br>HANG ADDRESS                                                |                                                                                                                                              | ☐ Delete                                                                                                   | TITLE |                |                                  |                                                                              |                                | Change          | □ cather-         |  |

I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

HGNATURE: