### SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

**PROFIT** CORPORATION **ANNUAL REPORT** 1997



### FLORIDA DEPARTMENT OF STATE

#### Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

# DOCUMENT # P9600003904 (5)

XPRESS AUTOMOTIVE, INC.

| Principal P | lace of | Business |
|-------------|---------|----------|
|-------------|---------|----------|

# **FILED** Aug 26 1997 8:00am Secretary of State



| Principal Plac                      | e of Business   |   | Mailing                             | Address                                 |            |         |                    | 1             |  |                                       | , <b></b>  | A M ( ) ( ) ( ) ( ) ( ) |
|-------------------------------------|---|---|-------------------------------------|---|------------|---------|--------------------|---------------|--|---------------------------------------|------------|-------------------------|
| 5582 NE 4TH COURT<br>MIAMI FL 33137 |   |   | 5582 NE 4TH COURT<br>MIAMI FL 33137 |   |            |         |                    |               |  |                                       |            |                         |
|                                     |   |   |                                     |   |            |         |                    |               |  | ITE IN THIS S                         | PACE       |                         |
|                                     |   |   |                                     |   |            |         |                    |               | <ol><li>Date Incorporated or Qualifie</li></ol>                    | ed <b>3a.</b> Da                      | te of Las  | l Report                |
|                                     |   |   |                                     |   |            |         |                    |               | 01/09/1996   |                                       |            |                         |
| 2. Principal P                      | lace of Business  |   | <b>2a.</b> Mai                      | ling Address                            |            |         |                    |               | 4. FEI Number  |                                       |            | Applied For             |
| 21                                  |   |   | 26                                  |   |            |         |                    |               | 65-063347  | 2                                     |            | Not Applicable          |
| Suite, Apt.                         | #, etc.   |   | Suit                                | e, Apt. #, etc.                         |            |         |                    |               | Continue of Control Desired  |                                       | \$8.7      | 5 Additional            |
| 22                                  |   |   | 27                                  |   |            |         |                    |               | 5. Certificate of Status Desired                                   |                                       |            | Required                |
| City & Stat                         | e   |   | City                                | & State                                 |            |         |                    |               | 6. Election Campaign Financing                                     | 1                                     | \$5.0      | 0 May Be                |
| 23                                  |   |   | 28                                  |   |            |         |                    | ŀ             | Trust Fund Contribution  |                                       |            | ed to Fees              |
| Zip                                 | Cou   | untry                                     | Zip                                 |   | Co         | untry   |                    |               | B. This corporation owes or has                                    | paid the curr                         |            |                         |
| 24                                  | 25  |   | 29                                  |   | 30         |         |                    |               | Personal Property Tax due Ju                                       |                                       | Yes        | □ No                    |
|                                     | 9. Name and Ad  | dress of Current                          |                                     | i Agent                                 | 11         | Τ       |                    | 1             | 0. Name and Address of New   |                                       |            |                         |
| MA                                  | YTIN, OSVALDO   |   |                                     | T                                       |            | 81      | Name               |               |  |                                       | •          |                         |
|                                     | 2 NE 4TH COURT  | •   |                                     |   |            |         |                    |               |  |                                       |            |                         |
|                                     | MI FL 33137   |   |                                     |   |            | 62      | Street             | Address       | (P.O. Box Number is Not Accept                                     | table)                                |            |                         |
| MIN.                                | AMI LE 20101  |   |                                     |   |            | 83      |                    |               |  | <del> </del>                          |            |                         |
|                                     |   |   |                                     |   |            |         |                    |               |  |                                       |            |                         |
|                                     |   |   |                                     |   |            | 84      | City               |               |  |                                       | 85 Z       | ip Code                 |
|                                     |   |   |                                     |   |            |         |                    |               |  | <u>FL</u>                             |            | ·                       |
| 11. Pursuant<br>office or r         | to t <b>he</b> provisions of \$<br>registered agent, or t | Sections 607.0502<br>both, in the State o | and 607.15<br>LEtorida Si           | 508, Florida Statut<br>uch change was : | es, the a  | above   | -named<br>the corr | l corporat    | ion submits this statement for the board of directors. I hereby ac | e purpose of                          | changing   | g its registered        |
| agent. I a                          | m familiar with, and                                      | accept the obligati                       | ons of, Soc                         | tion 607.0505, Fk                       | orida Sta  | atutes  |                    | porations     | board of directors. Thereby ac-                                    | cept the appo                         | линиенц    | as registored           |
| SIGNATURE                           |   |   |                                     |   |            |         |                    |               |  |                                       |            |                         |
