2000 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # P96000001774 **SONSHINE PETS, INC.** **SONSHINE PETS, INC.** **TILED May 30, 2000 8:00 am Secretary of State 05-30-2000 90081 007 ***150.00

| rincipal Place of Business Mailing Address | | | | | | | |
|---|---|---|--|--|--|--------------------------------|------------------|
| 54 GULF BREEZE PKWY JLF BREEZE FL 32561 | | 4354 GULF BREEZE PKWY GULF BREEZE FL 32561-9149 US | | | · · · · · · · · · · · · · · · · · · · | - , | . • |
| } `*** ^! ** ** | • | | _ | | | 88101 11811 18811 1 8 1 | iii 2101-102: —— |
| | lace of Business | 3. Mailing Address | | | | | |
| Suite, Apt. | | Suite, Apt. #, etc. | | DO NOT WRITE IN THI | S SPACE | | |
| - 03. 0.01. | | City & State | | | FFINITE | - A | plied For |
| City & State | | City & State | | 4 | 59-3353318 | | ot Applicable |
| Zip | Country | Zip | Country | 5 | i. Certificate of Status Desired | \$8.75 Add | |
| | 6. Name and Address of Current F | Registered Agent | | 7. | . Name and Address of New Registered | d Agent | |
| | | | N | ame | | | |
| NEWCOMBE, FREDERICK J. 4354 GULF BREEZE PKWY | | | s | Street Address (P.O. Box Number is Not Acceptable) | | | |
| GULF BREEZE FL 32561 | | | <u> </u> | | | | |
| | | | c | City | F | Zip Cod | e |
| IGNATURE | named entity submits this statement for | | | ent signature required when | | | |
| 3. This corporation is eligible to satisfy its intangible Tax filing requirement and elects to do so. (See criteria on back) | | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550.0 Make Check Payable to Department of S | | be \$550.00 | 10. Election Campaign Financing Trust Fund Contribution. | | May Be |
| 1. | OFFICERS AND D | DIRECTORS | 12. | | ADDITIONS/CHANGES TO OFFICERS AN | | |
| TLE Ame Treet address ITY-ST-ZIP | PD NEWCOMBE, FREDERICK J 551 SO. 1ST STREET PENSACOLA FL 32507 | ☐ Delete | TITLE NAME STREET AD CITY-ST- | | | Change | ☐ Addition |
| TLE AME TREET ADDRESS ITY-ST-ZIP | STD NEWCOMBE, BRENDA K 551 SO. 1ST STREET PENSACOLA FL 32507 | ☐ Delete | TITLE NAME STREET AT CITY-ST- | | | ☐ Change | Addition |
| TLE AME TREET ADDRESS ITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET AC CITY-ST- | ł | | ☐ Change | Addition |
| itle Ame Treet address Ity-St-Zip | | ☐ Delete | TITLE NAME STREET AU CITY-ST- | i . | | ☐ Change | Addition |
| TLE AME TREET ADDRESS ITY-ST-ZIP | ;Ŷ | ☐ Delete | TITLE NAME STREET AL CITY-ST- | | | ☐ Change | Addition |
| TLE AME TREET ADDRESS | | ☐ Delete | TITLE NAME STREET AL | | | ☐ Change | Addition |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or true the empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an appears in Block 11 or Block 12 if

CITY-ST-ZIP

SIGNATURE:

SIGNATURE AND TYPED ON PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/28/00

932-218"

Daytime Phone #