### FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

#### Sandra B. Mortham

Socretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9600001425 (3)

FIRST UNION NOVA HOLDINGS OF FL, INC.

| • | Principal Place of Business               | Mailing Address                                |
|---|---|--|
|   | 225 WATER STREET<br>JACKSONVILLE FL 32202 | 225 WATER STREET<br>JACKSONVILLE FL 32202-5185 |
|   |   |  |

# **FILED** May 06 1997 8:00am Secretary of State



| JACKSONVILLE FL 32202                     |   |                          | JACKSONVILLE FL 32202-5185                               |                               |  |                          |  |                                    |   |             |                         |                      |   |                                   |                           |                                   |                   |                         |
|---|---|--------------------------|--|-------------------------------|--|--------------------------|--|------------------------------------|---|-------------|-------------------------|----------------------|---|-----------------------------------|---------------------------|-----------------------------------|-------------------|-------------------------|
|   |   |                          |  |                               |  |                          |  |                                    |   |             |                         |                      | Date Incorporate 01/04/1996                 |                                   | <b>3a.</b> Da             | te of La                          | ist Re            | port                    |
| 2. Principal P                            | lace of Busin                                   | noss                     |  |                               | 2a. Mail                                 | ling A                   | ddress                                   |                                    |   |             |                         | 4.                   | FEI Number 56-1972                          | 472                               |                           |                                   | App               | olied For               |
| 21  |   |                          |  |                               | 26                                       |                          |  |                                    |   |             |                         | 50-19/24/3           |   |                                   |                           |                                   | Not               | Applicable              |
| Suite, Apt. #, etc.                       |   |                          |  |                               | Suite, Apt #, etc.                       |                          |  |                                    |   |             |                         |                      | 5. Certificate of Status Desired            |                                   |                           | \$8.75 Additional<br>Fee Required |                   |                         |
| City & State                              |   |                          |  | City<br>28                    |  | w                        |  |                                    | Election Campaign Financing     Trust Fund Contribution |             |                         |                      |   | \$5.00 May Be<br>Added to Fees    |                           |                                   |                   |                         |
| Zip<br>24                                 |   | 25                       | Dountry  |                               | Z(p.                                     |                          |  | 30                                 | buntry  | ,           |                         | 8.                   | This corporation I<br>Florida Statutes      |                                   | intangible<br>] Yes _[    |                                   | ers.              | 199.032,                |
|   |   |                          | Address of Cu  |                               |  |                          | nt                                       |                                    |   | ,           |                         | 10.                  | Name and Addr                               | ess of New Re                     | gistered #                | gent                              |                   |                         |
|   |   |                          | L CORPORAT   | ion s                         | SYSTEM,                                  | INC.                     |  |                                    | 81  | ١           | Vame                    |                      |   |                                   |                           |                                   |                   |                         |
|   | HAYS STI  | REET                     |  |                               |  |                          |  |                                    | 82  | - 5         | Street Add              | ress (P              | P.O. Box Number is                          | Not Acceptat                      | ole)                      |                                   |                   |                         |
|   | E 105   |                          |  |                               |  |                          |  |                                    | -   | ļ           |                         |                      |   |                                   |                           |                                   |                   |                         |
| TALL                                      | AHASSEE   | FL 3                     | 2301   |                               |  |                          |  |                                    | 83  |             |                         |                      |   |                                   |                           |                                   |                   |                         |
|   |   |                          |  |                               |  |                          |  |                                    | 84  |             | Dity                    |                      | . + /                                       |                                   | FL                        |                                   | Zip C             |                         |
| 11. Pursuant<br>office or r<br>agent. I a | to the provis<br>registered ag<br>im familiar w | ions i<br>ent<br>ith, ar | of Sections 607.<br>or both, in the S<br>nd accept the o | 0502 a<br>tate of<br>bligatio | and 607.15<br>Florida. Su<br>ons of, Sec | 08, F<br>uch c<br>tion € | lorida Statu<br>hange was<br>307.0505, f | utes, the<br>authoriz<br>Iorida St | abovi<br>ed by<br>atutes                                | 0-n<br>/ th | amed corp<br>re corpora | ooration<br>tion's b | in submits this stat<br>poard of directors. | ement for the p<br>I hereby accep | ourpose of<br>of the appo | changi<br>pintmer                 | ng its<br>it as r | registered<br>egistered |
| SIGNATURE                                 |   |                          |  |                               |  |                          |  |                                    |   |             |                         |                      |   |                                   |                           |                                   |                   |                         |
| 12.                                       | Signature, types                                | or prin                  | tod name of registere OFFICERS                           |                               |  | war                      | (NC                                      |                                    |   | nt s        | signature requi         |                      |   | 0=0 TO 0=0                        | DATE                      |                                   |                   |                         |
| TITLE                                     |   |                          | OFFICERS   | 701NL7 L                      | JINE GTON                                |                          | DELETE                                   | 13                                 | THILE   |             |                         |                      | ADDITIONS/CHAN                              | GES TO OFFIC                      | ERS AND                   | DIREC<br>Cha                      |                   | Addition                |
| NAME                                      | SEI   | 2 A                      | TTACHE   | ) T.T                         | rem                                      | _                        | Juliu                                    | 1                                  | NAME  |             |                         |                      |   |                                   |                           | L Ulla                            | nge               | L_J MOUITION            |
| STREET ADDRESS                            |   | - •                      |  | , 113                         | .01                                      |                          |  | 1                                  | STREET  | 4D(         | UBESS                   |                      |   |                                   |                           |                                   |                   |                         |
| CITY-ST-ZIP                               |   |                          |  |                               |  |                          |  |                                    | CITY-S  |             |                         |                      |   |                                   |                           |                                   |                   |                         |
