

2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P96000002781

FILED
Mar 04, 2002 8:00 AM
Secretary of State

Entity Name: ALBATROS OF SCANDANAVIA, INC.

Current Principal Place of Business:

8870 BOGGY CREEK ROAD
#400
ORLANDO, FL 32824 US

New Principal Place of Business:

8200 BOGGY CREEK ROAD
#550
ORLANDO, FL 32824 US

Current Mailing Address:

3956 TOWN CENTER BLVD
#172
ORLANDO, FL 32837 US

New Mailing Address:

FEI Number: 59-3368730 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent:

SHORT, HOUSTON E ESQ.
280 WEST CANTON AVENUE
STE 410
WINTER PARK, FL 32789 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so (X).
Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: D () Delete
Name: JENSEN, CLAUS B
Address: 14342 SPORTS CLUB WAY
City-St-Zip: ORLANDO, FL 32837

Title: D () Delete
Name: JENSEN, HELEN T
Address: 14342 SPORTS CLUB WAY
City-St-Zip: ORLANDO, FL 32837

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CLAUD B. JENSEN

PRES

03/04/2002

Electronic Signature of Signing Officer or Director

Date