FLAGLER ST STATE OF FLORIDA 400 EAST GAINES STREET SUITE 200 MIAMI FL 33135-CONTACT: RAY STORMONT 318-0000 TALLAHABBEE, FL 32398 FAX: (904) 922-4000 PHONE: (305) 541-3694 FAX: (305) 541-3770 (((H90000000313))) DOCUMENT TYPE: FLORIDA PROFIT CORPORATION OR P.A. NAME: AMERICAN U.S.A. TRADING, INC.
MBER: H96000000313 CURRENT STATUS: REQUESTED FAX AUDIT NUMBER: H96000000313 DATE REQUESTED: 01/08/1996 TIME REQUESTED: 09:29:51 CERTIFIED COPIES: CERTIFICATE OF STATUS: 0 NUMBER OF PAGES: 7 METHOD OF DELIVERY: FAX EBTIMATED CHARGE: \$70.00 ACCOUNT NUMBER: 072450003255 Note: Please print this page and use it as a cover sheet when submitting documents to the Division of Corporations, Your document cannot be processed without the information contained on this page. Remember to type the Fax Audit number on the top and bottom of all pages of the document. (((H9000000313))) \*\* ENTER 'M' FOR MENU. \*\* ENTER BELECTION AND (CR): Help F1 Option Menu F2 NUM Connect: 00:07:3

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January 8, 1996

EMPIRE CORPORATE KIT COMPANY

MIAMI, FL ;

SUBJECT: AMERICAN U.S.A. TRADING, INC. REF: W9600000516

We received your electronically transmitted document. However, the document has not been filed and needs the following corrections:

PLEASE COMPLETE THE ADDRESS FOR CORPORATION IN ARTICLE VI, AND ALSO, COMPLETE THE ADDRESS FOR R.A. IN ARTICLE IX.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6934.

Loria Poole Corporate Specialist FAX Aud. #: M96000000313 Letter Number: 696A00000826

# CHATIFICATE OF INCORPORATION OF

AMERICAN U.S.A TRADING, INC.

FILED

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SECRETARY OF STATE
TALLMASSEE, FLORDA

The undersigned subscribers to these Articles of Incorporation, each a makural person competent to sentract, hereby associate themselves tegether to form a corporation under the laws of the State of Florida.

#### ARTICLE I. MAME

The name of this corporation is: American U.S.A Trading, Inc.

## ARTICLE II. MATURE OF THE BUSINESS

The general nature of this business to be transacted by this corporation is: Any legal business in the State of Florida or in The United States.

To conduct business in, have one or more offices in and sell import, emport, buy, hold, mortgage, senvey, lease, senstruction and building or otherwise dispose of real and personal property, including patents, franchises, copyrights, trademarks, and licenses, in the State of Florida, and in all other states and countries.

To conduct debts and borrow money, issue and sell or pledge bonds, debentures, notes and other evidences of property, or other instruments to secure the payment to

Propert by: Corbs A. Solve 1225 Alton Ad Thismi Beach, Fl. 33139 (305) 674-1681

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corporate indebtment as required.

To purchase the corporate assets of any other corporation and engage in the same or other character or business.

To guarantee, enderse, purchase, hold, sell, transfer, mortgage, pledge or otherwise acquire or dispose of shares of the capital stock of, or any bends, securities, or other evidences of indebted created by any other corporation of the State of Florida or any other state or government, and while ewner of such stock, to exercise all the rights, powers and privileges of ownership, including the right to vote such stock.

## ARTICLE III. CAPITAL STOCK

The maximum number of shares of stock this corporation is authorized to have outstanding at any time is 1000 ( One Thousand) shares of sommon stock having a nominal of \$25.00 Par/value.

## ARTICLE IV. INITIAL CAPITAL

The amount of capital with which this corporation will begin business with is \$ 28,000.00 ( Ten Thousand 00/100.)

# ARTICLE V. THEN OF EXISTENCE

This corporation is to exist perpetually.

# ARTICLE VX ADDRESS

The State of Fierica address of this corporation in the State of Fierica is: 180 s.m 2 Ave. #902 M(0.01), F( MASSA. The Board of Directors may, from time to time move the principal office to any other office in Fierica.

# ARTICLE VII. DINECTORS

The corporation shall have one Director initially the number of directors may be increased or diminished from time to time, by by-laws adopted by the stockholders, but shall never be less that one (1).

# ARTICLE VIII. SUBSCRIBERS

The name and post office address of each subscriber to these Articles of Incorporation are:

Maria Lourdes Pineiro

President Secretary

ARTICLE IX. REGISTERED OFFICE AND REGISTERED AGENT

The registered office shall be at 150 S.E 2 Ave. #902 Miomi, Fl 33131 and the registered agent being Maria Lourdes Pineiro

# ARTICLE I. AMENDMENT

The articles of Incorporation may be amended in the

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manner provided by laws. Every anendment shall be approved holders, and approved at a stockholders meeting by a mayoralty of the stock entitled to vote thereen.

President - Secretary

WINKIN PLORIDA. MAY BE BERVED.

In compliance with section 607.34 Plorish Statutes, The following is submitted, in compliance with said Act: FIRST: That, American U.S.A Trading Inc. desiring to organise or qualify under the laws of the State of Florida with its principal effice, as indicated in the articles incorporation at City of Miami, County of Dade, and State of Florida has hereby named Maria Lourdes Pineiro of American Cellular, Inc. as its agent to accept services of process within this state.

#### ACKNOWLEDGMENT:

Enving been maned to accept service of process for the above stated corporation, at the place designated in this certificate.

I hereby agree to act in this capacity, and I further agree to comply with the provision of said Act relative to keeping open said effice.

Register Agent.

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STATE OF PLORIDA

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COUNTY OF DADE

T MERROY CERTIFY: That on this day, before me, a Motary Public the undersigned authority, duly authorise to administer oaths and take meknowledgments, personally appeared, Maria Lourdes Pineiro of American U.S.A Trading, Inc. a Florida Corporation.

Who after being duly avorm, executed the foregoing Articles of Incorporation and acknowledge before me that the subscribers to those Articles on Incorporation.

IN WITHERS WHEREOF, I have hereunto set my hand and official seal at Miami, maid County and State, on this 20 day of the month of December, 1995.

MOTARY PUBLIC SEAL.

MY COMMISSION EXPIRES:

FILED

BECRETARY OF STATE

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