## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90087 018 \*\*\*150.00

| DOCUMENT # P9600003439                       |  |                     |                       |                                       |  |                                      |  |
|--|--|---------------------|-----------------------|---------------------------------------|--|--------------------------------------|--|
| r. Corporation                               | A. BRAGAW, INC.  |                     |                       |                                       | A ADDRESS HE CRISS BANK BONK CONTRACTOR  | isi <b>aaisa</b> ikiii <b>aise</b> a | 188 <b>8</b> 1 <b>8</b> 11 1 <b>83</b> 1 |
|  |  |                     |                       |                                       |  |                                      |  |
| Principal Place                              | of Business  | Mailing Address     |                       |                                       | T EBBISERA FIO TRICE ONEN ORBIT ABISTA DOSIN OD  | ili <b>edian</b> irin <b>erea</b> a  | 1,114 2011 1001                          |
| 4915 S.W. 27TH PLACE 12670 NEW BRITTANY BLVD |  |                     |                       |                                       |  |                                      |  |
| CAPE CORAL FI                                |  | SUITE 101           |                       |                                       | DO NOT WRITE IN THIS SPACE   |                                      |  |
|  |  | FT. MYERS FL 33907  |                       |                                       | 3. Date Incorporated or Qualifed   | - SFACE                              |  |
|  |  | US                  |                       |                                       | 01/10/1996   |                                      |  |
| 3 District Di                                | and of Duninger  | 2a. Mailing Address |                       |                                       | 4. FEI Number Applied For  |                                      | olied For                                |
| 2. Principal Place of Business               |  | 26                  |                       | 65-0635716                            | <u> </u>   | t Applicable                         |  |
| 21 Suite, Apt. #, etc.                       |  | Suite, Apt. #, etc. |                       |                                       | \$8.75 A   | dditional                            |  |
| 22   |  | 27                  |                       | 5. Certificate of Status Desired      | Fee Rec  | quired                               |  |
| City & State                                 | 9 '  | City & State        |                       | 6. Election Campaign Financing        | \$5.00   | May Be                               |  |
| 23   |  | 28                  |                       | Trust Fund Contribution Added to Fees |  |                                      |  |
| Zip  | Country Zip Co   |                     |                       | 1                                     | 8. This corporation owes the current year  |                                      | □No                                      |
| 24   | 25   |                     | 30                    |                                       | Personal Property Tax.  10. Name and Address of New Registere                                  |                                      | רוועס                                    |
|  | 9. Name and Address of Current   | Registered Agent    | 81                    | Name                                  | 10. Name and Address of New Registers  | a Agent                              |  |
| ROY!   | STON, ROBERT D JR.   |                     |                       | <u> </u>                              |  |                                      |  |
|  | O NEW BRITTANY BLVD.   |                     | 82                    | Street Addr                           | ress (P.O. Box Number is Not Acceptable)   |                                      |  |
|  | MYERS FL 33907   |                     | 83                    | -                                     |  |                                      |  |
|  |  |                     |                       |                                       |  |                                      |  |
|  |  |                     | 84                    | City                                  | F  | EL  85   Zip C                       | ode                                      |
|  | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligat |                     |                       |                                       | oration submits this statement for the purpose on's board of directors. I hereby accept the ap | of changing its<br>pointment as req  | registered<br>gistered                   |
| SIGNATURE                                    |  |                     |                       |                                       |  |                                      |  |
|  | Signature, typed or printed name of registered agent   |                     | Registered Age        | nt signature require                  | d when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS   | AND DIRECTO                          | RS IN 12                                 |
| 12.  | OFFICERS ANI   | DELETE              | 1.1 TITLE             |                                       | ADDITIONS/CITATOES TO STRICE   | Change                               | Addition                                 |
| TITLE  | 1010   |                     | 1.2 NAME              |                                       |  |                                      |  |
| NAME .                                       | DIDOM, NATO A  |                     |                       | T ADDRESS                             | •  |                                      | }  |
| STREET ADDRESS                               |  |                     | 1.4 CITY-5            |                                       |  |                                      |  |
| CITY-ST-ZIP<br>TITLE                         |  |                     | 2.1 TITLE             | 71-25                                 |  | Change                               | Addition                                 |
| NAME   |  |                     | 22 NAME               |                                       |  |                                      |  |
| STREET ADDRESS                               |  |                     | 2.3 STREE             | TADORESS                              |  |                                      |  |
| _ CITY-ST-ZIP                                | المنافعين                  |                     | 2. 4 CITY-            | ST-ZIP                                |  |                                      |  |
| TITLE  |  | ☐ DELETE            | 3.1 TITLE             |                                       |  | Change                               | Addition                                 |
| NAME .                                       |  |                     | 3.2 NAME              |                                       |  |                                      |  |
| STREET ADDRESS                               |  |                     | 3.3 STREE             | TADORESS                              |  |                                      | Ì  |
| CITY-ST-ZIP                                  |  |                     | 3.4. CITY-            | ST-ZIP                                |  |                                      |  |
| TITLE  |  | ☐ DELETE            | 4.1 TITLE             |                                       |  | Change                               | ☐ Addition                               |
| NAME   |  |                     | 4, 2 NAME             | Į.                                    |  |                                      |  |
| STREET ADDRESS                               | ,  |                     |                       | TADDRESS                              |  |                                      |  |
| CITY-ST-ZIP                                  | ·  | ☐ DELETE            | 4.4 CITY-1            | ST-ZIP                                |  | ☐ Change                             |  |
| TITLE  |  |                     | 5.1 TITLE<br>5.2 NAME |                                       |  |                                      |  |
| NAME   |  |                     |                       | T ADDRESS                             |  |                                      |  |
| STREET ADDRESS                               |  |                     | 5.4 CfTY-             |                                       |  |                                      |  |
| CITY-ST-ZIP                                  |  | ☐ DELETE            | 6.1 TITLE             |                                       |  | Change                               | Addition                                 |
| TITLE<br>NAME                                |  |                     | 6.2 NAME              |                                       |  | · ·                                  | ĺ  |
| STREET ADDRESS                               |  |                     | 6.3 STREE             | T ADDRESS                             |  |                                      |  |

CITY-\$T-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

**SIGNATURE:**