

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**FILED**  
**May 17, 1999 8:00 am**  
**Secretary of State**

05-17-1999 90006 049 \*\*\*150.00

|                                                    |                                                                                   |                                                                                                           |
|----------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| PROFIT CORPORATION<br>ANNUAL REPORT<br><b>1999</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # P96000004001  
1. Corporation Name  
**USA VIDEO PRODUCTION, INC** ✓

Principal Place of Business

Mailing Address

DO NOT WRITE IN THIS SPACE

|                                |                               |                     |                               |                                                                                                                                                                            |                               |
|--------------------------------|-------------------------------|---------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 2. Principal Place of Business |                               | 2a. Mailing Address |                               | 3. Date Incorporated or Qualified<br><b>01/20/1996</b>                                                                                                                     |                               |
| 21                             | <b>7345 SW SAND LAKE ROAD</b> | 26                  | <b>7345 SW SAND LAKE ROAD</b> | 4. FEI Number<br><b>59-3441932</b> ✓                                                                                                                                       | Applied For<br>Not Applicable |
|                                | Suite, Apt. #, etc.           |                     | Suite, Apt. #, etc.           | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                            |                               |
| 22                             | <b>308</b>                    | 27                  | <b>308</b>                    | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                      |                               |
| City & State                   |                               | City & State        |                               | 8. This corporation owes or has paid the current year Intangible<br>Personal Property Tax due June 30. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                               |
| 23                             | <b>ORLANDO - FL</b>           | 28                  | <b>ORLANDO FL</b>             |                                                                                                                                                                            |                               |
| 24                             | Zip                           | 29                  | Zip                           |                                                                                                                                                                            |                               |
|                                | Country                       | 30                  | Country                       |                                                                                                                                                                            |                               |
|                                |                               |                     |                               |                                                                                                                                                                            |                               |

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**SOUSA, ANTONIO JOSE**  
**7345 SW SAND LAKE ROAD #308**  
**ORLANDO FL 32819**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: *[Signature]* **VICE - PRESIDENT** **4/23/99**

| 12. OFFICERS AND DIRECTORS |                                | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|----------------------------|--------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| 11.1 TITLE                 | <b>DP</b>                      | 11.1 TITLE                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 11.2 NAME                  | <b>ANTONIO JOSE SOUSA</b>      | 11.2 NAME                                             |                                                                   |
| 11.3 STREET ADDRESS        | <b>10218 NEWINGTON DR.</b>     | 11.3 STREET ADDRESS                                   |                                                                   |
| 11.4 CITY, ST, ZIP         | <b>ORLANDO FL 32836</b>        | 11.4 CITY, ST, ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12.1 TITLE                 | <b>D.P.</b>                    | 12.1 TITLE                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12.2 NAME                  | <b>MANOEL JOSE TORRES</b>      | 12.2 NAME                                             |                                                                   |
| 12.3 STREET ADDRESS        | <b>4900 CASON COVE DR #203</b> | 12.3 STREET ADDRESS                                   |                                                                   |
| 12.4 CITY, ST, ZIP         | <b>ORLANDO FL 32811</b>        | 12.4 CITY, ST, ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 13.1 TITLE                 |                                | 13.1 TITLE                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 13.2 NAME                  |                                | 13.2 NAME                                             |                                                                   |
| 13.3 STREET ADDRESS        |                                | 13.3 STREET ADDRESS                                   |                                                                   |
| 13.4 CITY, ST, ZIP         |                                | 13.4 CITY, ST, ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 14.1 TITLE                 |                                | 14.1 TITLE                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 14.2 NAME                  |                                | 14.2 NAME                                             |                                                                   |
| 14.3 STREET ADDRESS        |                                | 14.3 STREET ADDRESS                                   |                                                                   |
| 14.4 CITY, ST, ZIP         |                                | 14.4 CITY, ST, ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 15.1 TITLE                 |                                | 15.1 TITLE                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 15.2 NAME                  |                                | 15.2 NAME                                             |                                                                   |
| 15.3 STREET ADDRESS        |                                | 15.3 STREET ADDRESS                                   |                                                                   |
| 15.4 CITY, ST, ZIP         |                                | 15.4 CITY, ST, ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

14. I, the undersigned, certify that the information reported herein is true and correct, and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation, or the person or persons empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *[Signature]*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**04/23/99 (1407) 8437910**