## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

**PROFIT** CORPORATION ANNUAL REPORT

1998



## FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

P96000002423 (7)

SYSTEMS INTEGRATION SOLUTIONS, INC.

Jul 22 1998 8:00am

Secretary of State

| Principal Plac                                     | ce of Business                                   |  | mailing                               | g Address                             |                               |   |                              |   |                   |  | ****          |
|--|--|--|---------------------------------------|---------------------------------------|-------------------------------|---|------------------------------|---|-------------------|--|---------------|
| 3939 COCKRO  | ACH BAY RD                                       |  | P O BO                                | X 7578                                |                               |   |                              |   |                   |  |               |
| RUSKIN FL 33570                                    |  |  |                                       | SUN CITY FL 33586                     |                               |   |                              |   |                   |  |               |
| US   |  |  | US                                    | US                                    |                               |   |                              | DO NOT WRITE IN THIS SPACE  |                   |  |               |
|  |  |  |                                       |                                       |                               |   |                              | 3. Date Incorporated or Qualified   |                   |  |               |
|  |  |  |                                       |                                       |                               |   |                              | 01/09/1996  |                   |  |               |
| 2. Principal P                                     | Place of Busines                                 | S\$  | 2a. Ma                                | 2a. Malling Address                   |                               |   |                              | 4. FEI Number   |                   | Applied                                | For           |
| 21   |  |  | 26                                    | 26                                    |                               |   |                              | 65-0644199  |                   | Not Ap                                 | plicable      |
| Suite, Apt.  | #, etc.  |  | Sui                                   | Suite, Apt. #, etc.                   |                               |   |                              | <u>r</u> —  | \$8.              | 75 Addit                               | tional        |
| 22   |  |  | 27                                    | 27                                    |                               |   |                              | 5. Certificate of Status Desired  |                   | e Require                              |               |
| City & Sta   | ite  |  |                                       | City & State                          |                               |   |                              | 6. Election Campaign Financing  | ¢5                | 00 440                                 | , P.o.        |
| 23   |  |  | 28                                    | 28                                    |                               |   |                              | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees                              |                   |  |               |
| Zip  | Country  |  |                                       | Zip Cou                               |                               |   |                              | 8. This corporation owes or has paid the curre  |                   |  |               |
| 24   | 25   |  | <u> </u>                              | 29 30                                 |                               |   |                              | Personal Property Tax due June 30. Yes No   |                   |  |               |
| ,  |  | nd Address of Cur                              |                                       | d Agent                               | 1001                          |   |                              | 10. Name and Address of New Registered Ag   | pent              |  |               |
| WAE  | RD, DAVID E                                      |  | · · · · · · · · · · · · · · · · · · · |                                       |                               | 81  | Name                         |   |                   |  |               |
|  |  |  |                                       |                                       |                               |   |                              |   |                   |  |               |
| 101 EAST KENNEDY BLVD.<br>SUITE 3700 BARNETT PLAZA |  |  |                                       |                                       |                               | 82 Street Address (P.O. Box Number is Not Acceptable) |                              |   |                   |  |               |
|  |  |  |                                       |                                       |                               | 83  |                              |   |                   |  |               |
| IAM  | 1PA FL 33602                                     |  |                                       |                                       |                               |   |                              |   |                   |  |               |
|  |  |  |                                       |                                       |                               | 84  | City                         |   | 85                | Zip Code                               | ,             |
| 44 -   |  |  |                                       |                                       |                               |   |                              | <u> </u>  | LL.               |  |               |
| 11. Pursuan office or                              | nt to th <b>e</b> provision<br>r registered agai | ns of sections 607.0<br>nt. or both. In the St | 502 and 607.15<br>ate of Florida. S   | 508, Florida Statu<br>Such chance was | ites, the abo<br>s authorized | ove-i   | named corpo<br>the corporati | pration submits this statement for the purpose of char<br>ion's board of directors. I hereby accept the appoint | nging í<br>ment a | ts registe<br>is registe               | red<br>red    |
| agent. I   | am familiar with                                 | , and accept the ob                            | ligations of, sec                     | ction 607.0505, F                     | Florida Stat                  | ules  |                              | ,   |                   |  |               |
