2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P96000001466

Entity Name: ALLAN T. SHULMAN ARCHITECT, P.A.

FILED May 04, 2005 Secretary of State

Current Principal Place of Business: New Principal Place of Business:

434 NE 28 ST 100 NE38 STREET MIAMI, FL 33137 US SPACE 2

MIAMI, FL 33137 US

Current Mailing Address: New Mailing Address:

100 NE 38 STREET 434 NE 28 ST MIAMI, FL 33137 US

SPACE 2 MIAMI, FL 33137 US

FEI Number: 65-0637279 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

SHULMAN, ALLAN T SHULMAN, ALLAN T 434 NE 28 ST 100 NE 38 STREET MIAMI, FL 33137 SPACE 2 US MIAMI, FL 33137 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: 05/04/2005

> Electronic Signature of Registered Agent Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PRFS (X) Change () Addition

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Delete SHULMAN, ALLAN T Name: Name: SHULMAN, ALLAN T 720 NE 69 ST #14W Address: 100 NE 38 STREET, SPACE 2 Address:

City-St-Zip: MIAMI, FL 33138 City-St-Zip: MIAMI, FL 33137 US

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ALLAN T. SHULMAN **PRES** 05/04/2005