2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

FILED Mar 08, 2004 8:00 am Secretary of State

| DOCUMENT # P9600002035 1. Entity Name AL HARRIS PEST CONTROL, INC. | | | | | | 03-08-2004 9002 | 9 021 ***150 | .00 |
|---|---|---|-------------|---------------------------------------|--------------|--|---|-------------------------|
| Principal Place of Business 6100 PALMER BLVD. SARASOTA PL 34232 | | Mailing Address 6100 PALMER BLVD. SARASOTA FL 34232 | | | | | | |
| | 3 2 | SANAGOTA FL S4292 | s | | | i anada et alli dal ciri ciri i | in for out this su: | AULIA ATA |
| 2. Principal Place of Business | | 3. Mailing Address | | | 1 | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 1 | MOORE CR | 2E034 (11/03) | | |
| City & State | | City & State | | | | 65-0630808 | | Applied For |
| Zip | Country | Zip | Country | | 5 . C | Certificate of Status Desired [| \$8.75 Ac | ditional |
| 6. Name and Address of Current Registered Agent | | | | Name | 7. N | lame and Address of New Regis | | |
| HARRIS, ALLEN G | | | | Name | · | * | :. | |
| 6100 PALMER BLVD. SARASOTA FL 34232 | | | | -Street Address | (P.O.B | lox Number is Not Acceptable) | | |
| | | | | City | | | FL Zip Co | de |
| | | or the purpose of changing its | register | ed office or registe | red ag | ent, or both, in the State of Florida | . I am familiar with | a, and accept |
| the obligations of registered agent. | | | | | | | | |
| SIGNATURE | typed or printed name of registered agent | and title if applicable. (NOTE | Registere | d Ageni signatura requira | d when re | ins(ating) | DATE | |
| FILE NOW!!! FEE IS \$150,00 After May 1, 2004 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | Election Campaign Financi Trust Fund Contribution. | | 00 May Be ed to Fees |
| 10. | OFFICERS AND | DIRECTORS | 11. | | AD | DITIONS/CHANGES TO OFFICER | RS AND DIRECTO | RS IN 11 |
| TITLE D NAME HARRIS | S, ALLEN G | ☐ Delete | TITL | 1 | | | Change | Addition |
| 1 | | | | ET ADDRESS -ST-ZIP | | | | |
| TITLE JUD | Y HARRIS | Delete | TIT. | | *** | | [] Change | ☐ Addition |
| | 6 malec Cin | VICE-PRES | | eet address '-st-zip | | | | • |
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| STREET ADDRESS | | | | ET ADDRESS | - | | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | |
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| STREET ADDRESS | | | | EET ADDRESS | | | | |
| CITY-ST-ZIP | <u> </u> | C [±] Delete | TITL | -ST-ZIP E | | | Cl Change | ☐ Addition |
| NAME · | • | | NAN | E Ì | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | 1 | EET ADORESS '- ST- ZIP | | | | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | | | | |
| SIGNATURE Judy Latris, Vice President 1/27/04 941-378-2000 | | | | | | | | |