| SIGNATURE  |  |  |                                       |                                       |                               |   |                              |   |                   |  |               |
|  | Signature, typed or                              | printed name of registered                     |                                       | <u>_</u>                              |                               | red Ag  | ent signature req            | ulred when reinstating) DATE  |                   |  |               |
| 12. OFFICERS AN                                    |  |  | AND DIRECTO                           |                                       | 13.                           |   |                              | ADDITIONS/CHANGES TO OFFICERS AND   | DIRE              | CIORS                                  | IN 12         |
| TITLE  | P  |  |                                       | ☐ DELETE                              |                               |   |                              | L.  | J Char            | nge 📙                                  | Addition      |
| NAME   | CASEY, CR  |  |                                       |                                       | 1.2 NA                        | ME  |                              |   |                   |  |               |
| STREET ADORESS                                     |  | AIL DR   |                                       |                                       | 1.3 STF                       | REETA   | ADDRES\$                     |   |                   |  |               |
| CITY-ST-ZIP  | TAMPA FL   |  |                                       |                                       | 1.4 CH                        | Y-ST-   | ZIP                          |   |                   |  |               |
| TITLE  | 1  |  |                                       | DELETE                                | 2.1 TIT                       | LE  |                              |   | Char              | nge 🔲                                  | Addition      |
| NAME   | ]  |  |                                       |                                       | 2.2 NA                        | ME  |                              |   |                   |  |               |
| STREET ADDRESS                                     |  |  |                                       |                                       | 2 3 ST                        | REET  | ADDRES\$                     |   |                   |  |               |
| CITY-ST-ZIP  | İ  |  |                                       |                                       | 2.4 CIT                       | Y-ST-   | ZIP                          |   |                   |  |               |
| TITLE  |  |  |                                       | DELETE                                | 3.1 TfT                       | LE  |                              |   | Char              | nge 🗍                                  | Addition      |
| NAME   |  |  |                                       |                                       | 3.2 NA                        | ME  |                              | _   |                   |  | 1 10 10 10 11 |
| STREET ADDRESS                                     |  |  |                                       |                                       |                               |   | ADDRESS                      |   |                   |  |               |
| CITY-ST-ZIP  |  |  |                                       |                                       | 3.4 CIT                       |   |                              |   |                   |  |               |
| TITLE  | <del>  -</del>                                   |  |                                       | DELETE                                | 4.1 TIT                       |   | -                            |   | Char              | , <u>,</u>                             | Addition      |
| NAME   |  |  |                                       | [] DELETE                             | 4.2 NA                        |   |                              | <b>L</b> .  | _i ∪nar           | iAe []                                 | AUGRON        |
|  | .  |  |                                       |                                       |                               |   | 1000000                      |   |                   |  |               |
| STREET ADDRESS                                     |  |  |                                       |                                       |                               |   | ADDRESS                      |   |                   |  |               |
| CITY-ST-ZIP  | <b> </b>   |  |                                       |                                       | 4.4 CIT                       |   | ZIP                          |   | 7                 | —————————————————————————————————————— |               |
| TITLE  |  |  |                                       | DELETE                                | 5.1 TIT                       |   | 1                            | <u> </u>  | _ Char            | nge                                    | Addition      |
| NAME   |  |  |                                       |                                       | 5.2 NA                        |   |                              |   |                   |  | İ             |
| STREET ADDRESS                                     |  |  |                                       |                                       | 5.3 STF                       | REETA   | ADDRESS                      |   |                   |  |               |
| CITY-ST-ZIP  |  |  |                                       |                                       | 5.4 CIT                       |   | 71D                          |   |                   |  |               |
| TITLE  |  |  |                                       |                                       | 0.1 011                       | Y-ST-   | ZIP                          |   |                   |  |               |
|  |  |  |                                       | DELETE                                | 6.1 TIT                       |   | 215                          |   | Char              | nge                                    | Addition      |
| NAME   |  |  |                                       | DELETE                                |                               | LE  | 217                          |   | Char              | nge                                    | Addition      |
|  |  |  |                                       | DELETE                                | 6.1 TIT<br>6.2 NA             | LE<br>ME  | ADDRESS                      | Ţ.  | Char              | nge 🗌                                  | Addition      |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.