## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

**FILED** 

Apr 30 1998 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P9600000768 (7)

MARLYN STEEL FABRICATING, INC.

| Principal Place of Business Mailing Address   |                               |                                  |                |                                  |  | 884H 884H 188H 8440F 184H 188H                   |
|---|-------------------------------|----------------------------------|----------------|----------------------------------|--|--|
|   |                               |                                  |                |                                  |  |  |
|   |                               | 6808 HARNEY RD                   |                |                                  |  |  |
| TAMPA FL 33610  |                               | IMMEN EL 3301U                   | TAMPA FL 33610 |                                  | DO NOT WRITE IN THIS SPACE   |  |
|   |                               |                                  |                |                                  | 3. Date Incorporated or Qualified  |  |
|   |                               |                                  |                |                                  | 12/26/1995   |  |
| 2. Principal P  | lace of Business              | 2a. Mailing Address              |                |                                  | 4. FEI Number  | Applied For                                      |
| 21  |                               | 26                               |                | 59-3351151                       | Not Applicable   |  |
| Suite, Apt. #, etc.   |                               | Suite, Apt. #, etc.              |                | 5. Certificate of Status Desired | \$8.75 Additional  |  |
| 22  |                               | 27                               |                | <b>V</b>                         | Fee Required   |  |
| City & State  |                               | <b>├</b> ─ '                     | City & State   |                                  | 6. Election Campaign Financing   | \$5.00 May Be                                    |
| 23  |                               | 28 Country                       |                | Trust Fund Contribution          | Added to Fees  |  |
| Zip   | Country                       | Zip                              | Country        | ,                                | 8. This corporation owes or has paid the   | current year Intangible  Yes  No                 |
| 24  | 25 Name and Address of Currer | 29                               | 30             |                                  | Personal Property Tax due June 30.  10. Name and Address of New Register  10. Personal Property Tax due June 30. |  |
|   |                               | ir uefisiaian Wāsiir             | 81             | Name                             | IV. Halle and Address VI Her Hegiste   | an again   |
| JAMES, RICHARD R  |                               |                                  |                |                                  |  |  |
|   | 08 HARNEY RD                  |                                  | 82             | Street Add                       | ress (P.O. Box Number is Not Acceptable)   |  |
| TAMPA FL 33610  |                               |                                  | 83             |                                  |  |  |
|   |                               |                                  | 33             |                                  |  |  |
|   | •                             |                                  | 84             | City                             | B  | 85 Zip Code                                      |
| 11. Pursuant to the provisions of Sections 607.0.02 and 607.1508, Florida Statutes, the abo   |                               |                                  |                |                                  |  |  |
| office or registered and it, or object joans state of Florida. Such change was authorized by the corporation's board of directors. Thereby accept the appointment as registered |                               |                                  |                |                                  |  |  |
| agent. La   | im terming with and according | rations of, Section 607.0505, FR | HARD_          | R.JAME                           | 3 Meanuers II 11   | - F R  |
| SIGNATURE   |                               |                                  | N A V          | ont signature requi              | red whon reinstating)  DA'  DA'  | - , o  |
| 12.   |                               | ID DIRECTORS                     | 13.            |                                  | ADDITIONS/CHANGES TO OFFICERS  | AND DIRECTORS IN 12                              |
| TITLE   | <b>T</b> D                    | DELETE                           | 1.1 TITLE      |                                  |  | Change Addition                                  |
| NAME  | JAMES, RICHARD R              |                                  | 1.2 NAME       |                                  |  |  |
| STREET ADDRESS  |                               |                                  | 1.3 STREET     | ADDRESS                          |  |  |
| CITY-ST-ZIP   | TAMPA FL 33610 1              |                                  | 1.4 CITY - S   | ST - ZIP                         |  |  |
| TITLE   |                               |                                  | 2.1 TITLE      |                                  |  | Change Addition                                  |
| NAME  | JAMES, REGINALD C             |                                  | 2.2 NAME       |                                  |  |  |
| STREET ADDRESS  | 6808 HARNEY RD                |                                  | 2.3 STREET     | ADDRESS                          |  |  |
| CITY-ST-ZIP   | TAMPA FL 33610                |                                  | 2. 4 CITY - :  | ST-ZIP                           |  |  |
| TITLE   |                               |                                  | 3.1 TITLE      |                                  |  | Change Addition                                  |
| NAME  | oranico, in ordin             |                                  | 3.2 NAME       |                                  |  |  |
| STREET ADDRESS  | -                             |                                  | 3.3 STREET     | ADDRESS                          |  |  |
| CITY-ST-ZIP   |                               |                                  | 3.4. CITY-     | ST-ZIP                           |  |  |
| TITLE   | <u> Y</u>                     |                                  | 4.1 TITLE      |                                  |  | Change Addition                                  |
| NAME  | JAMES, EVELYN K               |                                  | 4. 2 NAME      |                                  |  |  |
| STREET ADDRESS  | 6808 HARNEY RD 4.3S           |                                  | 4.3 STREET     | ADDRESS                          |  |  |
| CITY-ST-ZIP   |                               |                                  | 4.4 CITY - S   | S1-ZIP                           | •  | 1 Observed 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| TITLE   | · ·                           |                                  | 5.1 TITLE      |                                  |  | Change Addition                                  |
| NAME  | JAMES, JEANNIE S              |                                  | 5.2 NAME       | 1                                |  |  |
| STREET ADDRESS  | ****                          |                                  | 5.3 STREE1     | ADDRESS                          |  |  |
| CITY-ST-ZIP   | TAMPA FL 33610                |                                  | 5.4 CITY - S   | ST - ZIP                         |  | 7 Observed 19 4 2 200 1                          |
| TITLE   |                               | DELETE                           | 6.1 THTLE      |                                  |  | Change Addition                                  |
| NAME  |                               |                                  | 6.2 NAME       |                                  |  |  |
| STREET ADDRESS  |                               |                                  | 6.3 STREET     | ADDRESS                          |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.