|                                     | Signature, typed or printed                               |   |                                     |   | E Register | ed Agei | nt signature       | tw behiuper e | nen reinstatrig)   | DATÉ                                  |            |                         |
| 12,                                 |   | OFFICERS AND                              | DIRECTOR                            |   | ,13.       |         |                    |               | ADDITIONS/CHANGES TO OF  | FICERS AND                            |            |                         |
| TITLE                               | "Srabio 1   | Maytin                                    | 410                                 | L DELETE                                | 1.13       | TITLE   |                    | ļ             |  | ļ                                     | ☐ Chang    | e 🔲 Addition            |
| NAME                                | .02.00  | G A1                                      | ,                                   |   | 1.21       | NAME    |                    |               |  |                                       |            |                         |
| STREET ADDRESS                      | 18000 NA  | טון דין נ                                 | C _                                 |   | 1.3 9      | STREET  | ADDRESS            |               |  |                                       |            |                         |
| CITY-ST-ZIP                         | Osrabio 1<br>18300 NA<br>Miami                            | 1 H 33X                                   | 215                                 |   | 1.4 (      | CITY-ST | - ZIP              |               |  |                                       |            |                         |
| TITLE                               | SITIO   |   |                                     | DELETE                                  | 2.11       |         |                    | ļ             |  |                                       | Chang      | e Addition              |
| NAME                                | 3/1/0   | 1-0                                       |                                     |   | 221        | NAME    |                    | ŀ             |  |                                       |            |                         |
| STREET ADDRESS                      | JULIO MA  | nacz                                      |                                     |   |            |         | ADDRESS            |               |  |                                       |            |                         |
|                                     | Julio Me<br>Mani  | W 80 51                                   | 2010                                |   |            |         |                    |               |  |                                       |            |                         |
| CITY-ST-ZIP<br>TITLE                | muami,  | 1 44 00                                   |                                     | DELETE                                  |            | CITY-S  | 1 - ZIP            |               |  |                                       | Obana      | . Adde-                 |
|                                     |   |   |                                     |   | 3.11       |         |                    |               |  | '                                     | L Chang    | e L Addition            |
| NAME                                |   |   |                                     |   | 1          | IAME    |                    |               |  |                                       |            |                         |
| STREET ADDRESS                      |   |   |                                     |   | 3.3 9      | TREET A | ADDRESS            |               |  |                                       |            | i                       |
| CITY-ST-ZIP                         |   |   |                                     |   | 3.4.       | CITY-S  | T-ZIP              |               |  |                                       |            |                         |
| TITLE                               |   |   |                                     | ☐ DELETE                                | 4.1 1      | ITLE    | ,                  |               |  | [                                     | Chang      | e 🗌 Addition            |
| NAME                                |   |   |                                     |   | 4. 2       | NAME    | Í                  | Ī             |  |                                       |            |                         |
| STREET ADDRESS                      |   |   |                                     |   | 4.3 9      | TREET A | ADDRESS            | Ì             |  |                                       |            |                         |
| CITY-ST-ZIP                         |   |   |                                     |   | 4.4 (      | HY-ST   | - 210              |               |  |                                       |            |                         |
| TITLE                               |   |   |                                     | DELETE                                  | 5.1        |         |                    |               | ,                            | 1                                     | Chang      | e Addition              |
| NAME                                |   |   |                                     |   | 5.2        | AME     | į                  | 1             |  | •                                     | ·          | _                       |
| STREET ADDRESS                      |   |   |                                     |   |            |         | ADDRESS            |               |  |                                       |            |                         |
| CITY-ST-ZIP                         | l   |   |                                     |   |            |         |                    |               |  |                                       |            |                         |
| TITLE                               |   |   |                                     | DELETE                                  | 6.1        | TY-ST   | - t)L.             | <del></del>   |  | · · · · · · · · · · · · · · · · · · · | Chang      | e Addition              |
|                                     |   |   |                                     |   |            |         |                    |               |  | ι                                     |            | o Li vadition           |
| NAME                                |   |   |                                     |   | 6.2        |         |                    |               |  |                                       |            |                         |
| STREET ADDRESS                      |   |   |                                     |   | 6.3        | TREET A | ADDRESS            |               |  |                                       |            |                         |
| CITY-ST-ZIP                         |   |   | 24 41 2 200                         |   |            | ITY-ST  |                    | <u> </u>      |  |                                       |            |                         |
| 14. LOO heret                       | ov certify that the info                                  | ormation supplied v                       | von this filir                      | no does not qualil                      | v tor th   | exen    | notion st          | tated in S    | Section 119 07(3)(i) Florida Statu                                 | dee I further a                       | cortify th | at the                  |

Information indicated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.