

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED
Mar 19 1997 8:00am
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1997		 FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS	
DOCUMENT # P96000001685 (2)			
1. Corporation Name A & A LANDSCAPING, INC.			
Principal Place of Business 402 HIGHPOINT DRIVE COCOA FL 32926		Mailing Address 402 HIGHPOINT DRIVE COCOA FL 32926-6635	
2. Principal Place of Business		2a. Mailing Address	
21 State, Apt. #, etc.	26 Suite, Apt. #, etc.	3. Date Incorporated or Qualified 01/02/1996	
22 City & State	27 City & State	3a. Date of Last Report	
23 Zip	28 Zip	4. FEI Number 59-3358406	
24 Country	29 Country	5. Certificate of Status Desired ☐ Applied For Not Applicable	
9. Name and Address of Current Registered Agent MATRONI, ALAN R SR. 402 HIGHPOINT DRIVE COCOA FL 32926		6. Election Campaign Financing ☐ \$8.75 Additional Fee Required Trust Fund Contribution ☐ \$5.00 May Be Added to Fees	
10. Name and Address of New Registered Agent		8. This corporation has liability for intangible tax under s. 199.03? Florida Statutes ☒ Yes ☐ No	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent and I understand and accept the obligations of Section 607.0505, Florida Statutes.		81 Name	
SIGNATURE		82 Street Address (P.O. Box Number is Not Acceptable)	
12. OFFICERS AND DIRECTORS		83	
1.1 TITLE ☐ DELETE		84 City	
1.2 NAME MATRONI, ALAN R SR.		FL 85 Zip Code	
1.3 STREET ADDRESS 402 HIGHPOINT DRIVE			
1.4 CITY-ST-ZIP COCOA FL 32926			
2.1 TITLE ☐ DELETE			
2.2 NAME MATRONI, ALAN R JR.			
2.3 STREET ADDRESS 402 HIGHPOINT DRIVE			
2.4 CITY-ST-ZIP COCOA FL 32926			
3.1 TITLE ☐ DELETE			
3.2 NAME			
3.3 STREET ADDRESS			
3.4 CITY-ST-ZIP			
4.1 TITLE ☐ DELETE			
4.2 NAME			
4.3 STREET ADDRESS			
4.4 CITY-ST-ZIP			
5.1 TITLE ☐ DELETE			
5.2 NAME			
5.3 STREET ADDRESS			
5.4 CITY-ST-ZIP			
6.1 TITLE ☐ DELETE			
6.2 NAME			
6.3 STREET ADDRESS			
6.4 CITY-ST-ZIP			
14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information is stated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.			
SIGNATURE: <i>Alan R Matroni Sr.</i>		3/11/97 (407) 631-3080	
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR		DATE	

CR2E034 (9/96)