7600000 3403 OFFICE USE ONLY √(B) Time 10344 66th St. N. Pinellos Park, FL 34666 CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known): 400001681804 -01/08/96--01091--004 ****122.50 ****122.50 (Carparation Name) " (Document #) (Corporation Name) (Document #) (Corporation Name) (Document #) (Corporation Name) (Document #) Walk in Pick up time Certified Copy Mail out Will wait Photocopy Certificate of Status **NEW FILINGS** AMENDMENTS Profit Amendment NonProfit Resignation of R.A., Officer/Director Limited Liability Change of Registered Agent Domestication Dissolution/Withdrawa! Other Merger REGISTRATION/ OTHER FILINGS QUALIFICATION Annual Report Foreign Fictitious Name Limited Partnership Name Reservation FI CHESSEE JAN 1 1 1995 Reinstatement Trademark

Other

CR2E031(10/92)

Examiner's Initials

The undersigned subscriber to these Articles of Incorporation, a natural person of the competent to contract, hereby forms a corporation under the laws of the State of Floridals. ARTICLE I. NAME The name of the corporation shall be: WALSH'S GRILL, Incorporation of the principal place of business of this corporation shall be: \$6527 Park Blue Principal place of business of this corporation shall be: \$6527 Park Blue Principal place of business of this corporation shall be: \$6527 Park Blue Principal place of business of this corporation shall be: \$6527 Park Blue Principal place of business of this corporation shall be: \$6527 Park Blue Principal place of business of this corporation shall be: \$6527 Park Blue Principal place of business of this corporation shall be: \$6527 Park Blue Principal place of business of this corporation shall be: \$6527 Park Blue Principal place of business of this corporation shall be: \$6527 Park Blue Principal place of business of this corporation shall be: \$6527 Park Blue Principal place of business of this corporation shall be: \$6527 Park Blue Principal place of business of this corporation shall be: \$6527 Park Blue Principal place of business of this corporation shall be: \$6527 Park Blue Principal place of business of this corporation shall be: \$6527 Park Blue Principal place of business of this corporation shall be: \$6527 Park Blue Principal place of business of this corporation shall be: \$6527 Park Blue Principal place of business of this corporation shall be: \$6527 Park Blue Principal place of business of this corporation shall be: \$6527 Park Blue Principal place of business of this corporation shall be: \$6527 Park Blue Principal place of business of this corporation shall be the business of the business of

ARTICLE 11. NATURE OF BUSINESS

This corporation may engage or transact in any or all lawful activities or business permitted under the laws of the United States, the State of Florida or any other state, country, territory or nation.

ARTICLE III. CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is 7,500 shares of common stock having a par value of \$1 per share.

ARTICLE IV. ADDRESS

The street address of the initial registered office of the corporation shall be finellas Ask 34'656 and the name of the initial registered agent of the corporation at that address is JACK WALSH.

I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation.

ARTICLE V. TERM OF EXISTENCE

This corporation is to exist perpetually.

ARTICLE VI. PREEMPTIVE RIGHTS

Every shareholder upon the sale for cash of any new stock of this corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his pro rata share thereof at the price at which it is offered to others.

ARTICLE VII. SPECIAL PROVISION

It is the intent of the incorporator that the corporation will qualify under Section 1244 of the Internal Revenue Code and that the corporation will file as a Subchapter S corporation.

ARTICLE VIII. DIRECTORS

This corporation shall have no Directors, initially. The affairs of the corporation will be managed by the shareholders until such time Directors are designated as provided by the Bylaws.

ARTICLE IX. SUBSCRIBER

The name and street address of the subscriber to these Articles of Incorporation is:

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal or day of $\int_{\Lambda} N u \Lambda \mathcal{E}_{\gamma} = 199~\omega$	this 4/14	
JOHNS WALSH Ja.		
STATE OF FLORIDA		
COUNTY OF PINELLAS		1997
The foregoing instrument was acknowledged before me this 4 Day of by Auto Auto Harris	JANUARY	/ ///
by John J WALSH, J.		
Karen Holman	 ,. 	
Notary Public ()	ALL ALL	
KAREN J. HOLMAN My Comm Exp. 11/02/96 Bonded By Ser is No. CC235960 Personally locan I Format La	FILED JAN -8 PHII: 01 ALTANY OF STAIR LAHASSEE, FLORIDA	