## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9600004585

MJX CORP.

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**FILED** 

Feb 20, 1999 8:00 am Secretary of State

02-20-1999 90164 036 \*\*\*150.00

| Principal Place of Business Mailing Address         |  |                                      |                                |                    |                    |  | ##III 8184: \$11 <b>8</b> | , ,5,6, 5,1,, ,6,5, |
|---|--|--------------------------------------|--------------------------------|--------------------|--------------------|--|---------------------------|---------------------|
| POST OFFICE B                                       | OX 561632  | POST OFFICE BOX 561632               | POST OFFICE BOX 561632         |                    |                    |  |                           |                     |
| MIAMI FL 33156                                      |  | MIAMI FL 33156                       |                                |                    |                    | DO NOT WRITE IN THIS SPACE   |                           |                     |
|   |  |                                      |                                |                    |                    | 3. Date Incorporated or Qualifed   | <u> </u>                  |                     |
|   |  |                                      |                                |                    |                    | ~ 01/12/1996   |                           |                     |
| Principal Place of Business     2a. Mailing Address |  |                                      |                                |                    |                    | 4. FEI Number  | · - A                     | pplied For          |
| 21  | 000 01 000000  | 26                                   |                                |                    |                    | 65-0637950   |                           | ot Applicable       |
| Suite, Apt. #                                       | #, etc.  | Suite, Apt. #, etc.                  |                                |                    |                    | 5. Certifcate of Status Desired  |                           | Additional          |
|   |  | 27                                   | 27                             |                    |                    | 5. Fee Required  |                           |                     |
| City & State  |  | City & State                         | City & State                   |                    |                    | 6. Election Campaign Financing \$5.00 May Be   |                           |                     |
| 23  |  | 28                                   |                                |                    |                    | Trust Fund Contribution Added to Fees  |                           |                     |
| Zip   |  |                                      |                                | ntry               |                    | 8. This corporation owes the current year In   | tangible<br>Yes           | No                  |
| 24  | 25 29 30 30 9. Name and Address of Current Registered Agent                  |                                      | 30                             |                    |                    | Personal Property Tax.  10. Name and Address of New Registered                                   |                           |                     |
|   | 9. Name and Address of Curr  | ent Registered Agent                 |                                | 81                 | Name               | IV. Munic and Floor Co. Manager  |                           |                     |
| CORPORATE CREATIONS ENTERPRISES, INC.               |  |                                      |                                |                    |                    |  |                           |                     |
| 4521 PGA BLVD. STE 211                              |  |                                      |                                | 82                 | Street Addre       | ess (P.O. Box Number is Not Acceptable)  |                           |                     |
|   | BEACH GARDENS FL 33418   | <b>,</b>                             | ŀ                              | 83                 |                    |  |                           |                     |
|   |  |                                      |                                |                    |                    | <u> </u>   | 05 7ic                    | Code                |
|   |  |                                      |                                | 84                 | City               | Fi   | _   85   Zip              | Code                |
| 11 Pursuant   | to the provisions of Sections 607.0  | 502 and 607.1508, Florida Statute    | es, the at                     | oove               | -named corpo       | oration submits this statement for the purpose on's hoard of directors. I hereby accept the appo | f changing it             | s registered        |
|   | egistered agent, or both, in the Sta<br>m familiar with, and accept the obli |                                      |                                |                    |                    | oration submits this statement for the purpose on's board of directors. I hereby accept the appo | municin as i              | egistered           |
|   | m jamiliai witii, and accept the con   | gallons of, occitor our local, res   |                                |                    |                    |  |                           |                     |
| SIGNATURE   | Signature, typed or printed name of registered a                             | agent and title if applicable. (NOTE | Registered                     | Agent              | signature required | d when reinstating) DATE   |                           | 252 11 42           |
| 12.   | OFFICERS.  | AND DIRECTORS                        | 13.                            |                    |                    | ADDITIONS/CHANGES TO OFFICERS A  | ND DIRECT<br>☐ Change     |                     |
| TITLE   | D  | ☐ DELETE                             |                                |                    |                    |  | □ Origing o               |                     |
| NAME  | ME TREGER, JOHN  |                                      |                                | ME                 |                    |  |                           |                     |
| STREET ADDRESS C/O POST OFFICE BOX 561632 N/A       |  |                                      | 1.3 ST                         | 1.3 STREET ADDRESS |                    |  |                           |                     |
| CITY-ST-ZIP   | MIAMI FL 33156   |                                      | 1.4 CI                         |                    | - ZIP              |  | ☐ Change                  | Addition            |
| TITLE   | · ·  |                                      | 2.1 Til                        |                    |                    |  | ,                         | _                   |
| NAME  | ■ T-1  |                                      | 2.2 NA                         |                    |                    |  |                           | }                   |
| STREET ADDRESS                                      | s  |                                      | 1                              | 2.3 STREET ADDRESS |                    |  |                           | ]                   |
| CITY-ST-ZIP   |  | DELETE                               | 2. 4 CITY- ST-ZIP<br>3.1 TITLE |                    | T-ZIP              |  | ☐ Change                  | Addition            |
| TITLE   | □ Dece   |                                      |                                | 3.2 NAME           |                    |  |                           |                     |
| NAME  |  |                                      |                                |                    | ADDRESS            | ,<br>  |                           |                     |
| STREET ADDRESS                                      |  |                                      | 3.4. C                         |                    |                    |  |                           |                     |
| CITY-ST-ZIP   |  | DELETE                               | 4.1 TI                         |                    | 1-211              |  | Change                    | e 🔲 Addition        |
| TITLE   |  |                                      | 4. 2 N                         | 4. 2 NAME          |                    |  | •                         |                     |
| NAME<br>STREET ADDRESS                              |  |                                      | 4.3 STREET ADDRESS             |                    | TADDRESS           |  |                           |                     |
| l   |  |                                      |                                | TY-S               |                    |  |                           |                     |
| CITY-ST-ZIP<br>TITLE                                | 4F   |                                      |                                | 5.1 TITLE          |                    |  | Change                    | e                   |
| NAME  |  |                                      | 5.2 N                          | AME                |                    |  | ٠,                        |                     |
| STREET ADDRESS                                      |  |                                      | 5.3 S                          | TREE1              | T ADDRESS          | •  | •                         | }                   |
| CITY-ST-ZIP   |  |                                      |                                |                    | T-ZIP              |  |                           |                     |
| TITLE   |  | . DELETE                             | 6.1 TI                         |                    |                    |  | Change                    | e 🗌 Addition        |
| NAME  |  | ,                                    | 6.2 N                          |                    | İ                  |  |                           | ĺ                   |
| STREET ADDRESS                                      |  |                                      | 6.3 S                          | TREE               | TADDRESS           |  |                           |                     |

14. I hereby certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or passes amproved to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed of a statement with an address, with all other like empowered.

SIGNATURE: