

NICHOLSON COMMERCIAL CLEAN-UP, INC.

1137 N.W. 99th STREET  
MIAMI, FLORIDA 33150  
PHONE: (305) 696-2202

P96000004321

November 13, 1995

Attn: New Filing Division

STATE OF FLORIDA  
DIVISION OF CORPORATIONS  
P.O. BOX 6327  
TALLAHASSEE, FLORIDA 32314

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-01/17/96-1007-002  
\*\*\*\*\*122.50 \*\*\*\*\*122.50

RE: ARTICLES OF INCORPORATION  
NICHOLSON COMMERCIAL CLEAN-UP, INC.

Dear Sir/Madam:

Enclosed please find two (2) copies of the Articles of Incorporation, for the above mentioned corporation. I am requesting a certified copy the appropriate fees are enclosed.

Thank you for your cooperation in this matter. If you have need of further information, please contact me at the above phone number.

Sincerely,

  
Andre Nicholson, President

1137  
MIAMI, FLORIDA  
TALLAHASSEE, FLORIDA  
56 JAN 12 PM 4:30

**NICHOLSON COMMERCIAL CLEAN-UP, INC.**  
(A State of Florida Corporation)

**ARTICLES OF INCORPORATION**

I, the undersigned, hereby associate together for the purpose of becoming a corporation under the laws of the State of Florida, and for the formation, liabilities, rights, privileges and immunities of a Corporation for PROFIT.

**ARTICLE I**

The name of the Corporation shall be:

**NICHOLSON COMMERCIAL CLEAN-UP, INC.,**

its business shall be carried out at:

**1137 N.W. 99th STREET, MIAMI, FLORIDA 33150,**

and such other places or points in the State of Florida, and the United States and foreign countries as may from time to time be authorized by the Board of Directors.

**ARTICLE II**

The general nature of the business or businesses to be transacted by this Corporation is as follows:

**Section I**

To conduct a general business in any activity allowed by law.

**Section II**

To engage in any lawful activities including the purchasing, leasing, renting, selling, holding and otherwise acquiring and disposing of real estate and personal property, both tangible and intangible, and choices in action, either as owner, broker, agent or factor.

**Section III**

To engage in the purchase or acquisition of property, business rights of franchise, or for additional working capital or for any other object in or about its business affairs, and without limit as to the amount, to incur debts, and to raise, borrow and secure the payment of money in any lawful manner, including the issue and payment of money in any lawful manner, including the issue and sale or other dispositions of bonds, warrants, debenture, obligations, negotiable and transferable instruments and evidences of indebtedness of all kinds whether secured by mortgage, pledge, deed of trust or otherwise.

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FLORIDA SECRETARY OF STATE  
86 JAN 12 PM 4:30  
MELISSA E. FLORIDA

**Section IV**

This corporation shall have all the general powers together with all of the additional and specific powers granted by the laws of the State of Florida, as well as all implied powers in carrying out the foregoing powers.

**Section V**

The foregoing clauses shall be construed both as objects and powers, but not recitation, expression or declarations of specific or special powers or purposes herein enumerated shall be deemed to be exclusive, but is hereby expressly declared that other lawful powers not inconsistent therewith be hereby included.

**ARTICLE III**

The maximum number of shares of stock that this Corporation is authorized to have outstanding at any time shall be 7500 shares at \$1.00 par value.

**ARTICLE IV**

This Corporation shall do business with a capital of not less than Five Hundred Dollars (\$500.00).

**ARTICLE V**

This Corporation shall exist perpetually.

**ARTICLE VI**

The principal place of business for this Corporation shall be : 1137 N.W. 99th STREET, MIAMI, 33150 located in DADE COUNTY, FLORIDA and it may have such other places of business both within and without the State of Florida and in foreign countries, as may be necessary or convenient.

**ARTICLE VII**

This Corporation shall have one (1) Director initially. The number of Directors may be increased or diminished from time to time by By-laws adopted by the stockholders.

**ARTICLE VIII**

The names and post office addresses of the first Board of Directors of this Corporation, who shall hold office until the organization meeting of this Corporation

and until the organizational meeting of this Corporation and until their successors are duly elected, and have qualified are:

ANDRE NICHOLSON  
President/Secty/Treasurer

1137 N.W. 99TH STREET  
Miami, Florida 33150

#### ARTICLE IX

The Registered Agent of this Corporation shall be ANDRE NICHOLSON.

#### ARTICLE X

The names and post office addresses of each subscriber of these Articles of Incorporation and a statement of the number of shares of stock is as follows:

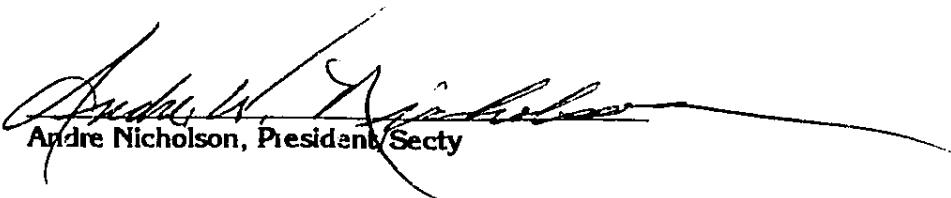
<u>NAME:</u>	<u>SHARES:</u>
Andre Nicholson 1137 N.W. 99th Street Miami, Florida 33150	4,500

The subscriber(s) to the above stock do hereby certify that the above subscription amounts to at least \$500.00 and that said sum has been paid to the Corporation.

#### ARTICLE XI

The provisions of this Chapter, and each and every Article and Section hereof, and the By-laws of this Corporation shall be considered a part of every contract and transaction to which this Corporation dealing with this Corporation is hereby charged with knowledge and notice.

IN WITNESS WHEREOF, we hereunto set our hands and seals  
this 13<sup>th</sup> day of November, 1995.



Andre Nicholson, President Secty

**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICES OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.**

In pursuant of Chapter 48.091, Florida Statutes, the following is submitted, in compliance with the said Act:

**NICHOLSON COMMERCIAL CLEAN UP, INC** organizing under the State of Florida, with its principal office at: **1137 N.W. 99th Street, In the city of Miami, County of Dade, State of Florida, 33150** has named Andre Nicholson, as its agent to accept service of process within this state.

**ACKNOWLEDGEMENT:** (Must be signed by Designated Agent)

Having been named to accept service of process for the above stated Corporation, at the place designated in this certificate, I hereby accept, to act in this capacity, and agree to comply with the provisions of said Act relative to keeping open said office.

By: *Andre Nicholson*  
Andre Nicholson, Registered Agent  
Address: 1137 N.W. 99th Street  
Miami, Florida 33150

STATE OF FLORIDA      )  
                            )SS:  
COUNTY OF DADE      )

RECEIVED  
36 JAN 12 PM 4:30  
SHERIFF OF STATE  
TALLAHASSEE, FLORIDA

I HEREBY CERTIFY, that on this day, personally appeared before me, the undersigned Notary Public, Andre Nicholson, well known and known to be the person described in and who executed and subscribed to the foregoing Articles of Incorporation for NICHOLSON COMMERCIAL CLEAN-UP, INC., and he acknowledged before me that he executed and subscribed to the same for the same purposes therein expressed.

WITNESS my signature and official seal at Miami, said County of Dade, the 13 day of November, 1995.

My commission expires:

*Thomas E. Jackson*  
Notary Public

