

**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Feb 09, 2006 08:00 AM
Secretary of State

DOCUMENT # P96000002332

1. Entity Name
SHREE NATHJI, INC.



Principal Place of Business
**10600 CLARCONA OCOEE ROAD
APOPKA, FL 32703**

Mailing Address
**1213 ANDES DR
WINTER SPRING, FL 32708 US**

DO NOT WRITE IN THIS SPACE



02032006 No Chg-P CR2E034 (11/05)

4. FEI Number **59-3351751** Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**HANSRAJ, PALEJA
1213 ANDEL DR
WINTER SPRINGS, FL 32708**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE **PD**
NAME **PATEL, VIRENDRA D**
STREET ADDRESS **10600 CLARCONA OCOEE ROAD**
CITY-ST-ZIP **APOPKA, FL 32703**

TITLE **VD**
NAME **PALEJA, HANSRAJ H**
STREET ADDRESS **10600 CLARCONA OCOEE ROAD**
CITY-ST-ZIP **APOPKA, FL 32703**

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**000000427463
02/21/06-80010-007 150.00**

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *X Hansraj Paleja*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

President

Date **2/3/06** Daytime Phone #