

P96000002911

TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

600001680106  
-01/05/96--01057--007  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

SUBJECT: Middle East Help International, Inc.  
(Proposed corporate name - must include suffix)

Enclosed is an original and one (1) copy of the articles of incorporation and a check for :

\$70.00  
Filing Fee

\$78.75  
Filing Fee  
& Certificate

\$122.50  
Filing Fee  
& Certified Copy

\$131.25  
Filing Fee,  
Certified Copy  
& Certificate

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
96 JAN -5 PM 11:32

FROM: S. Keller  
Name (Printed or typed)  
4460 Carrer Street  
Address  
Lake Worth, Fl. 33461  
City, State & Zip  
407/434-9111  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

gf 1/10/96

**ARTICLES OF INCORPORATION**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
96 JAN -5 AM 11:32

**OF**

**MIDDLE EAST HELP INTERNATIONAL, INC.**

**The undersigned, for the purpose of forming a corporation for profit under the laws of the State of Florida, hereby adopt the following Articles of Incorporation:**

**ARTICLE I**

The name of this Corporation shall be **MIDDLE EAST HELP INTERNATIONAL, INC.**

**ARTICLE II**

**DURATION**

This Corporation shall have perpetual existence unless dissolved pursuant to law and shall commence business as of the date of filing of these Articles of Incorporation.

**ARTICLE III**

**GENERAL NATURE OF BUSINESS**

This corporation may engage in any activity of business permitted under the laws of the State of Florida; said corporation's primary purpose shall be in the field of assisting persons from the Middle East who need translation and interpreting services as well as assistance in the preparation of papers.

**ARTICLE IV**  
**CAPITAL STOCK**

This Corporation is authorized to issue 1000 shares of \$1.00 par value common stock, as follows: Fifty percent (50% ) of the stock to be owned by the President, Sadegh Talebza and fifty percent (50%) to be owned by the Vice-President of the Corporation, Karen Yousfi.

**ARTICLE V**  
**PRINCIPAL PLACE OF BUSINESS**

The principal place of business of this Corporation is: 13788 Sheffield Street, West Palm Beach, Fl. 33414 with the privilege of having branch offices at other places within or without the State of Florida.

**ARTICLE VI**  
**OFFICERS AND DIRECTORS**

The names and post office address of the initial officers and directors who shall hold office for the first year of the corporation's existence or until their successors are elected are:

**Sadegh Talebzadeh (President)** 13788 Sheffield Street, West Palm Beach, Fl. 33414.  
**Karen Yousfi (Vice-President)** 17 N. Ene C. Circle Greenacres, Fl. 33463.  
**Mahin Moghaddam (Secretary)** 13788 Sheffield Street, West Palm Beach, Fl. 33414

**ARTICLE VII  
INCORPORATOR**

The name and address of the person signing these Articles is:

**Sadegh Talebzadeh  
13788 Sheffield Street  
West Palm Beach, Fl. 33414**

**ARTICLE VIII  
REGISTERED OFFICE AND REGISTERED AGENT**

The name of the registered agent and the street address of the initial registered office of this Corporation is:

**Keller Para-Legal Services, Inc.  
4460 Carver Street  
Lake Worth, Fl. 33461**

**ARTICLE IX  
BY-LAWS**

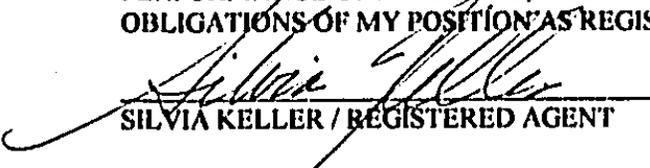
The power to adopt, alter, amend or repeal By-Laws shall be vested in the Board of Directors and shareholders.

**ARTICLE X  
AMENDMENTS**

This Corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation or any Amendment hereto and any right conferred upon the Stockholders is subject to this reservation.



I HAVE BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

  
SILVIA KELLER / REGISTERED AGENT

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
96 JAN -5 AM 11:32

P96000002911

**Madhukrishnan**  
12700 Surfside Rd.  
W Palm Beach, FL 33416-7042

City/State/Zip Phone #

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

- 1. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #) **000001853800**  
-06/06/96--01077--017  
\*\*\*\*\*35.00 \*\*\*\*\*35.00
- 2. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
- 3. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
- 4. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)

- Walk in
- Mail out
- Pick up time \_\_\_\_\_
- Will wait
- Certified Copy
- Certificate of Status
- Photocopy

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input checked="" type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
96 JUN -6 AM 9:45

FLL JUN 13 1996

Examiner's Initials

ARTICLES OF DISSOLUTION

FILED SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
96 JUN -6 AM 9:45

Pursuant to 607.1401, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST: The name of the corporation is: MIDDLE EAST HELP INTERNATIONAL, Inc.

SECOND: The articles of incorporation were filed on: 1/5/96

THIRD: (CHECK ONE)

- None of the corporation's shares have been issued.
- The corporation has not commenced business.

FOURTH: No debt of the corporation remains unpaid.

FIFTH: The net assets of the corporation remaining after winding up have been distributed to the shareholders, if shares were issued.

SIXTH: Adoption of Dissolution (CHECK ONE)

- A majority of the incorporators authorized the dissolution.
- A majority of the directors authorized the dissolution.

Signed this 17<sup>th</sup> day of MAY, 19 96

Signature *SADEGH TALEB-ZADEH*  
(By the chairman or ~~vice~~ chairman of the board, president, or other officer - if there are no officers or directors, by an incorporator.)

SADEGH TALEB-ZADEH  
(Typed or printed name)

President  
(Title)