

P96000001229
JOSH FREEDMAN CPA

Telephone 407 885 9040

2101 CORPORATE BLVD., SUITE 317A
BOCA RATON, FL. 33431

DECEMBER 26, 1995


FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS
P.O. BOX 6327
TALLAHASSEE, FL. 32314

DEAR SIR;

ENCLOSED FIND ARTICLES OF INCORPORATION FOR IMMACULATE
DETAILING, INC. WE ARE ENCLOSING A CHECK FOR \$122.50 TO
COVER THE COST OF FILING.

YOUR COOPERATION WILL BE APPRECIATED.

YOURS TRULY,


JOSH FREEDMAN CPA

FILED
95 DEC 28 PM 9:16
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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-12/28/95--01082--018
****122.50 ****122.50

D. BROWN JAN - 5 1996

ARTICLES OF INCORPORATION
OF
IMMACULATE DETAILING, INC.

ARTICLE I

The name of this corporation shall be:

IMMACULATE DETAILING, INC.

ARTICLE II

The corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida.

ARTICLE III

The maximum number of shares of capital stock which the corporation is authorized to have outstanding at any time is 500 shares of common stock, \$1.00 par value.

ARTICLE IV

The corporation shall have perpetual existence.

ARTICLE V

The initial registered office of this corporation shall be 12716 NW 19TH MANOR, POMPANO BEACH, FL 33071.

The initial registered agent of this corporation at such office shall be SCOTT ZUCKERMAN who upon accepting this designation agrees to comply with the provisions of Section 48.091, Florida Statutes, as amended from time to time, with respect to keeping an office open for service of process.

ARTICLE VI

The initial Board of Directors shall consist of ONE member. The number of Directors may be increased or decreased from time to time by vote of the stock holders, but in no case shall the number of Directors be less than one(1) nor more than four(4). The names and addresses of the Directors constituting the initial Board of Directors are:

SCOTT ZUCKERMAN
12716 NW 19TH MANOR,
POMPANO BEACH, FL. 33071

ARTICLE VII

The name and street address of the person signing these Articles of Incorporation is:

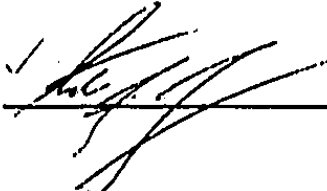
SCOTT ZUCKERMAN
12716 NW 19TH MANOR
POMPANO BEACH, FL. 33071

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE VIII

The principal office and mailing address of this corporation is located at 12716 NW 19TH MANOR, POMPANO BEACH FL. 33071. The principal office address, the registered office address and mailing address are all the same.

The undersigned, for the purpose of forming a corporation under the laws of the State of Florida, does make and file these Articles of Incorporation, hereby declaring and certifying that the facts therein stated are true. Accordingly, he has set his hand and seal this 26th day of DEC, 1995.


_____(SEAL)

STATE OF FLORIDA
COUNTY OF PALM BEACH

I HEREBY CERTIFY, that on the day and year first above written, before me, an officer duly authorized in the County and State aforesaid to take acknowledgments, personally appeared SCOTT ZUCKERMAN known to be the person described in and who executed the foregoing instrument and acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 26th day of DEC, 1995.



Notary Public
My commission expires:



JOSHUA A. FREEDMAN
COMMISSION # CC 420533
EXPIRES NOV 14, 1998
BONDED THRU
ATLANTIC BONDING CO., INC.

FILED
95 DEC 28 AM 9:16
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

**DESIGNATION OF REGISTERED AGENT
AND
ACCEPTANCE OF DESIGNATION:**

In compliance with Section 607.034, Florida Statutes,
the following is submitted:

That IMMACULATE DETAILING, INC.
desiring to organize or qualify under the laws of the State
of Florida, with its registered office at 12716 NW 19TH MANOR
POMPANO BEACH, FL. 33071 has named SCOTT
ZUCKERMAN located at 12716 NW 19TH MAANOR, POMPANO BEACH,
FL 33071 as its agent to accept service within Florida.

✓ 
Title: *PRMGR.*

Date: *12/26/95*

Having been named to accept service of process for the
above-stated corporation, at the place designated in this
certificate, I hereby agree to act in this capacity, and I
further agree to comply with the provisions of all statutes
relative to the proper and complete performance of my duties.

✓ 
Registered Agent

Date: *12/26/95*