## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P96000002391** (6)

IMPACT SYSTEMS, INC.

## FILED Feb 16 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address   |   |   |  |                   |                    | ı indiindi ile talik elili ödili ##lil # | ORIN ORINE ROUND I   |                 |           |  |  |
|---|---|---|--|-------------------|--------------------|--|--|-----------------|-----------|--|--|
| 6320 ST. AUGUSTINE RD. 6320 ST. AUGUSTINE RD. |   |   |  |                   |                    |  |  |                 |           |  |  |
| SUITE 2 SUITE 2                               |   |   |  | •                 |                    |  |  |                 |           |  |  |
| JACKSONVILLE FL 32217                         |   | JACKSONVILLE FL 32217                         |  |                   |                    |  | DO NOT WHITE IN THIS SPACE   |                 |           |  |  |
|   |   |   |  |                   |                    |  | <ol> <li>Date Incorporated or Qualified<br/>01/09/1996</li> </ol>                      |                 |           |  |  |
| <del></del> -                                 | lace of Business  | 2a. Mailing Ad                                | 2a. Mailing Address                    |                   |                    |  |  |                 |           | pplied For   |  |
| 21 Suite Ant                                  | # -4-   | 26  |  |                   |                    |  | <b>59-3356587</b> Not Applicable   |                 |           |  |  |
| Sulte, Apt.                                   | #, <b>€</b> IC.   |   | Suite, Apt. #, etc.                    |                   |                    |  | 5. Certificate of Status Desired   |                 |           | Additional   |  |
| 22 City & State                               | a   |   | City & State                           |                   |                    |  |  |                 |           | equired  |  |
| 23  |   | 28  |  |                   |                    |  | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees     |                 |           |  |  |
| Zip   | Country   | Zip   |  | ountry            | ,                  |  | Trust Fund Contribution  |                 |           |  |  |
| 24  | 25  | 29  | 30                                     |                   |                    |  | <ol> <li>This corporation owes or has pa<br/>Personal Property Tax due June</li> </ol> |                 |           | iarigible<br>No  |  |
|   | 9. Name and Address of Curren   |   |  |                   |                    | ·  | 10. Name and Address of New Re   |                 |           |  |  |
| KEMP, WILLIAM D JR.                           |   |   |  |                   | Na                 | ime                                      |  |                 |           |  |  |
| 63  | 20 ST. AUGUSTINE RD.  |   | 1                                      |                   |                    | oot Address                              | O O David when is black to see a lab   | 7.3             |           |  |  |
|   | IITE 2  |   |  |                   |                    | eet Audres                               | s (P.O. Box Number is Not Acceptat   | же)             |           |  |  |
| JA  | CKSONVILLE FL 32217   |   |  |                   |                    |  |  |                 |           |  |  |
|   |   |   |  | 84                | C#                 |  |  | 1.              |           |  |  |
|   |   |   |  | 54                | Cit                | y  |  | FL <sup>1</sup> | 5 Zip     | Code   |  |
| 11. Pursuant t                                | o the provisions of Sections 607,050  | 2 and 607, 1508, Flo                          | rida Statutes, the                     | abovi             | e-nar              | ned corpora                              | ation submits this statement for the p   |                 | anging it | ts registered  |  |
| agent. I a                                    | egistered agent, or both, in the State<br>in familiar with, and accept the obliga | or Florida, Such cha<br>ations of, Section 60 | inge was authori:<br>7.0505, Florida S | zea by<br>tatutes | / the<br>s.        | corporation                              | is board of directors. I hereby accep  | ot the appoint  | ment as   | registered   |  |
| SIGNATURE                                     |   |   |  |                   |                    |  |  |                 |           |  |  |
|   | Signature, typed or printed name of registered age                                |   |  |                   | nt sigr            | nature required s                        | when reinstating)  | DATE            |           |  |  |
| 12.   | OFFICERS AND  |   | 13                                     |                   |                    |  | ADDITIONS/CHANGES TO OFFICE  |                 |           |  |  |
| TITLE   | KEMP, WILLIAM D JR  |   |  | TITLE             |                    |  | •  | LJ              | Change    | Addition   |  |
| NAME  | 1214 NORTHWOOD RD   |   |  | NAME              |                    |  |  |                 |           |  |  |
| STREET ADDRESS                                | JACKSONVILLE FL   |   | 1                                      | STREET            |                    | ESS [                                    |  |                 |           |  |  |
| CITY-ST-ZIP<br>TITLE                          | CFO   |   |  | CITY-S            | T-ZIP              |  |  |                 | 01        | The state of the s |  |
| j.  | TURNER, THOMAS C  | ا لــا  |  | TITLE             |                    |  |  | Ш               | Change    | Addition   |  |
| NAME<br>CTDCCT 40000000                       | 3999 CHICORA WOOD PLAC  | `E  |  | NAME              |                    |  |  |                 |           |  |  |
| STREET ADDRESS                                | JACKSONVILLE FL   | <b>/L</b>                                     |  | STREET            |                    | 1  |  |                 |           |  |  |
| CITY-ST-ZIP<br>TITLE                          | SACKOOK FILE I E  |   |  | CITY-S            | T-ZIP              |  |  |                 | Change    | T Addition   |  |
| NAME  |   | <u> </u>                                      |  | TITLE             |                    |  |  | L               | Change    | Addition   |  |
| STREET ADDRESS                                |   |   |  | NAME              | *DAX               |  |  |                 |           |  |  |
|   |   |   |  | STREET            |                    | :00                                      |  |                 |           |  |  |
| CITY-ST-ZIP<br>TITLE                          |   | - <u>-                                  </u>  |  | . CITY-S<br>TITLE | 51 - ZIP           | -  |  | ····            | Change    | Addition   |  |
| NAME  |   | ۵.  |  | NAME              |                    |  |  | ليا             | Oriange   | L. AUGIONI   |  |
| STREET ADDRESS                                |   |   |  | STREET            | <b>VDDD</b>        | :00                                      |  |                 |           |  |  |
| CITY-ST-ZIP                                   |   |   |  | CITY-S            |                    | .00                                      |  |                 |           |  |  |
| TITLE   |   | П   |  | TITLE             | 1-711              |  |  |                 | Change    | Addition   |  |
| NAME  |   |   |  | NAME              |                    |  |  | <u>ب</u>        | viidingo  | ANGIONI  |  |
| STREET ADDRESS                                |   |   |  | STREET            | AUUDE              |  |  |                 |           |  |  |
| CITY-ST-ZIP                                   |   |   |  | CITY+\$1          |                    |  |  |                 |           |  |  |
| TITLE   |   |   |  | TITLE             | - EIF              |  | 71 F - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1   | П               | Change    | Addition   |  |
| NAME  |   |   |  | NAME              |                    |  |  |                 |           |  |  |
| STREET ADDRESS                                |   |   |  | STREET.           | ልበስ <del>አ</del> ዩ |  |  |                 |           |  |  |
| CITY-ST-ZIP                                   |   |   |  | CITY-SI           |                    | ~  |  |                 |           |  |  |
|   | ertify that the information supplied wil  | th this filing does no                        |  |                   |                    | tated in Sec                             | ction 119.07(3)(i). Florida Statutes 1   | urther certify  | that the  | information  |  |

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of the address.

THOMAS C. TURNER.