## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

CITY - ST - ZIP



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 07 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P9600002278 (5)

CHOICE CONSTRUCTION CORPORATION, INC.

| Principal Place of Business Mailing Address  ONE AND ALTERDACE  ONE AND ALTERDACE |  |  |  |                   |                         |  |               |          |          |             |
|---|--|--|--|-------------------|-------------------------|--|---------------|----------|----------|-------------|
|   |  |  |  |                   |                         | 1  |               |          |          |             |
| 6855 NW 21 1<br>FT LAUDERDA   |  | 6855 NW 21 TERRACE<br>FT LAUDERDALE FL 333 | NW 21 TERRACE<br>JUDERDALE FL 33309-1422 |                   |                         |  |               |          |          |             |
|   |  |  |  |                   |                         | 3. Date Incorporated or Qualified                                      | <b>3a.</b> Da | te of La | st Rep   | ort         |
| İ   |  |  |  |                   | 01/15/1996 NONE         |  |               |          |          |             |
| 2. Principal F  | Place of Business  | 2a. Mailing Address                        |  |                   |                         | 4. FEI Number  | <u></u>       |          | Appl     | lied For    |
| 21  |  | 26   |  |                   |                         | 65-0630315   |               |          | Not /    | Applicable  |
| Suite, Apt  | #, etc.  | Suite, Apt. #, etc.                        |  |                   |                         | 5. Certificate of Status Desired S8.75 Additional                      |               |          |          |             |
| 22  |  | 27   |  |                   |                         | Fee Required   |               |          |          |             |
| City & Stat   | te.  | City & State                               |  |                   |                         | 6. Election Campaign Financing \$5.00 May Be                           |               |          |          |             |
| 23  |  | 28   |  |                   |                         | Trust Fund Contribution  | <u> </u>      | Add      | ded to   | Fees        |
| · ·   | '  |  | Zip Country                              |                   |                         | 8. This corporation has liability for intangible tax under s. 199.032. |               |          |          |             |
| 24  | 25 9. Name and Address of Current  | 29   | 30                                       |                   |                         | Florida Statutes  10. Name and Address of New Reg                      |               | No       |          |             |
| ļ   |  | negistered Agent                           | 81                                       | 1                 | Name                    | TU, Name and Address of New Ne   | Januareo A    | 4Bour    |          |             |
|   | RQUHARSON, VINCENT J   |  | ["                                       |                   | THAT TO                 |  |               |          |          |             |
|   | 55 NW 21 TERRACE   |  | 82                                       | 1                 | Street Addre            | ess (P.O. Box Number is Not Acceptab                                   | le)           |          |          |             |
| } FT∶   | LAUDERDALE FL 33309  |  | 83                                       | ╬-                |                         |  |               |          |          |             |
| İ   |  |  | 00                                       | 1                 |                         |  |               |          |          |             |
|   |  |  | 84                                       |                   | City                    |  | FL            | 85       | Zip Co   | de          |
| 11. Pursuani  | to the provisions of Sections 607.0502   | arıd 607.1508, Florida Stati               | utes, the abov                           | / <del>0</del> -r | named corpo             | oration submits this statement for the p                               | urpose of     | changi   | ng its r | registered  |
| office or I   | registered agent, or both, in the State of<br>am familiar with, and accept the obligat | of Florida. Such change was                | s authorized b                           | y ti              | he corporation          | on's board of directors. I hereby accept                               | t the app     | ointmen  | it as re | gistered    |
| 1   | or radial with, and decept the obligat   | N/A  | ionaa otatote                            | 70.               |                         |  |               |          |          | l           |
| SIGNATURE   | Signature Typed or printed name of registered agent                                    | I and title if applicable. (NO             | OTE Registered Ac                        | eni               | signature requirer      | d when reinstating)  | DATE          |          |          |             |
| 12.   | OFFICERS AND   | DIRECTORS                                  | 13.                                      |                   |                         | ADDITIONS/CHANGES TO OFFIC   | ERS AND       | DIREC    | TORS     | IN 12       |
| TITLE   | PTD  | ☐ DELETE                                   | 1.1 TITLE                                |                   |                         |  |               | ☐ Char   | nge      | ☐ Addition  |
| NAME  | FARQUHARSON, VINCENT J   |  | 1.2 NAME                                 |                   |                         |  |               |          |          |             |
| STREET ADDRESS  | 6855 NW 21 TERRACE   |  | 1.3 STREE                                | T AE              | DORESS                  |  |               |          |          |             |
| CITY-ST-ZIP   |  |  |  | 1.4 CITY-ST-ZIP   |                         |  |               |          |          |             |
| TITLE   | VSD  |  |  |                   | 2.1 TITLE Change Additi |  |               |          |          |             |
| NAME  | ALLEN, PAULINE V   |  | 22 NAME                                  |                   |                         |  |               |          |          |             |
| STREET ADDRESS  | 6855 NW 21 TERRACE   |  | 2.3 STREE                                | T AE              | DDRESS                  |  |               |          |          |             |
| CHTV - ST - ZIP   |  |  |  | ST-               | - ZIP                   |  |               |          |          |             |
| TITLE   |  | ☐ DELETE                                   | 3 1 TITLE                                |                   |                         |  |               | Char     | nge      | Addition    |
| NAME  |  |  | 3.2 NAME                                 |                   |                         |  |               |          |          |             |
| STREET ADDRESS  | (  |  | 3.3 STREE                                | T AL              | DDRESS                  |  |               |          |          |             |
| CITY-ST-ZIP   |  |  | 3.4. CITY                                |                   | - ZiP                   |  |               |          |          | <del></del> |
| TITLE   |  | [_] DELETE                                 | 4.1 TITLE                                | 4.1 TITLE         |                         |  |               | L Char   | nge      | Addition    |
| NAME  |  |  | 4. 2 NAME                                |                   |                         |  |               |          |          |             |
| STREET ADDRESS  |  |  | 4.3 STREET A                             |                   | DDRESS                  |  |               |          |          |             |
| CITY-ST-ZIF   |  |  | 4.4 CITY -                               |                   | ZIP                     |  |               | -        |          | <del></del> |
| TITLE   |  | DELETE                                     | 5.1 TITLE                                |                   |                         |  |               | ☐ Char   | nge      | Addition    |
| NAME  |  |  | 5.2 NAME                                 |                   |                         |  |               |          |          |             |
| STREET ADDRESS  |  |  | 5.3 STREE                                | TAI               | DDRESS                  |  |               |          |          | ļ           |
| CITY - ST - ZIP   |  |  | 5.4 CITY -                               | st-               | ZIP                     |  |               |          |          | <u></u>     |
| TITLE   |  | DELETE                                     | 6.1 TITLE                                |                   |                         |  |               | Char     | nge i    | noitibbA    |
| NAME  |  |  | 62 NAME                                  |                   |                         |  |               |          |          | -           |
| STREET ADDRESS  |  |  | 6.3 STREE                                | TA                | DDRESS                  |  |               |          |          | i           |

6.4 CITY - ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.