## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT Sandra B. Morthani

Secretary of State DIVISION OF CORPORATIONS

1997

DOCUMENT # P9600000860 (2)

ECONO	MIC TRANSMISSIONS INC.					
Principal Place of Business 250 AONEY PENNA DRIVE BAY 3 JUPITER TU 133458		Mailing Address 250 TONEY PENNA DRIVE BAY 3 JUPILER PL 33458-5709				
				<ol> <li>Date Incorporated or Qualified</li> <li>12/26/1995</li> </ol>	3a, Date of Last R 05/01/1996	aport
	Place of Business	2a. Mailing Address	-11 -11.1	4. FEI Number	<del></del>	plied For
Suite Apt	SOUTH DIXIE HWY	26 3315 20V Suite, Apt #, etc.	TH DXIE HW	71	- \$0.75	Additional
22	W. 1000	27		5. Certificate of Status Desired	Fee Re	
City & Stat		City & State	n BUHFL	6. Election Campaign Financing	\$5.00	
23MEST I	PALM BCH FL.	28 WEST PACE	Country	<ul> <li>Trust Fund Contribution</li> <li>This corporation has liability for</li> </ul>	Added t	
24 334	0 25 USA	29 33401	30 USA		Yes No	193,032,
	9. Name and Address of Current	Registered Agent		10. Name and Address of New F	legistered Agent	
	DRGE, MARIA G		81 Name	•		
309	PERISHING WAY	and the second property and the second property and the second party and	82 500	less (P.f., Box Number in No. Accept		
WES	SI PALM DEACH PL 33401		83		112	
					U last 2	0.00
			84 City		FL	Code
11. Pursuant	to the provisions of Sections 607.0502 registered agent, or both, in the State o im familiar with, and accept the obligat	and 607.1508, Florida Statut	es, the above-named corp	poration submits this statement for the	purpose of changing it	s registered
agent. La	registered agent, or both, in the state of im familiar with, and accept the obligat	ons of, Section 907.0505, Fit	orida Statutes.	INITS DOUBLE OF DIRECTORS. I Hereby acc	ept the appointment as	registered
SIGNATURE			F David Advantage		DATE	
12,	Signature, typed or pricted name of registered agent OFFICERS AND		E. Registered Agent signature requi	ADDITIONS/CHANGES TO OFF		S IN 12
TITLE	PTD	☐ DELETE	1,1 TITLE		☐ Change	Addition
NAME	GEORGE, MARIA D		1.2 NAME			1
STREET ADDRESS	309 PERISHING' WAY		1.3 STREET ADDRESS	7		Į
CITY - ST - ZIP	WEST PALM-BEÁCH FL 33401 VSD	☐ DELETE	1 4 CITY - ST - ZIP		Change	Addition
TITLE NAME	GEORGE, ARTHUR L	□ pccci€	2.1 TITLE 2.2 NAME			L. Addition
STREET ADDRESS	C/O 250 TONEY PENNA DRIVE	BAY 3	2.3 STREET ADDRESS			
C(TY - ST - ZIP	JUPITER FL 33458		2 4 CITY-ST-ZIP			
TOLE		☐ DELETE	31 TITLE		Change	Addition
NAME			3.2 NAME	ļį.		
STREET ADDRESS			3.3 STREET ADDRESS	· t		
CITY-ST-ZIP TITLE		DELETE	3.4. CITY-ST-ZIP 4.1 NTLE	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	Change	Addition
NAME:	:		4. 2 NAME			
STREET ADDRESS			43 STREET ADDRESS			
CITY-S1-ZIP			4.4 CITY - ST - ZIP			
THE		DELETÉ	5.1 TiTL€		Change	Addition
NAME CORRELADITION OF			5.2 NAME			}
STREET ADDRESS CITY-S1-7IP			5.3 STREET ADDRESS 5.4 CITY-ST-ZIP			-
TITLE		DELETE	6.1 TITLE		Change	Addition
NAM!			6.2 NAME			ŀ
STREET ADDRESS	1		6.3 STREET ADDRESS			ĺ
CHY-ST-ZIP		74. 40. 10. 2 T	E4 CITY-ST-ZIP	d in Continu (10.07/07/). Fig. W- Oct.	tton I further entite the	tho
14, I do here	by certify that the information supplied	with this triing does not quali	ty for the exemption state	o in Section The U/(3)(i), Florida State	ites, i juriner certify that	trie:

Learning the control of the composition of the property of the second that the same legal effect as if made under oath; that information indicated on this acquair report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I have an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

[Example of the control of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE:

**FILED** 

May 16 1997 8:00am

Secretary of State