2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P9600004279

1. Entity Name

COBRA CONSTRUCTION & PLUMBING INC.



FILED Mar 24, 2003 8:00 am Secretary of State

03-24-2003 90241 040 ***150.00

| Principal Place 15533 CAMROS SPRING HILL F US | SE AVE | S | Mailing Address P.O. BOX 5789 HUDSON FL 34674 | | | | | | | *** * *** | | | | |
|--|----------------------|--|---|--------------------|-------------|-----------------|--|------------------------------|---------------------------|-------------|-------------------------------|---|----------------------------|--|
| 2. Principal P | lace of Busir | ess | 3. Mailin | 3. Mailing Address | | | | | | | | | 1818 1811 1881 | |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | | | | | CHECK HERE IF MAKING CHANGES | | | | | | |
| City & State | 9 | | City & | City & State | | | 4. | FEI Numbe | ^{er} 59-33 | 57376. | | | plied For t Applicable | |
| Zip | Country | | | Zip Country | | | 5. Certificate of Status Desired | | | Desired | S8.75 Additional Fee Required | | | |
| | Agent | | | 7. | Name and | Address | of New R | egistered | Agent | | | | | |
| | | | = | | | Name | | | . = | | | ٠. == | | |
| | , THOMAS MRORE AV | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| SPRING H | | | | | | | | • | | | | | | |
| | | | | | | City | • | | | | FL | Zip Code | 9 | |
| | ions of regist | | | | | | = | | th, in the S | tate of Flo | | familiar with, | and accept | |
| | Signature, typed | or printed name of registered agen | t and title if applica | able. (NOTE: | Registere | d Agent signatu | re required when | reinstating) | | | DATE | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | | | | ection Carr ust Fund C | | | | 0 May Be to Fees | |
| 10. | | OFFICERS AND | | <u> </u> | 11. | | Δ | ADDITIONS. | /CHANGE | S TO OFF | ICERS AN | D DIRECTORS | 3 IN 11 | |
| TITLE | D | 311102(10) 111 | | Delete - | TITLE | - 1 | | | · | | | ☐ Change | ☐ Addition | |
| | LEIGHTON 15533 CA | I, THOMAS L MROSE AVE ILL FL 34610 | | Li belete | NAM STRE | ļ | | | | | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | | · · · · · | | | ☐ Change | ☐ Addition | |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | | | | | ☐ Change | Addition | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-14-03

(727) 856-545 Daytime Phone #