## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## P96000002452

DOCUMENT # 1. Corporation Name

AB CONSULTING & BROKERAGE SERVICES, INC.

|  |                               |                     |                         |                    | ĺ  |  |                                  |               |             |            |                |
|--|-------------------------------|---------------------|-------------------------|--------------------|--|--|----------------------------------|---------------|-------------|------------|----------------|
| Principal Place of Business Mailing Address  |                               |                     |                         |                    |  | 1  |                                  |               |             | Bille 1    | TITU ISBL IBBS |
| 3900 NW 79 AVE. #222 3900 NW 79 AVE. #222  |                               |                     |                         |                    |  |  |                                  |               |             |            |                |
| MIAMI FL 33166 MIAMI FL 33166  |                               |                     |                         |                    |  |  |                                  |               |             |            |                |
| US US  |                               |                     |                         |                    |  |  | DO NOT WRITE IN THE              | HIS SI        | PACE        |            |                |
|  |                               |                     |                         |                    |  |  | Date Incorporated or Qualifed    |               |             |            |                |
|  |                               |                     |                         |                    |  |  | 01/09/1996<br>FEI Number         |               |             | Ann        | lied For       |
| 2. Principal Pl  | 2a. Mailing Address           | Address             |                         |                    | 65-0635490   |  |                                  |               | <del></del> | Applicable |                |
| 21   |                               | Suite, Apt. #, etc. |                         |                    |  | <del>-</del>   | 0070030490                       |               | \$8.7       | <u> </u>   | dditional      |
| ——————————————————————————————————————   |                               |                     |                         |                    |  |  | Certifcate of Status Desired     |               |             | e Req      |                |
| 22   27   City & State   City & State  |                               |                     |                         |                    |  |  | Election Campaign Financing      |               | \$5         | 00 4       | May Be         |
| 23 28  |                               |                     |                         |                    |  |  | Trust Fund Contribution          |               |             |            | Fees           |
| Zip  | Country Zip Cou               |                     |                         | try                |  | 8. This corporation owes the current year Intangible |                                  |               |             |            |                |
| 24   | 25                            | L                   | 30                      |                    |  | 1  | Personal Property Tax.           |               | ĞYes        | [          | □No            |
|  | 9. Name and Address of Curren |                     |                         |                    |  | 10.  | Name and Address of New Register | ed Aç         | jent        |            |                |
|  |                               |                     |                         |                    | Name   |  |                                  |               |             |            |                |
| BRIOSO, THELMA   |                               |                     |                         | 32                 | Street Addres                                      | ee (P  | O Boy Number is Not Acceptable)  |               |             |            |                |
|  | SS SW 94 TERR.                |                     | `                       | 32                 | Street Address (P.O. Box Number is Not Acceptable) |  |                                  |               |             |            |                |
| MIAI   | MI FL 33166                   |                     | 8                       | 33                 |  |  |                                  |               |             |            |                |
|  |                               |                     | 84                      |                    | City   |  |                                  |               | 85          | Zip C      | ode            |
|  |                               |                     |                         |                    | •  |  |                                  | FL            |             | •          | i·             |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  OFFICERS AND DIRECTORS IN 12 |                               |                     |                         |                    |  |  |                                  |               |             |            |                |
| 12.  |                               |                     | 13.                     |                    |  | A  | DDITIONS/CHANGES TO OFFICERS     |               | Char        |            | Addition       |
| TITLE  | <u> </u>                      |                     | 1                       | 1.1 TITLE          |  |  |                                  | ı             |             | ige        | C Addition     |
| NAME   |                               |                     |                         | 1.2 NAME           |  |  |                                  |               |             |            |                |
| STREET ADDRESS   |                               |                     |                         | 1.3 STREET ADDRESS |  |  |                                  |               |             |            |                |
| CITY-ST-ZIP  | MIAMI FL 33166                |                     |                         | 1.4 CITY-ST-ZIP    |  |  |                                  |               | Chai        | nge        | Addition       |
| TITLE  |                               |                     |                         | 2.1 TITLE          |  |  |                                  | ,             |             | iigo       |                |
| NAME   |                               |                     |                         | 2.2 NAME           |  |  |                                  |               |             |            |                |
| STREET ADDRESS   |                               |                     |                         | 2.3 STREET ADDRESS |  |  |                                  |               |             |            |                |
| CITY-ST-ZIP  |                               | ☐ DELETE            | 2. 4 CITY- S            |                    | -ZIP   |  |                                  |               | ☐ Chai      | nge        | Addition       |
| TITLE  |                               |                     | 3.1 HILE<br>3.2 NAME    |                    |  |  |                                  |               |             |            |                |
| NAME   |                               |                     | 3.2 NAME<br>3.3 STREE   |                    | ADDDECC  |  |                                  |               |             |            | 1              |
| STREET ADDRESS   |                               |                     |                         |                    |  |  |                                  |               |             |            |                |
| CITY-ST-ZIP  |                               | [] DELETE           | 3.4. CITY-5             |                    | -217   |  |                                  | <del></del> - | Char        | nge        | Addition       |
| NAME   |                               |                     | 4. 2 NAME               |                    |  |  |                                  |               | _           | •          | _              |
|  |                               |                     | •                       |                    | ANNRESS  |  |                                  |               |             |            |                |
| STREET ADDRESS   |                               |                     | 4.3 STREET              |                    |  |  |                                  |               |             |            |                |
| CITY-ST-ZIP<br>TITLE   |                               | ☐ DELETE            | 4.4 CITY-S<br>5.1 TITLE |                    | ZII.   |  |                                  |               | Char        | nge        | Addition       |
| NAME   |                               |                     | 5.1 HILE<br>5.2 NAME    |                    |  |  |                                  |               | -           | -          | _              |
| STREET ADDRESS   |                               |                     |                         |                    | ADDRESS  |  |                                  |               |             |            |                |
| CITY-ST-ZIP  |                               |                     | 5.4 CITY-ST             |                    |  |  |                                  |               |             |            |                |
| TITLE  |                               |                     |                         | IITLE              |  |  |                                  |               | Chai        | nge        | Addition       |
| NAME   |                               |                     | 6.2 NAME                |                    |  |  |                                  |               |             |            |                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report of suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed from an attronoment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

NTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #

May 10, 1999 8:00 am Secretary of State

05-10-1999 90297 026 \*\*\*150.00

CR2E034 (11/98)

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