## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9600003701

1. Corporation Name

JACK PRESS INSPECTIONS, INC.

## **FILED** Apr 12, 1999 8:00 am Secretary of State

04-12-1999 90032 035 \*\*\*150.00



|                                                    |                                                                                                                                                 |                                                                    |                          |                 |                                                                                                          | <b>//00</b> | EDADA HOLIKOT |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------|-----------------|----------------------------------------------------------------------------------------------------------|-------------|---------------|
| Principal Place of Business Mailing Address        |                                                                                                                                                 |                                                                    |                          |                 |                                                                                                          |             |               |
| 954 MOCKINGBIRD LANE 954 MOCKINGBIRD LANE          |                                                                                                                                                 |                                                                    |                          |                 | DO NOT WRITE IN THIS SPACE                                                                               |             |               |
| PLANTATION FL 33324 PLANTATION FL 33324            |                                                                                                                                                 |                                                                    |                          |                 |                                                                                                          |             |               |
|                                                    |                                                                                                                                                 |                                                                    |                          |                 | 3. Date incorporated or Qualifed 01/08/1996                                                              |             | ]             |
| 2. Principal Place of Business 2a. Mailing Address |                                                                                                                                                 |                                                                    | <del></del>              | 4. FEI Number   |                                                                                                          | - Ap        | plied For     |
| <b>⊢</b> `                                         | 26                                                                                                                                              |                                                                    |                          |                 |                                                                                                          |             | t Applicable  |
| Suite, Apt. #, etc.                                |                                                                                                                                                 |                                                                    | Suite, Apt. #, etc.      |                 | \$8.75 Additional                                                                                        |             | Additional    |
| L                                                  |                                                                                                                                                 | 27                                                                 |                          |                 | 5. Certificate of Status Desired Fee Required                                                            |             |               |
| City & State                                       |                                                                                                                                                 | City & State                                                       | 7772                     |                 | 6. Election Campaign Financing \$5.00 May Be                                                             |             |               |
| 23                                                 |                                                                                                                                                 | 28                                                                 | 28                       |                 | Trust Fund Contribution                                                                                  | Added t     |               |
| Zip Country                                        |                                                                                                                                                 | Zip                                                                | Zip Country              |                 | 8. This corporation owes the current year Inta                                                           | ngible      | _             |
| 24                                                 | 25                                                                                                                                              | 29 3                                                               | 0                        |                 | Personal Property Tax.                                                                                   | Yes         | □No           |
|                                                    | 9. Name and Address of Current                                                                                                                  | t Registered Agent                                                 |                          |                 | 10. Name and Address of New Registered A                                                                 | gent        |               |
|                                                    |                                                                                                                                                 |                                                                    | 81                       | Name            |                                                                                                          |             | Ì             |
| PRESS, JACOB                                       |                                                                                                                                                 |                                                                    | 82                       | Street Addr     | ress (P.O. Box Number is Not Acceptable)                                                                 |             |               |
|                                                    | MOCKINGBIRD LANE                                                                                                                                |                                                                    | 02                       | Olicel Addi     |                                                                                                          |             |               |
| ) Plai                                             | NTATION FL 33324                                                                                                                                |                                                                    | 83                       |                 |                                                                                                          |             | i             |
|                                                    |                                                                                                                                                 | ,                                                                  | 84                       | City            |                                                                                                          | 85 Zip (    | Code          |
|                                                    |                                                                                                                                                 |                                                                    |                          | 1               | <u> </u>                                                                                                 | 1           | j             |
| office or o                                        | egistered agent, or both, in the State of m familiar with, and accept the obligated agent signature, typed or printed name of registered agent. | of Florida. Such change was autitions of, Section 607.0505, Florid | nonzed by<br>la Statutes | the corporation | poration submits this statement for the purpose of con's board of directors. I hereby accept the appoint | tment as re | gistered      |
| 12.                                                | OFFICERS AN                                                                                                                                     |                                                                    | 13.                      |                 | ADDITIONS/CHANGES TO OFFICERS AND                                                                        | DIRECTO     | RS IN 12      |
| TITLE                                              | D                                                                                                                                               | DELETE                                                             | 1.1 TITLE                |                 |                                                                                                          | ☐ Change    | ☐ Addition    |
