PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9600001524

Mailing Address

BLDG 1

26

27

28

Country

1000 MARKET STREET

PORTSMOUTH NH 03801

2a. Mailing Address

City & State

Suite, Apt. #, etc.

1. Corporation Name

WILSON INNKEEPERS, INC.

Principal Place of Business MARKET STREET

Suite, Apt. #, etc.

City & State

Zip

2. Principal Place of Business

	[25] [29]	9	·U		Tersonal Troperty Tax:	
	9. Name and Address of Current Register	red Agent			10. Name and Address of New Registered Agent	
			8	1 Name		
C T CORPORATION SYSTEM						
1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324			8:	2 Street	Street Address (P.O. Box Number is Not Acceptable)	
			8:	3		
FLAI	HAHON FL 33324		10	1		
			8	4 City	85	Zip Code
			1		FL **	
Pursuant	to the provisions of Sections 607.0502 and 607	.1508, Florida Statutes	, the abo	ve-named	corporation submits this statement for the purpose of changin	g its registered
office or re	egistered agent, or both, in the State of Florida. In familiar with, and accept the obligations of, S	Such change was aut	horized b	y the corpo	oration's board of directors. I hereby accept the appointment a	is registered
agent. i a	m ramiliar with, and accept the obligations of, o	ection our loads, i lone	a Statute	· .		
GNATURE	Signature, typed or printed name of registered agent and title if a	-EWo (MOTE: D	lanistered Ar	ant evinative r	required when reinstating) DATE	
,	OFFICERS AND DIREC	<u></u>	13.	ent aignature i	ADDITIONS/CHANGES TO OFFICERS AND DIRE	CTORS IN 12
 I		□ DELETE	1.1 TITLE		Cha	
	D	C) DECE IE]	
-	GREENE, DOUGLAS E		1.2 NAME			Į.
a : Laibhe :23	1000 MARKET STREET BLDG 1		1.3 STRE	ET ADDRESS		
ST ZIP	ORTSMOUTH NH 03801		1.4 CITY-	ST-ZIP		
	D	☐ DELETE	2.1 TITLE		☐ Cha	nge
	AKRIDGE, DAVID		2.2 NAME			
	1000 GOVERNMENT STE BLDG 1		2.3 STRE	ET ADDRESS		
: AUUNG (2)						
ST-ZIP	PORTSMOUTH NH 03801	☐ DELETE	2. 4 CITY 3.1 TITLE		☐ Cha	nge Addition
		□ DELETE	1			go (
			3.2 NAME			
.CAUDIRESS			3.3 STRE	ET ADDRESS		
ST-ZIP			3.4. CITY	-ST-ZiP		
		☐ DELETE	41 TITLE		☐ Cha	nge 🔲 Addition
			4. 2 NAM	E		
:::::: AÓUNE.33			4.3 STRE	ET ADDRESS		
			4.4 CITY			
ST-ZIP		☐ DELETE	5.1 TITLE		Cha	nge Addition
		□ beceie	5.2 NAME			• –
I AIXIIO (E)				ET ADDRESS		
ST-ZIP	·		5.4 CITY			
-		☐ DELETE	6.1 TITLE		☐ Cha	nge 🔲 Addition
			6.2 NAME	•		
ACHME 124			6.3 STRE	ET ADDRESS		
			6.4 CITY	ST-ZIP		
ST ZIP						

Country

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Not Applicable

FILED May 06, 1999 8:00 am Secretary of State

05-06-1999 90309 001 *1,350.00

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

5. Certifcate of Status Desired

6. Election Campaign Financing

This corporation owes the current year Intangible

Trust Fund Contribution

01/01/1996 FEI Number

59-1951825

CR2E034 (11/98)

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.