## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

29 OLD KINGS ROAD NORTH

PALM COAST FL 32137

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P9600004343

Principal Place of Business 29 OLD KINGS ROAD NORTH

PALM COAST FL 32137

PALM ENTERPRISES OF FLAGLER, INC.

| US   |   | US                           |         |  |  | 3. Date Incorporated or Qualifed                                  |           |   |  |
|--|---|------------------------------|---------|--|--|---|-----------|---|--|
|  |   |                              |         |  |  | -01/11/1996- <u> </u>   |           | ا مُعَمَّلِ السِينِينِينَ السِينِينِينَ |  |
| 2. Principal Pl  | pal Place of Business 2a. Mailing Address     |                              |         |  |  | 4. FEI Number   | Apı       | olied For                               |  |
| 21   |   | 26                           |         |  |  | 59-3354221  | No        | Applicable                              |  |
| Suite, Apt.  | #, etc.                                       | Suite, Apt. #, etc.          | ¬ ·     |  |  | 5. Certificate of Status Desired   \$8.75 Additional Fee Required |           |   |  |
| City & State   | 3   | City & State                 |         |  |  | 6. Election Campaign Financing                                    | \$5.00    | May Be                                  |  |
| 23   |   | 28                           | ī]      |  |  | Trust Fund Contribution Added to Fees                             |           |   |  |
| Zip  | Country Zip                                   |                              |         | Country 8. This corporation owes the current year Intang |  | 8. This corporation owes the current year Intangil                | ble       |   |  |
| 24   | 25  | 29                           | 30      |  |  | Personal Property Tax. Yes You                                    |           |   |  |
| 9. Name and Address of Current Registered Agent  |   |                              |         |  |  | 10. Name and Address of New Registered Agent                      |           |   |  |
| -  |   |                              |         | 81   | Name   |   |           | {                                       |  |
| MASIELLO, GERARD   |   |                              |         |  | 20 Charles de Constantin de Co |   |           |   |  |
| 29 OLD KINGS NORTH   |   |                              |         | 82 Street Address (P.O. Box Number is Not Acceptable)    |  |   |           |   |  |
| SUITE 10B  |   |                              |         |  | -im-r  |   |           |   |  |
| PALM COAST FL 32137  |   |                              |         | 83   |  |   |           |   |  |
| •  |   |                              |         | 84   | City   | FL  8   |           |   |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  |   |                              |         |  |  |   |           |   |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE   |   |                              |         |  |  |   |           |   |  |
| 12.  | OFFICERS AND                                  |                              | 13.     |  |  | ADDITIONS/CHANGES TO OFFICERS AND D                               | IRECTO    | RS IN 12                                |  |
| TITLE  | VTS DELETE 1.1                                |                              |         | LE   |  |   | Change    | ☐ Addition                              |  |
| NAME   | · · ·   |                              |         | ME   |  |   |           |   |  |
|  | 23 PERROTTI LANE                              |                              |         |  | ADDRESS  |   |           |   |  |
| STREET ADDRESS   |   |                              |         | 1  |  |   |           |   |  |
| CITY-ST-ZIP  | PALM COAST FL DELETE                          |                              |         | 1.4 CITY-ST-ZIP<br>2.1 TITLE                             |  |   | Change    | Addition                                |  |
| TITLE  | P   |                              |         |  |  | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~                             |           |   |  |
| -NAME -  | ALEXANDERSON, JOHN                            |                              |         | 2.3 STREET ADDRESS                                       |  |   |           |   |  |
| STREET ADDRESS   | 26 WHITTINGTON DR                             |                              |         |  |  |   |           |   |  |
| CITY-ST-ZIP  | PALM COAST FL                                 | □ Belete                     | _       | TY-ST  | r-ZIP  |   | Change    | Addition                                |  |
| TITLE  |   | ☐ DELETE                     | 3.1 111 |  |  |   | onango    |   |  |
| NAME   |   |                              | 3.2 NA  | ME   |  |   |           | Į.                                      |  |
| STREET ADDRESS   |   |                              | 3.3 ST  | REET/  | ADDRESS  |   |           |   |  |
| CITY-ST-ZIP  |   |                              | 3.4. CI | TY-ST  | r-ZIP  |   |           |   |  |
| TITLE  |   | ☐ DELETE                     | 4.1 TR  | îLE  |  | i i   | Change    | Addition                                |  |
| NAME   | _   |                              | 4. 2 N  | AME  |  |   |           |   |  |
| STREET ADDRESS   |   |                              | 4.3 ST  | REET/  | ADDRESS  |   |           |   |  |
| CITY-ST-ZIP  | •   |                              | 4.4 CF  | TY-ST-   | -ZIP   | · _   |           |   |  |
| TITLE  |   | ☐ DELETE                     | 5.1 TT  | ΠE   |  |   | Change    | ☐ Addition                              |  |
| NAME   | i 1   |                              | 5.2 NA  | ME   |  |   |           |   |  |
| STREET ADDRESS   | \ \   |                              | 5.3 ST  | REET   | ADORESS  |   |           |   |  |
|  | \\  |                              | 5,4 CI  | TY-ST-   | -ZIP   |   |           |   |  |
| CITY-ST-ZIP  |   | ☐ DELETE                     | 6.1 TT  |  |  |   | Change    | Addition                                |  |
|  |   |                              | 6.2 NA  |  |  | _   | -         | }                                       |  |
| NAME   |   |                              |         |  | ADDRESS  |   |           |   |  |
| STREET ADDRESS   |   |                              | 1       |  |  |   |           |   |  |
| CITY-ST-ZIP  | melifi, that the information assembled setate | this filing does not availe. |         | TY-ST-   |  | ection 119 07(3)(i) Florida Statutes I further certifu t          | hat the i | nformation                              |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachytent with an address, with all other like empowered. |   |                              |         |  |  |   |           |   |  |

SIGNATURE:

FILED Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90103 027 \*\*\*150.00

DO NOT WRITE IN THIS SPACE