

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
Sep 10, 2002 8:00 am
Secretary of State

09-10-2002 90237 013 ***550.00

DOCUMENT # P96000003788

1. Entity Name
AMERICAN COMMERCIAL MANAGEMENT COMPANY, INC.

Principal Place of Business
**369 NO. NEW YORK AVENUE
WINTER PARK FL 32789**

Mailing Address
**369 NO. NEW YORK AVENUE
WINTER PARK FL 32789**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number **59-3365910**

Applied For
Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**GRAHAM, JESSE E
369 NO. NEW YORK AVENUE
WINTER PARK FL 32789**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its intangible Tax filing requirement and elects to do so. (See criteria on back)

**FILE NOW!!! FEE IS \$550.00
After September 13, 2002 Fee will be \$750.00
Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **PD** ☐ Delete
NAME **GRAHAM, JESSE**
STREET ADDRESS **369 N NEW YORK AVE 3RD FLR**
CITY-ST-ZIP **WINTER PARK FL 32789**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

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CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: SIGNATURE REQUIRED

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date: **9/6/02** Daytime Phone #: **4076474455**

CR2E034 (4/02)

Attachment

928288
96000003788

GRAHAM
BUILDER
JONES
PRATT &
MARKS, LLP

ATTORNEYS &
COUNSELORS AT LAW

MAILING ADDRESS:
P.O. DRAWER 1690
WINTER PARK, FL 32790-1690

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WINTER PARK, FL 32789

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FACSIMILE: (407)740-7063
E-MAIL: GRAHAMBUILDER.COM

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FREDERICK W. JONES
HOWARD S. MARKS ••
KEVIN SCOTT MILLER
SAMUEL M. NELSON
JAMES R. PRATT
GEOFFREY D. WITHERS

OF COUNSEL:
JAMES W. MARKEL
KEITH R. WATERS

•BOARD CERTIFIED (CIVIL LITIGATION)
•BOARD CERTIFIED (BUSINESS LITIGATION)

September 9, 2002

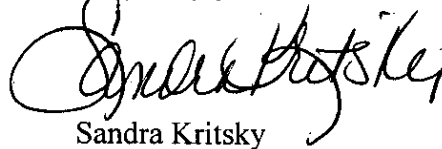
Florida Department of State
Division of Corporations
409 East Gaines Street
Tallahassee, FL 32399

**Re: Uniform Business Report ("UBR") Filing
American Commercial Management
Our File No.: 4033-10**

To Whom It May Concern:

Attached for filing is the 2002 UBR report for the above-referenced corporation along with our firm trust account check payable to the Florida Department of State in the amount of \$550.00, representing the required filing fee.

Very truly yours,



Sandra Kritsky
Legal Assistant to Jesse E. Graham, Sr.

Attachment