

P96000001228

Porter, Wright, Morris + Arthur  
(Requestor's Name)

4501 Tamiami Trail, Ste 400  
(Address)

Naples, FL 33940-3013  
(City, State, Zip) (Phone #)

FILED

95 DEC 21 AM 9 10

SECRET  
TALLAHASSEE, FLORIDA

OFFICE USE ONLY

300001673388  
-12/28/95--01086--001  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

21

EFFECTIVE DATE

12-15-95

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
2. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
3. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
4. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)

- ☐ Walk in ☐ Pick up time \_\_\_\_\_ ☐ Certified Copy
- ☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

Examiner's Initials

1-596  
28



**FLORIDA DEPARTMENT OF STATE**  
**Sandra B. Mortham**  
Secretary of State

December 21, 1995

**SUE H. SMITH**  
4501 TAMiami TRAIL N SUITE 400  
NAPLES, FL 33940-3013

**SUBJECT: LOUISIANA ASSOCIATES II, INC.**  
Ref. Number: W95000024788

We have received your document for LOUISIANA ASSOCIATES II, INC., however, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$70.00.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6931.

Garrett Blanton  
Document Specialist

Letter Number: 495A00055021



**PORTER, WRIGHT,  
MORRIS & ARTHUR**  
Attorneys & Counselors at Law

SUE H. SMITH  
LEGAL ASSISTANT  
941-436-2928

4501 Tamiami Trail North  
Suite 400  
Naples, Florida 33940-3013  
Telephone: 941-263-8898  
Facsimile: 941-436-2990  
Nationwide: 800-876-7962

December 15, 1995

Secretary of State of Florida  
Corporation Department  
409 E. Gaines Street  
Tallahassee, FL 32399

Re: Louisiana Associates II, Inc.

Dear Sir:

Enclosed you will find the Articles of Incorporation for Louisian Associates II, Inc., fully executed for filing with the Florida Secretary of State.

I have enclosed a check made payable to the Florida Secretary of State in the amount of \$70.00 for the cost of filing such corporation.

Please acknowledge said filing by returning a certified copy of same to the undersigned in the enclosed self addressed stamped envelope.

If you should hve any questions, please do not hesitate to call the undersigned on our toll free number listed above. Thank you for your attention and consideration to this matter.

Sincerely yours,

PORTER, WRIGHT, MORRIS & ARTHUR

*Sue H. Smith*  
Sue H. Smith, Legal Assistant

685,671  
W95-24788  
Encl.

FILED

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SECRET STATE  
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION  
OF  
LOUISIANA ASSOCIATES II, INC.

These Articles of Incorporation are made and subscribed for the purposes of organizing a corporation for profit under the Florida General Corporation Act, Chapter 607, Florida Statutes.

**ARTICLE I - NAME**

The name of this corporation is:

LOUISIANA ASSOCIATES II, INC.

**ARTICLE II - PURPOSE**

This corporation is organized for the purpose of transacting any or all lawful business.

**ARTICLE III - CAPITAL STOCK**

This corporation is authorized to issue one thousand (1,000) shares of common stock, par value of ONE DOLLAR (\$1.00) per share.

**ARTICLE IV - INITIAL REGISTERED OFFICE AND AGENT**

The street address of the initial registered office of this corporation is: 4501 Tamiami Trail North, Suite 400, Naples, FL 33940, and the name of the initial Registered Agent of this Corporation at that address is JEFFREY S. KANNENSOHN

**ARTICLE V - CORPORATION'S PRINCIPAL OFFICE**

This corporation's principal offices and mailing address are: 4501 Tamiami Trail North, Suite 400, Naples, FL 33940.

**ARTICLE VI - RESTRICTIONS ON MEMBERSHIP TO**  
**BOARD OF DIRECTORS**

This corporation shall have two (2) directors initially. The number of directors may be increased or diminished from time to time, by ByLaws adopted by the stockholders, but shall never be less than one.

**ARTICLE VII - INCORPORATOR**

The name and address of the person signing these Articles is:

JEFFREY S. KANNENSOHN  
4501 Tamiami Trail North, Suite 400  
Naples, FL 33940

**ARTICLE VIII - BYLAWS**

The power to adopt, alter, amend, or repeal ByLaws shall be vested in the shareholders, and except to the extent limited by the shareholders, in the Board of Directors.


**ARTICLE IX - DURATION**

The existence of this corporation shall commence on the date of subscription and acknowledgment of these Articles, and shall be perpetual.

**ARTICLE X - AMENDMENT**

This corporation reserves the right to amend, alter, change, or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, in the manner now or hereafter prescribed by law, and any right conferred upon the stockholders is subject to this reservation.


IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of  
Incorporation this 15 day of December, 1995.

  
JEFFREY S. KANNENSOHN  
Incorporator

STATE OF FLORIDA  
COUNTY OF COLLIER

I HEREBY CERTIFY that on this 15 day of December, 1995, before me, an officer duly  
authorized and acting, personally appeared JEFFREY S. KANNENSOHN, to me known and known  
to me to be the individual described in and who executed the foregoing instrument and  
acknowledged then and there before me that he executed said instrument.

WITNESS MY HAND and official seal in the County and State aforesaid this the day and  
year last above written.

  
Notary Public  
BUE H. SMITH  
MY COMMISSION # CC 318187  
EXPIRES: October 2, 1997  
Resident Third Notary Public Underwriters

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE  
SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON  
WHOM PROCESS MAY BE SERVED

95 DEC 21 12 09 16  
FILED  
CLERK OF DISTRICT COURT  
NAPLES, FLORIDA

In pursuant of Chapter 48.091, Florida Statutes, the following is submitted in compliance  
with said Act:

First--That **LOUISIANA ASSOCIATES, II, INC.**, desiring to organize under the laws of  
the State of Florida, with its principal office, as indicated in the Articles of Incorporation at City of  
Naples, County of Collier, State of Florida, has named **JEFFREY S. KANNENSOHN**, located at  
4501 Tamiami Trail North, Suite 400, City of Naples, County of Collier, State of Florida, as its agent  
to accept service of process within this state.

ACKNOWLEDGMENT: (MUST BE SIGNED BY DESIGNATED AGENT)

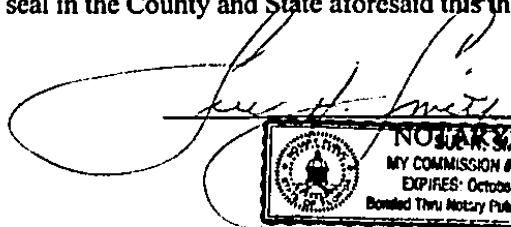
Having been named to accept service of process for the above-stated corporation, at place  
designated in this Certificate, I hereby accept to act in this capacity, and agree to comply with the  
provision of said Act relative to keeping open said office.

  
\_\_\_\_\_  
JEFFREY S. KANNENSOHN, Resident Agent

STATE OF FLORIDA  
COUNTY OF COLLIER

I HEREBY CERTIFY that on this 15<sup>th</sup> day of December, before me, an officer duly  
authorized and acting, personally appeared JEFFREY S. KANNENSOHN, to me known and known  
to me to be the individual described in and who executed the foregoing instrument and  
acknowledged then and there before me that he executed said instrument.

WITNESS MY HAND and official seal in the County and State aforesaid this the day and  
year last above written.

  
\_\_\_\_\_  
NOTARY PUBLIC  
MY COMMISSION # CG 318187  
EXPIRES: October 2, 1997  
Bonded thru Notary Public Underwriters