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PROFIT **CORPORATION ANNUAL REPORT** 1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Morthem Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9600002422 (9)

EUGENE GROVER RIVERS, P.A.

APPROVED AND FILED

1997 JUN 30 PM 3: 39

SECRETARY OF STATE TALLAHASSEE, FLORIDA



| Principal Place of Business Mailing Address   |  |   |                        |                              |             | 1 (38)) PDI (18 (816) BIIII BANI BANI BANI B            |          |                                | 10 110( 150)      |  |
|---|--|---|------------------------|------------------------------|-------------|---|----------|--------------------------------|-------------------|--|
| TALLAHASSEE   |  | -6730 LAYTON COURT                        |                        |                              |             |   |          |                                |                   |  |
|   |  |   |                        |                              | 3           | Date Incorporated or Qualified 01/09/1996               | 3a. Date | of Last F                      | leport            |  |
| 2. Principal Place of Business 21 2030 Themusuille Rd 26 P.OB Suite, Apt. #, etc.   |  |   | ox 12964               |                              | 4           | . FEI Number<br>59-342946                               | 4        | Applied For Not Applicable     |                   |  |
| 22  |  | 27  |                        |                              | 5           | . Certificate of Status Desired                         |          | \$8.75 Additional Fee Required |                   |  |
|   | lechasse                                 | City & State  28 Tallahere                |                        |                              |             | Election Campaign Financing     Trust Fund Contribution |          | \$5.00 May Bo<br>Added to Fees |                   |  |
| Zip<br>24   | 25 32312  9. Name and Address of Current | 29 Zip 7 3                                | Counti<br>32 3<br>32 3 | 17-296                       | 64          |   | Yes 🔲    | No                             | . 199.032,        |  |
|   | 8  | 1 Name                                    | 10                     | , Name and Address of New Re | gistered Ag | jent  |          |                                |                   |  |
| RIV   |  |   |                        |                              |             |   | ·        |                                |                   |  |
| 8730 LAYTON COURT—<br>TALLAHASSEE FL 32311  |  |   |                        | 82 Street /                  |             | P.O. Box Number is Not Acceptal                         | ole)     |                                |                   |  |
|   |  |   |                        | 3                            |             |   |          |                                |                   |  |
|   |  |   | 84                     | 4 City                       | ···         |   | E1       | <b>85</b> Zip                  | Code              |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its re   |  |   |                        |                              |             |   |          |                                | s registered      |  |
| office or registered agont, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |   |                        |                              |             |   |          |                                |                   |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE Registered Agent signature required when reinstating)  DATE   |  |   |                        |                              |             |   |          |                                |                   |  |
| 12.   | OFFICERS AND                             | DIRLCTORS                                 | 13.                    | gant organic to              | equite inte | ADDITIONS/CHANGES TO OFFIC                              |          | DIRECTOR                       | 3S IN 12          |  |
| TITLE   | President + Treasur                      | O- DELETE                                 | 1.1 TITLE              |                              |             |   |          | Change                         | Addition          |  |
| NAME  | Rebekon Rivers                           |   | 1.2 NAME               |                              |             |   |          |                                |                   |  |
| STREET ADDRESS  | 4230 Lauten CT -                         |   |                        | 1.3 STREET ADDRESS           |             |   |          |                                |                   |  |
| CITY-ST-ZIP   |  |   |                        | ST-ZIP                       |             |   |          | <b>4</b> .::                   |                   |  |
| TITLE   | suc mesiaent +                           | COCPEND DELETE                            | 2.1 TITLE              |                              |             |   | L        | _ Change                       | Addition          |  |
| NAME<br>STORES ADDOCES  | Gogene G. Fiver                          | 3   | 2.2 NAME               | Į.                           |             |   |          |                                |                   |  |
| STREET ADDRESS  | 6730 Layton CTTO                         | 1/ahassy /2 32311                         | 2.3 STREE              | T ADDRESS                    |             |   |          |                                | *                 |  |
| TITLE   |  | DELETE                                    | 2 4 CHY<br>3 1 TITLE   | - 51 - 21P                   | <del></del> |   |          | Change                         | Addition          |  |
| NAME  |  | _   | 3.2 NAME               |                              |             |   | _        |                                | _                 |  |
| STREET ADDRESS  |  |   | 3 3 STREE              | T ADDRESS                    | 1           |   |          |                                |                   |  |
| CITY-ST-ZIP   | 3  |   |                        | - S1 - Z(P                   |             |   |          |                                |                   |  |
| TITLE   | DELETE 4                                 |   |                        |                              |             |   |          | Change                         | ☐ Addition        |  |
| NAME  |  |   | 4 2 NAMI               |                              |             |   |          |                                |                   |  |
| STREET ADDRESS  |  |   | 4.3 STREE              | T ADDRESS                    |             |   |          |                                |                   |  |
| CITY-ST-ZIP   |  | DECETE                                    | 4.4 CITY-              | ST-ZIP                       |             |   |          | 1 5.                           |                   |  |
| TITLE   |  | L DELETE                                  | 5 1 10 LE              |                              |             |   | L        | _ Change                       | L_ Addition       |  |
| NAME<br>STREET ADDRESS  |  |   | 5.2 NAME               | 1.4000000                    |             |   |          |                                |                   |  |
|   |  |   | I                      | 1 ADDRESS                    |             |   |          |                                |                   |  |
| CITY - ST - ZIP<br>TITLE  |  | DELETE                                    | 6.1 TITLE              | 21.41.                       |             | 4000000   | BRA      | ranne                          | Addition          |  |
| NAME  |  |   | 6.2 NAME               | ,                            |             | -06/02/97010  | )2nñ:    |                                | $\Delta T \sim 1$ |  |
| STREET ADDRESS  |  |   |                        | 1 ADDRESS                    |             | 40000215<br>-06/02/97010<br>***330.00                   |          | V                              | 1, 1/2°C          |  |
| CITY-ST-ZIP   |  |   | 6.4 CITY -             |                              |             |   |          | Ĭ                              | 0,00              |  |
| 14 Lela barak   | aadii. that the information a mating .   | del et la d'Una alana anticola de la cola | 0.5 0111               |                              |             | 440.07/0/// 5/ 1/ 6/ 1/                                 |          |                                | <u></u>           |  |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental armual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on a rattachment with an address.

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