## FILE NOW: FRUNDA FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # **P9600000877** (6)

CAPITAL DATA CONSULTING, INC.

## FILED Jan 14 1997 8:00am Secretary of State



| ·  |   |  |                           |                    |  | ( 1887/1987 186 1987/8 1989) 1887/1 1887/1 1887/1      |                 |                    |                        |
|--|---|--|---------------------------|--------------------|--|--|-----------------|--------------------|------------------------|
| Principal Place of Business Maring Address |   |  |                           |                    |  | I seemen tie tenik eten estik Saut seilt               |                 | int inter inter    | 4 (65) (64)            |
| 2706 ALTERNAT<br>PALM HARBOR               | TE U.S. 19. STE. 202<br>Fl 34683  | P.O. BOX 2248<br>Palm Harbor Fl 34682-2248                       |                           |                    |  |  |                 |                    |                        |
|  |   |  |                           |                    |  | 3. Date Incorporated or Qualified 01/04/1996           | 3a. Dat         | e of Last <b>F</b> | Report                 |
| <del></del> 1 '                            | lace of Business  | 28. Mailing Address  |                           |                    |  | 4. FEI Number  | ,               | <del>-</del>       | pplied For             |
| 21   |   | 26   |                           |                    |  | 59-3300311   |                 |                    | lot Applicable         |
| Suite Apt.                                 |   | Suite, Apt #, etc.   |                           |                    |  | 5. Certificate of Status Desired                       |                 |                    | Additional<br>Required |
| City & State                               |   | City & State   |                           |                    | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |  |                 |                    |                        |
| <b>23</b> Zip                              | Country   | <b>28</b>  | Coun                      | trv                | <del></del>  | <del></del>  | -1              |                    |                        |
| 24   | 25  | 29   | 30                        | , L. y             |  | This corporation has liability for in Florida Statutes |                 | ax under:<br>No    | 8. 199.032,            |
| 24   | 9. Name and Address of Current  |  | <u> </u>                  |                    | · · · · · · · · · · · · · · · · · · ·  | 10. Name and Address of New Re                         |                 |                    |                        |
| MOC  | DRE, JOHN C   |  | 1                         | B1                 | Name   | -  |                 |                    |                        |
|  | BALTERNATE U.S. 19, STE. 202  |  | }-                        | 82                 | Stroot Addre   | ess (P.O. Box Number is Not Acceptab                   | la)             |                    |                        |
|  | M HARBOR FL 34683   |  | [                         | 92                 | Sileet Addit   | ess (r.o. box number is not Acceptab                   |                 |                    |                        |
|  |   |  | [*                        | В3                 |  |  |                 |                    |                        |
| •  |   |  | Ţ                         | B4                 | City   | ······································                 | FL              | <b>85</b> Zip      | Code                   |
| 11. Pursuant                               | to the provisions of Sections 607.0502  | and 607.1508, Florida Statute                                    | es, the abo               | ove-               | named corp   | oration submits this statement for the p               | urnosa of       | changing           | its registered         |
| office or r<br>agent I a                   | egistered agent, or both, in the State<br>im familiar with, and accept the obliga | of Florida. Such change was a<br>tions of, Section 607.0505, Flo | authorized<br>orida Statu | by<br>ites.        | the corporati  | on's board of directors. I hereby accep                | t the appo      | intment a          | s registered           |
| SIGNATURE                                  |   |  |                           |                    |  |  |                 |                    |                        |
| 12.  | Significe specific points difface or regulered agor<br>OFFICERS AND               |  | : Rag stered              | Agen               | t signature require  | ad when reinstating)  ADDITIONS/CHANGES TO OFFICE      | DATE<br>ERS AND | DIRECTO            | RS IN 12               |
| TITLE                                      | D   | DELETE   | 11 1171                   | F                  | T  | ABBITIONS/OFFAROLS TO OFFIC                            |                 | Change             | Addition               |
| NAME                                       | MOORE, JOHN C   | -  | 1.2 NAA                   |                    |  |  |                 |                    |                        |
| STREET ADDRESS                             | 587 BELTED KINGFISHER DR.   | N.   | 1                         |                    | ADDRESS  |  |                 |                    |                        |
| CITY-ST-ZP                                 | PALM HARBOR FL 34683  |  | 1.4 CITY                  |                    | )  |  |                 |                    |                        |
| TITLE                                      | O   | ☐ DELETE   | 21 1111                   |                    |  |  |                 | Change             | Addition               |
| NAME                                       | TORNGA, JOHN C  |  | 2.2 NAN                   | ΛĖ                 |  |  |                 |                    |                        |
| STREET ADDRESS                             | 1901 SADDLE HILL RD. N.   | 2.3  |                           | 2.3 STREET ADDRESS |  | . •  |                 |                    |                        |
| CITY - ST - ZIP                            | DUNEDIN FL 34698  |  | 2. 4 CIT                  | Y - 51             | r-zip  |  |                 |                    |                        |
| TITLE                                      |   | ☐ DEL€TE   | 3 1 1111                  | .E                 |  |  |                 | Change             | Addition               |
| NAME                                       |   |  | 3 2 NAM                   | ΜE                 |  |  |                 |                    |                        |
| STREET ADDRESS                             |   |  | 3 3 STR                   | EET A              | ADDRESS  |  |                 |                    |                        |
| CITY-S1-7IP                                |   |  | 3.4. CIT                  |                    | I - ZIP  |  |                 | -                  |                        |
| TITLE                                      |   | ☐ D£LETE   | 4,1 TITE                  |                    | {  |  | ŀ               | Change             | Addition               |
| NAME                                       |   |  | 4. 2 NA                   |                    |  |  |                 |                    |                        |
| STREET ADDRESS                             |   |  |                           |                    | UDRESS   |  |                 |                    |                        |
| CITY-ST-ZIP                                |   | DELETE   | 4.4 CIT                   |                    | · ZIP  |  |                 | Change             | Addition               |
| THTLE                                      |   | רו הנרבוני   | 5.1 TITU                  |                    |  |  | ·               | change             | L. AUGILION            |
| NAME<br>PARCEL ARRESTO                     |   |  | 5 2 NAM                   |                    | honce  |  |                 |                    |                        |
| STREET ADDRESS                             |   |  |                           |                    | ADDRESS  |  |                 |                    |                        |
| CITY-ST-ZIP<br>TITLE                       |   | DELETE   | 5.4 CiT<br>6.1 TiTI       |                    | - 212  |  |                 | Change             | Addition               |
| NAME                                       |   | [ ] berric   | 6.1 IIII                  |                    |  |  | •               | change             | L. Addition            |
| STREET ADDRESS                             |   |  |                           |                    | ADORESS  |  |                 |                    |                        |
|  | 1   |  |                           |                    |  |  |                 |                    |                        |
| CITY - ST - ZIP                            |   |  | 6.4 CIT                   | r-Si               | - 611.   |  |                 |                    | <del></del>            |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee ompowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

m / Carry 1.07,97 8/378740