| NAME                                               | PRESS, JACOB                                                                                                                                    |                                                                    | 1.2 NAME                 |                 |                                                                                                          |             | ì             |
| STREET ADDRESS                                     | 954 MOCKINGBIRD LANE                                                                                                                            |                                                                    | 1.3 STREE                | TADDRESS        |                                                                                                          |             |               |
| CITY-ST-ZIP                                        | PLANTATION FL 33324                                                                                                                             |                                                                    | 1.4 CITY-S               |                 |                                                                                                          |             | ĺ             |
| TITLE                                              | SD                                                                                                                                              | □ DELETE                                                           | 2.1 TITLE                |                 |                                                                                                          | Change      | ☐ Addition    |
| NAME                                               | ANITA PLESS                                                                                                                                     |                                                                    | 2.2 NAME                 |                 | •                                                                                                        |             | İ             |
| STREET ADDRESS                                     | 954 MOCKINGBIRD LANE                                                                                                                            |                                                                    |                          | TADDRESS        |                                                                                                          |             |               |
|                                                    | PLANTATION FL                                                                                                                                   |                                                                    | 2.4 CITY-5               |                 | الرواحية                                                                                                 | e *-        |               |
| _CITY-ST-ZIP                                       | PERMINITE                                                                                                                                       | DELETE                                                             | 3.1 TITLE                | 5)-Zir -        |                                                                                                          | Change      | ☐ Addition    |
| NAME                                               |                                                                                                                                                 | _                                                                  | 3.2 NAME                 |                 |                                                                                                          |             | İ             |
| į į                                                |                                                                                                                                                 |                                                                    | 1                        | TADDRESS        |                                                                                                          |             | ļ             |
| STREET ADDRESS                                     |                                                                                                                                                 |                                                                    | 3.4. CITY-5              |                 |                                                                                                          |             | ļ             |
| CITY-ST-ZIP                                        |                                                                                                                                                 | ☐ DELETE                                                           | 4.1 TITLE                | <u> </u>        |                                                                                                          | Change      | ☐ Addition    |
| NAME                                               |                                                                                                                                                 |                                                                    | 4. 2 NAME                |                 | ·                                                                                                        |             |               |
|                                                    |                                                                                                                                                 |                                                                    |                          | TADDRESS        |                                                                                                          |             |               |
| STREET ADDRESS                                     | ·                                                                                                                                               |                                                                    | 4.4 CITY-S               |                 |                                                                                                          |             |               |
| CITY-\$T-ZIP                                       |                                                                                                                                                 | ☐ DELETE                                                           | 5.1 TITLE                | 1)-EIF          |                                                                                                          | Change      | ☐ Addition    |
| i l                                                |                                                                                                                                                 |                                                                    | 5.2 NAME                 |                 | •                                                                                                        |             |               |
| NAME                                               |                                                                                                                                                 |                                                                    |                          | TADDRESS        |                                                                                                          |             | ļ             |
| STREET ADDRESS                                     |                                                                                                                                                 |                                                                    | 5.4 CITY-S               | 4               |                                                                                                          |             |               |
| CITY-ST-ZiP                                        |                                                                                                                                                 | □ DELETE                                                           | 6.1 TITLE                | <del></del>     |                                                                                                          | Change      | ☐ Addition    |
| TITLE                                              |                                                                                                                                                 |                                                                    | 6.2 NAME                 |                 |                                                                                                          |             |               |
| NAME                                               |                                                                                                                                                 |                                                                    | 1                        | T ADDRESS       |                                                                                                          |             |               |
| STREET ADDRESS                                     |                                                                                                                                                 |                                                                    | 6.4 CITY-S               | 1               |                                                                                                          |             |               |
| CITY ST.71D                                        | i                                                                                                                                               |                                                                    | ■ 0.4 L/11 - 3           | n-ar            |                                                                                                          |             |               |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Dayline Phone #