

James A. McKnight
SJM Incorporated

"Loggerhead Plaza"
1225 U.S. Highway One
Suite 200
Juno Beach, Florida 33408
(407) 775-1873
Fax (407) 775-7951

P96000002003

900001676289
-01/03/96--01022--009
****122.50 ****122.50

December 18, 1995

Secretary of State
CORPORATION RECORDS BUREAU
Department of State
P.O. Box 6327
Tallahassee, FL 32314


To Whom It May Concern:

Please see the enclosed original Articles of Incorporation for CHS Sales Inc.

Also enclosed is our check in the amount of \$122.50 to cover the costs of the
Incorporation fees of said corporation.

If there are any questions regarding this application please call us at (407) 775-1873

Sincerely,


JAMES A. MCKNIGHT

enclosures: 1. Articles of Incorporation with attached letter
2. Check

FILED
96 JAN -2 PM 2:23
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

P.S. PLEASE MAKE CORPORATION
EFFECTIVE 1/1/96

JAN 8 1996 BSB

ARTICLES OF INCORPORATION

FILED

96 JAN -2 PM 2:24

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

WE, THE UNDERSIGNED, hereby associate ourselves together for the purpose of becoming a corporation under the laws of the State of Florida providing for the formation, liability, rights, privileges and immunities of corporations for profits.

ARTICLE I, NAME

The name of the corporation shall be:

CHS SALES INC.

ARTICLE II, NATURE OF BUSINESS

This corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida.

ARTICLE III, CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is Five Hundred (500) Shares of Common Stock, of One Dollar (\$1.00) par value.

ARTICLE IV, INITIAL CAPITAL

The amount of capital with which this corporation will begin business will not be less than One Hundred Dollars (\$100.00)

ARTICLE V, TERM OF EXISTENCE

The Corporation is to have perpetual existence.

ARTICLE VI, ADDRESS

The initial street address in the State of the principal office of the Corporation shall be:

2732 NORMAN DRIVE
WEST PALM BEACH, FLORIDA 32409

The Board of Directors may from time to time move the principal office to any other address in the State of Florida.

ARTICLE VII. INITIAL BOARD OF DIRECTORS

This Corporation shall have ONE Director initially. The number of Directors may be either increased or decreased by the by-laws adopted by the shareholders but shall never be less than one. The name and address of the Initial Director of this Corporation is:

THEODORE S. CHASE
901 LAKE SHORE DRIVE #206
LAKE PARK, FL 33403

ARTICLE VIII. INCORPORATOR

The names and addresses of the incorporators:

THEODORE S. CHASE
901 LAKE SHORE DRIVE #206
LAKE PARK, FL 33403

ARTICLE IX. BY-LAWS

The power to adopt, alter, amend, or repeal by-laws shall be vested in the Board of Directors and Shareholders.

ARTICLE X. AMENDMENTS

This Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment to them, and any right conferred upon the shareholders is subject to this reservation.

ARTICLE XI. SUB-CHAPTER S CORPORATION

This Corporation may become a Sub-Chapter S Corporation as defined by the Federal Internal Revenue Code.

**ARTICLE XII, REGISTERED AGENT AND REGISTERED
OFFICE**

The Registered Agent, THEODORE S. CHASE

at: 2732 NORMAN DRIVE
WEST PALM BEACH, FLORIDA 33409

accepts this position as signed below:


THEODORE S. CHASE

The Registered Office will be located at:

2732 NORMAN DRIVE
WEST PALM BEACH, FLORIDA 33409

IN WITNESS WHEREOF, the undersigned, as subscribing incorporators, have herinto set our hands and seals this _____ day of DECEMBER, 1995 for the purpose of forming this Corporation under the laws of the State of Florida, and hereby make and file in the office of the Secretary of State of Florida these Articles of Incorporation, and certify that the facts herein stated are true.

Theodore S. Chase
THEODORE S. CHASE
Personally Known.



OFFICIAL SEAL
SUSAN WOOD
My Commission Expires
April 10, 1996
Comm. No. CC 190215

SWORN TO AND SUBSCRIBED BEFORE ME

THIS 29TH DAY OF DECEMBER, 19 95

Susan Wood
SUSAN
WOOD.
NOTARY PUBLIC