| TITLE                                     |   |                          |  |                               |  |                          | DELFTE                                   |                                    | TITLE   |             |                         |                      |   |                                   |                           | Cha                               | noe               | Addition                |
| NAME                                      |   |                          |  |                               |  |                          |  | 2.2                                | NAM <del>£</del>  |             |                         |                      |   |                                   |                           |                                   | •                 |                         |
| STREET ADDRESS                            |   |                          |  |                               |  |                          |  | 2.3                                | STREET  | AD(         | DRESS                   |                      |   |                                   |                           |                                   |                   |                         |
| CITY-ST-ZIP                               |   |                          |  |                               |  |                          |  | 2.4                                | CITY-S  | 31-7        | 71P                     |                      |   |                                   |                           |                                   |                   |                         |
| TITLE                                     |   |                          |  |                               |  |                          | DELETE                                   | 3.1                                | THE   |             |                         |                      |   | 7,7,7,7,000                       |                           | Cha                               | nge               | Addition                |
| NAME                                      |   |                          |  |                               |  |                          |  | 3.2                                | NAME.   |             |                         |                      |   |                                   |                           |                                   |                   |                         |
| STREET ADDRESS                            |   |                          |  |                               |  |                          |  | 3.3                                | STREET  | ADI         | DRESS                   |                      |   |                                   |                           |                                   |                   |                         |
| CITY-ST-ZIP                               |   |                          |  |                               |  |                          | 1  |                                    | CITY - S  | 37 - 2      | ZIP                     |                      |   |                                   |                           |                                   |                   |                         |
| TITLE                                     |   |                          |  |                               |  | L                        | ] DELETE                                 |                                    | HILF  |             |                         |                      |   |                                   |                           | Cha                               | ige               | Addition                |
| NAME                                      |   |                          |  |                               |  |                          |  |                                    | NAME  |             | 1                       |                      |   |                                   |                           |                                   |                   |                         |
| STREET ADDRESS                            |   |                          |  |                               |  |                          |  |                                    | STREET  |             |                         |                      |   |                                   |                           |                                   |                   |                         |
| CITY-ST-ZIP<br>TITLE                      |   |                          |  |                               |  |                          | DELETE                                   |                                    | CITY-S  | T - Z       | J.E.                    |                      |   |                                   |                           | <u> </u>                          |                   | TTA LOS                 |
| NAME                                      |   |                          |  |                               |  | ļ                        | DELETE                                   |                                    | TITLE   |             |                         |                      |   |                                   |                           | Chai                              | nge               | Addition                |
| STREET ADDRESS                            |   |                          |  |                               |  |                          |  | 1                                  | NAME  |             |                         |                      |   |                                   |                           |                                   |                   |                         |
| CITY-ST-ZIP                               |   |                          |  |                               |  |                          |  |                                    | STREET  |             |                         |                      |   |                                   |                           |                                   |                   |                         |
| TITLE                                     |   |                          |  |                               |  |                          | DELETE                                   |                                    | COTY-S<br>TITLE   | 1 - 7       | H'                      |                      | ****  |                                   |                           | Cha                               | 200               | Addition                |
| NAME                                      |   |                          |  |                               |  | _                        | 1 occur                                  |                                    | NAME  |             |                         |                      |   |                                   |                           | L_J 6118                          | ıyυ               | Addition                |
| STREET ADDRESS                            |   |                          |  |                               |  |                          |  |                                    | NAME<br>STREET  | AD?         | notee                   |                      |   |                                   |                           |                                   |                   |                         |
| CITY-ST-ZIP                               |   |                          |  |                               |  |                          | •  | l l                                |   |             | · ·                     |                      |   |                                   |                           |                                   |                   |                         |
| 0111-31-2IF                               |   |                          |  |                               |  |                          |  | 6.1                                | CITY-S  | 1 - 2       | H' J                    |                      |   |                                   |                           |                                   |                   |                         |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this arrays report or supplementary and the same legal effect as if made under oath; that I am an officer or director of the concretion or the (ecoephor truster) of eceite this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 world and the same legal effect as if made under oath; that appears in Block 12 or Block 13 world and the same legal effect as if made under oath; that

#### 12. Directors and Officers

- Director
   Robert T. Atwood
   301 S. College Street
   One First Union Center
   Charlotte, NC 28288-0004
- Director
   Edward E. Crutchfield
   301 S. College Street
   One First Union Center
   Charlotte, NC 28288-0001
- Director
   John R. Georgius
   301 S. College Street
   One First Union Center
   Charlotte, NC 28288-0003
- 4. President
  H. Burt Melton
  301 S. College Street
  One First Union Center
  Charlotte, NC 28288-0014
- 5. Senior Vice President & Treasurer James H. Hatch
  Two First Union Center
  Charlotte, NC 28288-0201
- Senior Vice President & Secretary Kent S. Hathaway
   301 S. College Street One First Union Center Charlotte, NC 28288-0630
- 7. Assistant Secretary
  Carol R. Mullis
  301 S. College Street
  One First Union Center
  Charlotte, NC 28288-0630