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**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## 1997 DOCUMENT # P9600002507 (7)

INA NORRIS ENTERPRISES, INC.

## **FILED** Apr 14 1997 8:00am Secretary of State



| Principal Place of Business Mailing Address  |   |                                |                     |  |                     | u emdetmät ita absir kastit natit gasti an                                       | ili <b>46</b> 111 <b>58118</b> i                  |                          | II <b>100</b> 1 1 <b>00</b> 1 |
|--|---|--------------------------------|---------------------|--|---------------------|--|---|--------------------------|-------------------------------|
| 104 W. BRENTRIDGE DRIVE 104 W. BRENTRIDGE DRIVE BRANDON FL 33511 BRANDON FL 33511-7114 |   |                                |                     |  |                     |  |   |                          |                               |
|  |   |                                |                     |  |                     | Date Incorporated or Qualified 01/05/1996  | <b>3a.</b> Dat                                    | e of Last F              | Report                        |
| 2. Principal Pt  | tace of Business  | 2a. Mailing                    | Address             |  |                     | 4. FEI Number  |   | A                        | pplied For                    |
| 21   |   | 26                             |                     |  |                     | 65-0633494   |   | <del> </del>             | ot Applicable                 |
| 22 27  |   |                                | Suite, Apt. #, etc. |  |                     | 5. Certificate of Status Desired See Required Fee Required                       |   |                          |                               |
| City & State   | е   | - City & Si                    | tate                |  |                     | Election Campaign Financing     Trust Fund Contribution                          |   |                          | May Be<br>to Fees             |
| Zip  | Country   | Z <sub>i</sub> p               | <u></u>             | Country  |                     | 8. This corporation has liability for  |   |                          | i. 199.032,                   |
| 24   | 25  | [29]                           | 30                  | <u>!</u>   |                     |  | Yes _   |                          |                               |
|  | 9. Name and Address of Cui  | rrent Registered Age           | ent                 | 81   | Nama                | 10. Name and Address of New Ro   | gistered A  | gent                     |                               |
|  | RRIS, INA   |                                |                     | 91   | Name                |  |   |                          |                               |
| 104 W. BRENTRIDGE DRIVE<br>BRANDON FL 33511  |   |                                |                     |  |                     | ress (P.O. Box Number is Not Accepta   | ble)  |                          |                               |
|  |   |                                |                     | 83   |                     |  |   |                          |                               |
|  |   |                                |                     | 84   | City                |  | FL  | 85 Zip                   | Code                          |
| office or re   | to the provisions of Sections 607,<br>registered agent, or both in the S<br>im familiar with, and accept the ol | tate of Florida. Such i        | change was auti     | horized by   | the corpora         | poration submits this statement for the tion's board of directors. I hereby acce | purpose of<br>pt the appo                         | changing i<br>intment as | ts registered<br>registered   |
| SIGNATURE  | Signature, typic flor printed name of registerer  | d agent and tile if applicable | (NOTE R             | egistered Age  | ent signature requ  | ired when reinstating)   | DATE  |                          | ·· <del>·</del>               |
| 12.  | OFFICERS  | AND DIRECTORS                  |                     | 13.  |                     | ADDITIONS/CHANGES TO OFFI  | CERS AND  | DIRECTOR                 | 3S IN 12                      |
| TITLE  | D   |                                | DELETE              | 1.1 TITLE  |                     |  |   | Change                   | Addition                      |
| NAME   | NORRIS, INA   |                                |                     | 1.2 NAME   |                     |  |   |                          |                               |
| STREET ADDRESS   | 104 W. Brentridge Driv  | Έ                              |                     | 1.3 STREET   | ADDRESS             |  |   |                          |                               |
| CITY-ST-ZiP  | BRANDON FL 33511  |                                |                     | 1.4 CiTY - S   | T-ZIP               |  |   |                          |                               |
| TITLE  |   | ι                              | DELETE              | 21 TITLE   | 1                   |  |   | Change                   | ☐ Addition                    |
| NAME   |   |                                |                     | 2.2 NAME   |                     |  |   |                          |                               |
| STREET ADDRESS   |   |                                |                     | 2.3 STREET   | ADDRESS             |  |   |                          |                               |
| CITY - ST - 7IP  |   |                                |                     | 2.4 CITY-  | ST-ZIP              |  |   |                          |                               |
| THE  |   | Ĺ                              | ] DELETE            | 3.1 TITLE  |                     |  |   | Change                   | Addition                      |
| NAME   |   |                                |                     | 3.2 NAME   | 1                   |  |   |                          |                               |
| STREET ADDRESS   |   |                                |                     | 3.3 STREET   | ADDRESS             |  |   |                          |                               |
| CITY-ST ZIF  |   |                                |                     | 3.4. CITY-   | ST-ZIP              |  | ·   |                          |                               |
| THE  |   | Ĺ                              | DELETE              | 4.1 TITLE  |                     |  |   | Change                   | ☐ Addition                    |
| NAME   |   |                                |                     | 4. 2 NAME  | - f                 |  |   |                          |                               |
| STREET ADDRESS   |   |                                |                     | 4 3 STREET   | ADDRESS             |  |   |                          |                               |
| 27.14.1.7822.14.00   |   |                                |                     |  | l l                 |  |   |                          |                               |
| CITY - ST - ZIP  |   |                                |                     | 4.4 CITY-5   | iY-ZIP              |  | · · · · · · · · · · · · · · · · · · ·             |                          | THE RESERVE                   |
| CITY - ST - ZIP  |   |                                | DELETE              | 5.1 TITLE  | iT-ZIP              |  | + <del></del>                                     | Change                   | Addition                      |
| CHY-ST-ZP<br>THEE<br>NAME  |   |                                | DELETE              | 5.1 TITLE<br>5.2 NAME  |                     |  | <del>, , , , , , , , , , , , , , , , , , , </del> | Change                   | Addition                      |
| CITY - ST - ZIP  |   |                                | DELETE              | 5.1 TITLE<br>5.2 NAME<br>5.3 STREET                            | ADDRESS             |  |   | Change                   | Addition                      |
| CHY-ST-ZP<br>THEE<br>NAME  |   |                                |                     | 5.1 TITLE<br>5.2 NAME<br>5.3 STREET<br>5.4 CITY-S              | ADDRESS             |  |   | •                        |                               |
| CITY - ST - ZIP TITLE NAME STREET ADDRESS  |   |                                | DELETE              | 5.1 TITLE<br>5.2 NAME<br>5.3 STREET                            | ADDRESS             |  |   | Change                   | Addition                      |
| CHY-ST-ZP<br>THE<br>NAME<br>STREET ADDRESS<br>CHY-ST-ZP                                |   |                                |                     | 5.1 TITLE<br>5.2 NAME<br>5.3 STREET<br>5.4 CITY-S              | ADDRESS             | ·  |   | •                        |                               |
| DOTY-ST-ZIP TOTE NAME STREET ADDRESS C-TY-ST-ZIP TOTE                                  |   |                                |                     | 5.1 TITLE<br>5.2 NAME<br>5.3 STREET<br>5.4 CITY-S<br>6.1 TITLE | ADDRESS<br>ST - ZIP |  |   | •                        |                               |

Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

TO CARLOS INA N. NO RRIS, PRESIDENT, 3-9-97 (813)681-4491
ORDERINTED NAME OF BIONING OFFICER OF DIRECTOR