2008 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 18, 2008 8:00 am Secretary of State

| DOCUMENT # P9600002891 1. Entity Name BRAY, BECK & KOETTER, CPA, P.A. | | | | | | 08 90034 030 ***1 <i>5</i> | 0.00 | |
|--|---|---|-------------------------------|--|--------------------------------------|--------------------------------|---------------------------|--|
| Principal Place | a of Business | Mailing Address | | vuu. | 11785 | | | |
| 7351 OFFICE PARK PLACE 7351 OFFICE PARK PLACE | | | | 100 | | | | |
| | | SUITE A | | | | | | |
| MELBOURNE, FL 32940 MELBOURNE, FL 32940 | | | | Bill Olim Esik Ebhi | ESIN SSIIL SSIIT WAS IERIS IERIS 118 | | | |
| 2. Principal Place of Business - No P.O. Box # | | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 01152008 | Chg-P | CR2E034 (12/06) | | |
| City & State | | City & State | | 4. FEI Number 59-3351 | | | plied For t Applicable | |
| Zip | Country | Zip | ountry | 5. Certificate o | f Status Desire | d———\$8.75 Add Fee Required | itional | |
| | 6. Name and Address of Current | Registered Agent | | 7. Name and A | Address of Nev | w Registered Agent | | |
| BECK, EDWARD J | | | Name | Name | | | | |
| 7351 OFFICE PARK PLACE SUITE A | | | Street Addr | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| MELBOURNE, FL 32940 | | | | | | | | |
| | | | City | | | FL Zip Code | 9 | |
| | named entity submits this statement for ions of registered agent. | r the purpose of changing its regi | stered office or re- | gistered agent, or both | , in the State of | f Florida. I am familiar with, | and accept | |
| SIGNATURE_ | | | | | | | | |
| | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: Reg | istered Agent signature r | equired when reinstating) | | DATE | | |
| FIL After Ma | E NOW!!! FEE IS \$150.00 ay 1, 2008 Fee will be \$550. | 9. Election Campaign F Trust Fund Contribut | | \$5.00 May Be Added to Fees | | | | |
| 10. | OFFICERS AND | DIRECTORS | 11. | ADDITIONS/ | HANGES TO | OFFICERS AND DIRECTOR | S IN 11 | |
| TITLE | D | ☐ Delete | TITLE | | <u> </u> | Change | Addition | |
| NAME | BRAY, RONALD E | | NAME | | | | | |
| STREET ADDRESS | 1334 BAYSHORE DRIVE | | STREET ADDRESS | | | | | |
| CITY-ST-ZIP | COCOA BEACH, FL 32931 | | CITY-ST-ZIP | | | | | |
| TITLE | PD | ☐ Delete | TITLE | | | ☐ Change | ☐ Addition | |
| NAME | BECK, EDWARD J | 1 | NAME | | | | | |
| STREET ADDRESS | 2197 ROCKLEDGE DR | | STREET ADORESS CITY-ST-ZIP | | | | | |
| CITY-ST-ZIP | ROCKLEDGE, FL 32955 | | | | | ☐ Change | Addition | |
| l liftE | SD KOETTER, RONALD E | □ Delete | TITLE NAME | | | Criange | [] Nooilion | |
| NAME STREET ADDRESS | 4309 LANTERN DRIVE | | STREET ADDRESS | | | | | |
| CITY-ST-ZIP | TITUSVILLE, FL 32796 | 1 | CITY-ST-ZIP | | | | | |
| TITLE | | Delete | TITLE | REASURER | | ☐ Change | Addition | |
| NAME | ļ | | NAME 7 | HERESA A . | BURIDAN | FUACE, SUITE | ΄Δ | |
| STREET ADDRESS | | | STREET ADDRESS | 351 OFFICE | PHICK | ania | ~1 | |
| CITY-ST-ZIP | | | | nELBORN | E, H 3. | | - Addition | |
| TITLE | | ☐ Delete | TITLE | | | ☐ Change | ☐ Addition | |
| NAME | | | NAME STREET ADDRESS | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY-SI-ZIP | | | | | |
| | | ☐ Delete | TITLE | | | ☐ Change | Addition | |
| NAME | | | NAME | | | | | |
| STREET ADDRESS | | İ | STREET ADDRESS | | | | | |
| 1 | 1 | | CHTY-ST-ZIP | | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the register or my stee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/11/08

321-795-1703